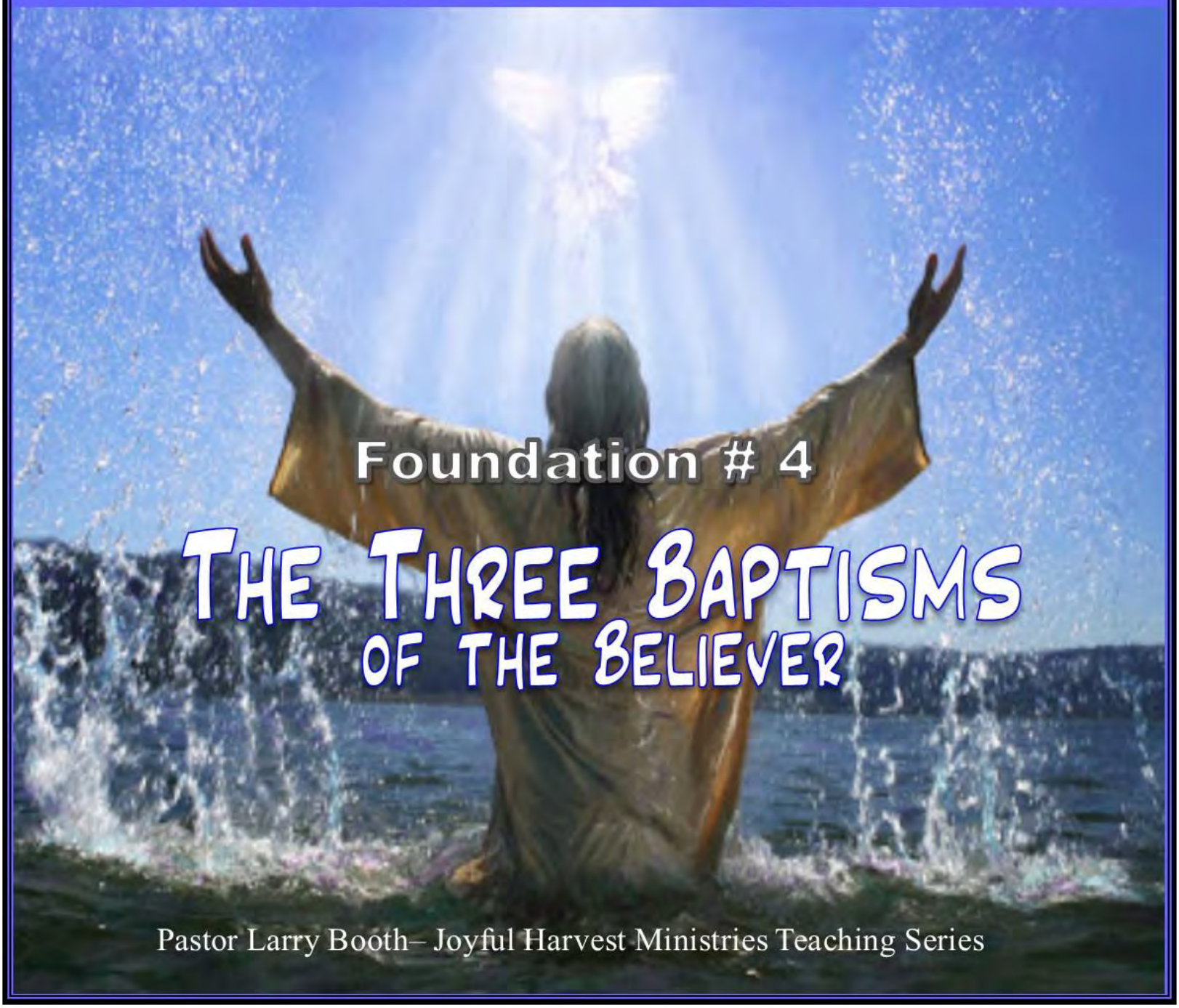
Joyful Harvest Ministries Teaching

7 CHRISTIAN FOUNDATIONS

Series



Foundation # 4

THE THREE BAPTISMS OF THE BELIEVER

Pastor Larry Booth– Joyful Harvest Ministries Teaching Series

THE FOUNDATIONAL DOCTRINE OF BAPTISMS

A STUDY GUIDE ON THE TRINITY OF BAPTISMS FOR THE BELIEVER

THE FOUNDATIONAL DOCTINE OF BAPTISMS STUDY GUIDