**SYLLABUS**

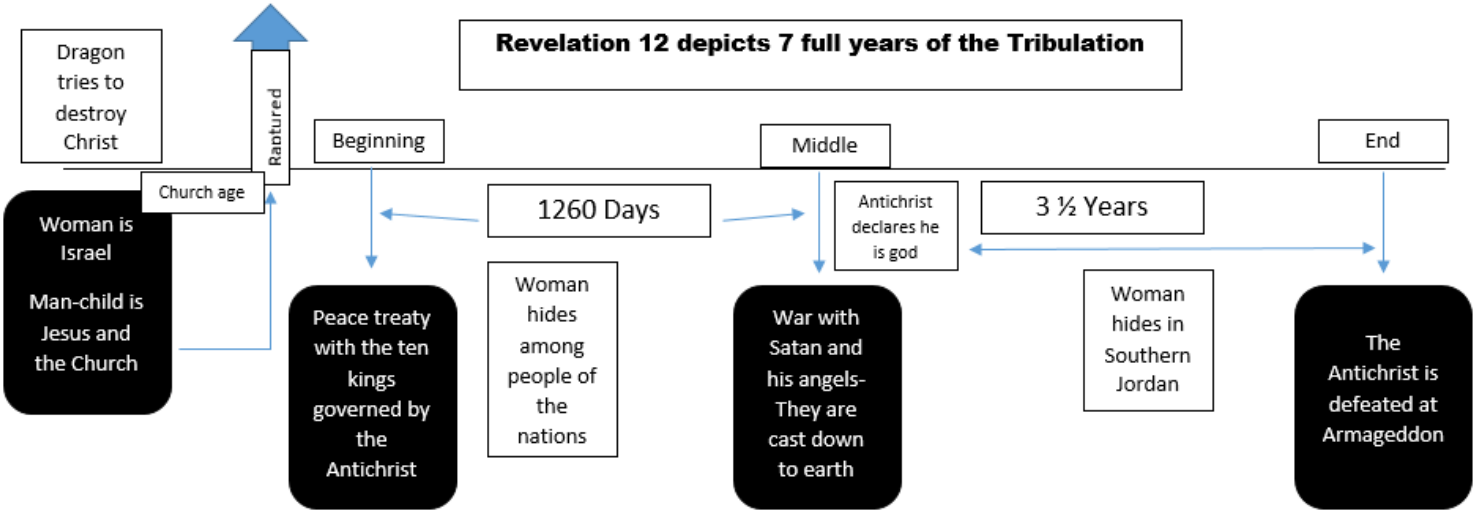
**JOYFUL HARVEST TEACHING SERIES**

**A Study of Things to Come by Larry Booth**

**STUDY: The Rapture of the Church**

# Chapter 38

# Why I believe in a pre-Trib. Rapture part 8- Another possible interpretation of Revelation 12- A hidden Proof of the Rapture?




## Introduction- Keys to understanding the Revelation

1. The book is to be understood
2. It is not all sequential
3. We should look at each vision separately
4. Some visions cover less or more pieces of time

## I. Revelation 12- Different approaches to interpreting it

**Revelation 12:5 (KJV)**
**5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up** (Gk-harpazo'ed) **unto God, and *to* his throne.**

1. The Traditional interpretation- Historical- The man-child is Jesus and he was raptured out. So these verses would be speaking about the past.
2. Finis Dake's interpretation- The man-child is the 144,000 "man-child" Jews of Israel. He says they are Raptured out as the first fruits of Israel in the Tribulation period. Dake says this is another catching away besides the pre-Trib. Rapture., a mid-Trib. rapture of that group.
3. Man-child is the mid-Trib. raptured saints, possibly *with* the 144,000 (after the pre-Trib. Rapture). This is what I previously believed.
4. This is a mid-Trib. only Rapture of the Church.
5. An astrological event that happened Sept 23, 2017- Unfounded
6. Finally, The man-child represents Jesus along with His body; therefore, the pre-trib. Rapture of the Church here mentioned in Revelation, before the Tribulation starts.

There are a few things that traditional theologians have previously interpreted from Rev. 12. One is mentioned above in #1, that the man-child has to be Jesus. The second is that the description of the dragon and Satan being cast out of heaven is *a past tense* view of him before the fall of man being cast down out of heaven to the earth before Adam was created. Try just reading it word for word for what it says, and you will see that even in these verses it appears the "man-child" is raptured out 1260 days *before* the war in heaven which happens in the middle of the Tribulation. Another problem would be that the "man-child" Jesus, is raptured out before Satan is cast down just a few verses later. The order is out of place for this to be Jesus. So keep an open mind for my suggestions.

1. Fact: This vision is future not passed- All the verses and visions past Rev. 4:1 are future events on the Earth and in Heaven

    a. "Write what you see" send it to the churches

    **Revelation 1:11 (KJV)**
    **11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia;…**

    b. Write what you see- Things that are, and things that shall be.

    **Revelation 1:19 (KJV)**
    **19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;**

    c. After 4:1 it is things that shall be

    **Revelation 4:1 (KJV)**
    **1 After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I**

**heard *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.**

2. Fact: Jesus was not raptured (harpazo'ed) up he ascended slowly. The Greek word is epairō[1] which means: to "hoist up or ascend up".

**Acts 1:9 (KJV)**
**9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.**

3. Fact: Satan here is being cast out of the sky (heavenly places) in the middle of the Tribulation, this is not a past event. At this point he is restricted forever from entering Heaven again after this event.

4. Some want it both ways: They say this chapter is about the past *and* future, but then where does the Rapture of the church fit in? If this is true then the mention of the Rapture of the church is completely left out in Revelation. But it is not.

5. Why are these specific time periods used, both meaning 3 ½ if this was only referring to Jesus's birth?

6. This possible interpretation finally puts a "when" to the Rapture of the Church in the book of Revelation, and has been misinterpreted all these years.

## II. Possible proof of a pre-trib. Rapture- Revelation 12 verse by verse

Verse 1

### A. The woman is Israel, most all agree-v. 1. Joseph described Israel as the components of the nation of Israel in Gen. 37:9.

**Revelation 12:1-2 (KJV)**
**1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

**Genesis 37:9 (KJV)**
**9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.**

Verse 2

### B. The child is something she is producing- Both Jesus and the church came out of Israel V.2.

[1] James Strong, *Strong's Talking Greek & Hebrew Dictionary*, (Austin, TX: WORD*search* Corp., 2007), WORD*search* CROSS e-book, Under: "1869".

**Revelation 12:2 (KJV)**
**[2] And she being with child cried, travailing in birth, and pained to be delivered.**

Christ and His body the church are represented here. His body is still on the earth.

**H.A. Ironside** agrees: "This, clearly enough, is our Lord Jesus Christ, who is soon to reign over all the earth, and undoubtedly He is primarily the Man-child who is to rule the nations with a rod of iron, and the special object of Satan's malignity. But we have already seen, in Rev. 2:26–28, that when He reigns He will not reign alone, for His promise to the faithful overcomers in the church period is, "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star." Is there then any incongruity in understanding the man-child to represent both Christ Jesus our Lord and His church? Surely not, for He is the Head of the body, the church, which is the fulness, or completion, of Himself, so that the title "The Christ" is applied to both head and body viewed as one in 1 Cor. 12:12, where we read. "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ"; literally it reads, "the Christ." We may then, on the authority of Scripture itself, safely affirm that the man-child represents the one New Man who is to rule the nations with a rod of iron—Christ, the Head, and the church, His body." [2]

Verse 3-4

## C. The dragon is Satan and his kingdom of seven empires is mentioned signifying time prior to the Rapture from John's day till the *Harpazo*. V.3-4

(Skip to "D" if the next section confuses you).

**Revelation 12:3-4 (KJV)**
**[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**
**[4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

In Revelation chapters twelve and thirteen there are two pictures:

1. 12- **The Dragon**- Who is Satan and his worldly Kingdoms
2. 13- **The beast** who is the antichrist ruling fully during the last half of the Tribulation period.

[2] Ironside, H. A. (1920). *Lectures on the Book of Revelation* (pp. 208–209). Neptune, N. J.: Loizeaux Brothers.

One empire is still future for us it seems as of 2021- the seventh (unless it is already secretly formed within probably a European agreement). This empire could form in a single day and will only last for a short time. In fact the rapture may coincide with the formation of the ten coalition and the seventh empire (revised Roman). The seventh will cover what the Roman Empire covered during Jesus's day.

It may already exist unknown to us, technically, is has to, because Daniel's *forth* beast (which is Revelation's sixth kingdom that is extended into a seventh and finally an eighth) goes into the final war with Christ. This is explained later.

Here in Revelation 12 if our interpretation is correct, Satan's kingdom will include a seventh empire before the Harpazo/Rapture of the church. Most believe that it will form as an entity *after* the rapture and that there could be some time before the Tribulation starts in-between. If I am correct about the time pieces here, then there won't be much time in-between.

1. Seven heads with 7 crowns- This is not the description of Satan's kingdom at the time of Christ. This proves that this is still the first phase: the start of the Tribulation up to the middle point. Only six major kingdoms have come as yet to the earth against Israel, and the seventh will exist for only a short time according to Revelation. The seventh will be a coalition of ten kings that will morph into the Antichrist's eigth kingdom beginning at the middle of the 7 Years Tribulation period. Revelation 12 starts as a statement of the first seven empires up to the Antichrist that will in some way effect Israel. Daniel's 4th kingdom is what the book of Revelation calls the 6th and 7th kingdom that will give way to the Antichrist's final eighth kingdom (See chart).

2. The first 7 kingdoms that have oppressed her- Namely:

1. Egyptian- Pharaoh
2. Assyrian- King Pul, King Shalmaneser
3. Babylonian- Nebuchadnezzar
4. Median/Persian- Cyrus the Great
5. Grecian- Alexander the Great and Antiochus IV
6. Roman- Nero
7. Seventh Kingdom yet to come (possibly already existing today with the EU European Union, joined with a middle eastern group constituting 10 plus one more, (and is technically a future revised Roman empire) rules possibly up to the middle of the 70th week- Daniel saw the Roman Empire morphing into the last worldly one.

   **Note:** The final beast is the eighth Empire (revised Grecian-the head that is revived) which the Antichrist rules from superseding the seventh kingdom. He does this by subduing three of these princes.

| Daniels view | John's view |
|---|---|
| Egyptian | 1. Egyptian |
| Assyrian | 2. Assyrian |
| 1. Babylonian | 3- Babylonian |
| 2. Median/Persian | 4- Median/Persian |
| 3. Grecian | 5- Grecian |
| 4. Roman | 6- Roman |
| Ten toes-Kings | 7- Ten kings revised Roman |
| Little horn defeated by the saints | 8- Antichrist revised Grecian |

Chart by Larry Booth

3. The seven <u>have crowns</u> here in verse 3 showing the seven kingdoms *have ruled* in the earth, but with the Antichrist's Kingdom and beast of seven heads mentioned later (13:1), they are <u>not crowned</u> showing that he (the final Antichrist) had not ruled *their* kingdoms. He is the ruler of the eighth. It could also mean that they are not significant enough in the earth individually.

4. <u>Notice the difference between the two beast</u> of Revelation 12 and 13.- Not the same picture: In Revelation 12, the first picture is of Satan's kingdoms on the earth. The dragon is identified as *Satan* in Verse 9.

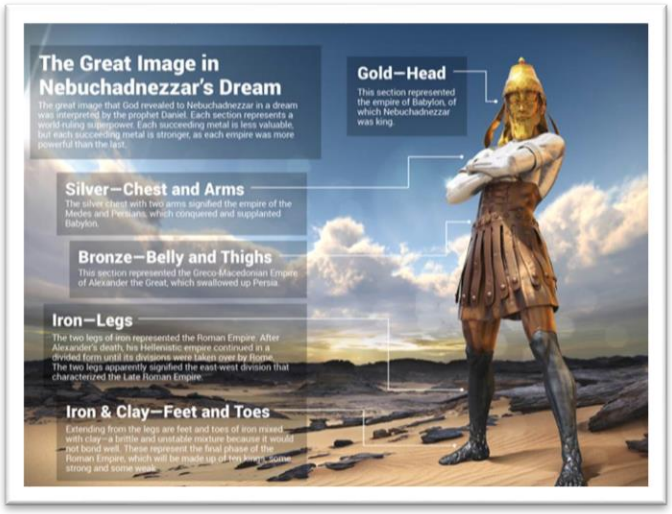
   Satan here is seen ruling with seven heads with <u>seven crowns</u> (seven kingdoms) and ten horns or rulers (These are 10 kings with no crowns represent the *beginning* or newness of

their coalition)- This is the Seventh Kingdom of ten kings who will rule but for a short time. At the time of Rev. 12 (before the Tribulation) the seventh kingdom (seventh head) seems to have already been formed.

**Revelation 12:3 (KJV)**
**[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**

The forth Empire: The Roman Empire described by Daniel twice: Iron Legs with ten toes, and the beast with Iron teeth different than all those before it.

**Daniel 7:23-24 (KJV)**
**[23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.**
**[24] And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.**




According to Daniel 10, *future* kings out of Daniel's "*forth* beast kingdom" of the Roman Empire, will arise up out of it and form a union- vs 24. Finis Dake says: "The ten horns symbolize ten kingdoms in the latter days, the last form of the old Roman Empire." [3]

The Antichrist will be a 11th person or little "horn" who subdues 3 of the original 10 kings, leaving 8 (including the antichrist) who will form the Antichrist's 8th and final kingdom. Daniel says, This kingdom will rule the last 3 ½ years of the Tribulation. What Daniel saw as the fourth kingdom in the last days, will fight against the messiah and be destroyed. That means it still exist today, and will during Christ's return.

[33] Finis Jennings Dake, *Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text*, (Lawrenceville, GA: Dake Bible Sales, Inc., 1997), WORD*search* CROSS e-book, Under: "Chapter 7".

**Daniel 7:24-26 (KJV)**
**[24] And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.**
**[25] And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.**
**[26] But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.**

Two views of the same kingdom. Looking at *Daniel's description* of the last kingdom, (his forth one, although he didn't count the two that had gone before the four) that will rule during Christ return and *the Revelation's view* of the sixth, seventh and eighth kingdoms being variants of the previous kingdoms, we understand that the 10 kings (toes mixed with iron and clay) will make up the seventh kingdom, and be eventually over ruled by the antichrist. He then will be the eighth kingdom on earth. At the time just before and after the Rapture only the seventh kingdom is ruling. This is the picture of Rev. 12.

5. **Second Picture- The Antichrist.** In Revelation 13:1 directly after chapter 12, another beast is mentioned: The eighth kingdom is described as a beast (the Antichrist) with seven heads and with no crowns, and now ten horns with ten crowns.

**Revelation 13:1 (KJV)**
**[1] And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

Why the difference in description? Dake states in his commentary on Rev. 12:3 describing the dragon there:

**"b** [**having seven heads**] Symbols of the 7 world empires that precede the kingdom of Antichrist, which is the 8th (see Seven-Headed, Ten-Horned Beast, and Eight Mountain Kingdoms and Israel).

**c** [**ten horns, and seven crowns upon his heads**] His 10 horns are not crowned, while those on the beast are (Rev. 13:1), symbolizing his power over the 10 kingdoms will be given to the beast. His 7 heads are crowned (Rev. 12:3), symbolizing his rule over the 7 kingdoms preceding the Antichrist kingdom. The 7 heads on the beast are not crowned (Rev. 13:1), meaning that the Antichrist has not ruled the 7 kingdoms preceding his, the 8th kingdom (Rev. 17:8-11)." [4]

So the dragon in Rev 12 represents Satan's first seven world empires who have come against Israel. And the beast of Revelation 13 is the Antichrist himself in coalition with the ten kings. These kings are given to be kings, and had no physical kingdom during John's day but have great power with the Antichrist because of him. They all will come against Jesus (even the three subdued ones) and will be defeated by the Lord.

**Revelation 17:12-14 (KJV)**
**12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**
**13 These have one mind, and shall give their power and strength unto the beast.**
**14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.**

The antichrist pictured in Revelation 13 rules a revived Grecian Empire represented by the leopard body (Daniel 7:6 8:20-23) that has part of the bear (median/Persian empire Daniel 7:5), and Babylon the lions mouth (Daniel 7:4). The ten kings although representing the territory of the *Roman* Empire, during John's day have not received a kingdom as yet. They are the future 7th empire formed from the sixth (Roman). It is the coalition of the 10 kings together in the future that makes the seventh a reality.

6. Theories:

[4] Finis Jennings Dake, *Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text*, (Lawrenceville, GA: Dake Bible Sales, Inc., 1997), WORD*search* CROSS e-book, Under: "Chapter 12".

Why are the 10 horns not crowned on the dragon in Rev. 12? One theory suggests that possibly the ten horns might be referring to ten men who were possessed by the spirit of the Antichrist over the centuries out of these first 7 kingdoms. Because here in Rev. 12 they are associated with the first seven Empires in the description of the dragon.

**Arthur Pink** wrote *The Antichrist* in 1923 and listed 10 "types" of the Antichrist in scripture in chapter 15:

1. Cain- Gen 4:5
2. Lamach- Gen. 4:24
3. Nimrod- Gen. 10,11
4. Chedorlaomer- King of Elam (pre-Persia) Gen. 14

   "Colossians Rawlinson searched for his name on the tablets of ancient Assyria, and there he found that his official title was, "Ravager of the west!" Thus was he a true type of the coming one who shall wade through a sea of blood to his coveted position as Emperor of the world."[5]

5. Pharaoh- Exodus 1, an Assyrian who did not know Joseph and what he did for Egypt.

   **Isaiah 52:4 (KJV)**
   **4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.**

   Acts 7:18 (KJV)
   **18 Till another king arose, which knew not Joseph.**

6. Abimelech- Judges 9- Son of Gideon King over Israel
7. Saul- 1 Sam. 9-10 King of Israel
8. Goliath- 1 Sam 17 A giant who worked with the Philistines
9. Absalom- 2 Sam. 13-18 David's son born of Maacah daughter the king of Geshur (2 Sam. 3:2)
10. Herod- Matt. 2

Possibly History has a few more and maybe we should only look at kings or rulers who oppressed Israel and were failed attempts.

1. Chedorlaomer
2. Pharaoh
3. Nebuchadnezzar
4. Cyrus the great
5. Alexander the Great
6. Antiochus IV

[55] Arthur W. Pink, *The Antichrist*, (Swengel, PA: Bible Truth Depot, 1923), WORD*search* CROSS e-book, 224.

7. Nero Caesar-Rome
8. Mohammed
9. Hitler-Germany/ Europe
10. Saddam Hussein
11. The Antichrist who will come up among the 10 who are crowned in Dan. 7:7-8; Rev. 13, 17.

Another theory by Dr. Arnold Fruchtenbaum suggests there will be ten versions in history of the Roman Empire.[6] This all may be symbolic fanciful thinking.
The 10 are probably just future king representatives of the *seventh* empire lasting for a very short time, that are allowed to rule just before the Antichrist takes authority over them. However, this is distracting from our purpose in hand.

7. **THE POINT:** The timing of Rev. 12 and the description of the dragon there, speaks of pre-Tribulation time during the time of the *seventh* kingdom. This would be just before the Tribulation begins. The timing of Rev. 13 speaks of the middle point of the Tribulation period and the eighth kingdom. This points to after the Antichrist takes rule of 10 king coalition, by conquering three of them and leaving seven. The dragon's final kingdom is the eighth and is called a beast in Rev 13 and 17. This speaks of the last 3 ½ years of the Tribulation, thus the difference between chapter 12 and 13.

Notice some details in Revelation 17:

**Revelation 17:11-13 (KJV)**
**11 And the beast** (LB- kingdom) **that was** (LB- In John's day the one that proceeded the Roman: this could only be Daniel's 3rd and Revelation's 5th-the Grecian Empire)**, and is not, even he is the eighth, and is of the seven, and goeth into perdition.**
**12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**
**13 These have one mind, and shall give their power and strength unto the beast.**

Remember, the seventh kingdom is the coalition of ten kings which is still a version of Daniel's 4th kingdom. So is the Antichrist's eighth kingdom. Revelation's sixth (Roman), seventh and eighth kingdoms are so closely alike, they really are from the same origins of Daniel's fourth kingdom (Roman). In simple terms they are all *revised* Roman empires.

Verse 4

## D. The first part of the vision the dragon awaits to devour the man-child, his whole purpose here is to eat up the child (the Church), and not to persecute the woman. V.4

**Revelation 12:1-4 (KJV)**
**1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:**

[6] Fruchtenbaum, Dr. Arnold, The Footsteps of the Messiah, p. 19-20, (Ariel Ministries- 2018) San Antonio TX 98279

**[2] And she being with child cried, travailing in birth, and pained to be delivered.**
**[3] And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.**
**[4] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.**

During Jesus's day Satan had some authority in the earth and had fallen there already before Adam existed (Gen. 3:1). He fell like lightening when he was judged and removed from Heaven and the presence of God (Luke 10:18). He tried to kill Christ as soon as he was born. He tempted Christ with what he had amassed on earth (Matthew 4:8-9). Prior to the catching away (rapture) of the man-child Satan is focused on hurting him, after the middle point of this text, Satan is focused on hurting the woman herself.

John 12:31-32 (KJV)
[31] Now is the judgment of this world: now shall the prince of this world be cast out.
[32] And I, if I be lifted up from the earth, will draw all *men* unto me.

When Satan fell in the beginning, his legions were cast down with him to the earth. When Jesus defeated him at the cross his realm became the "high places" (Col. 2:15, Eph. 6) and he is now called the "prince of the powers of the air," not the earth. In 2 Corinthians 4:4 he is also called by Paul, "the god of this age." Which means: "He is the one whom this world has made its god."— **Tom Constable's** Notes on the Bible.

He is able to attack and influence earth, but he has no rule here except through men. Later, a second time when he is thrown down to the earth's surface by Michael, he will go after Israel for a short season of 3 ½ years (Rev. 12:7-9).

His whole purpose before, then and now and in the future, is to stop the man-child: Christ and His body, the Church, because of the prophecy to Eve. Through Herod, Satan tried to kill Jesus as a babe. Remember however, this chapter twelve is a *future* event, so the man-child here is the Church, the body and fullness of Christ. It could even be both Christ and His body seen as one- finishing this process just before the Tribulation starts. Then later as Isaiah 66 states, Israel brings forth children who are delivered (the remnant). Christ is the first born, the first fruits along with those raptured as His body and fullness (Eph. 1:22-23, Col. 1:18).

**1 Corinthians 15:23 (KJV)**
**[23] But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.**

The church is His body and the fullness of Christ.

**Ephesians 1:22-23 (KJV)**
**[22] And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,**
**[23] Which is his body, the fulness of him that filleth all in all.**

Verse 5

## E. The man-child is *harpazo*'d up. This is the church being caught up-Raptured V.5

**Revelation 12:5 (KJV)**
**[5] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.**

> **G. H. Pember**: "It is then evident that the believers represented by the Man-child will be caught away to God and to His Throne— that is, the Throne described as set for judgment in the fourth chapter— before the appearance of Antichrist, whose persecutions they will, therefore, escape."[7]

This is definitely Jesus *and* the Church who will rule, but is speaking of *a future* event not already passed. *Harpazo* is the Greek word Paul used in 1 Thess. 5:16 for Rapture and "caught up." While Jesus was also caught up in Acts 1 the Greek word used there is *Epairo*, which means "to be lifted up" gradually into the air. *Harpazo* means "to be snatched away violently or quickly". No verse about Jesus and that event uses the word *Harpazo.* Wouldn't it be important to use *harpazo* in Acts 1, if Revelation 12:5 was only about Jesus's ascension?

To "rule all nations" obviously is Christ. However, this child (whole raptured group), is said to do this also: Rev. 2:26-27 proves this to be true of all the church. To believers in the church at Thyatira:

**Revelation 2:26-27 (KJV)**
**[26] And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:**
**[27] And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.**

Dake: "[**to rule all nations with a rod of iron**] The man-child, or the 144,000 are to rule the nations with a rod of iron, as will Christ (Ps. 2; Rev. 19:15), the Old Testament saints (Jer. 30:9; Ezek. 34:24; 37:24-25; Dan. 7:18,27; Hos. 3:5; Mt. 8:11-12), the church saints (Mt. 19:28; Rom. 8:17; 1Cor. 4:8; 6:2; 2Tim. 2:12; Rev. 1:5-6; 2:26-27; 5:10; 22:4-5), and the tribulation saints (Rev. 20:4-6). "This honour have all His saints" (Ps. 149:6-9)."[8]

[7] Pember, George Hawkins; Horn, Thomas. The George Hawkins Pember Collection (Kindle Locations 8165-8167). Defender Publishing, LLC. Kindle Edition.

[8] Finis Jennings Dake, *Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text*, (Lawrenceville, GA: Dake Bible Sales, Inc., 1997), WORD*search* CROSS e-book, Under: "Chapter 12".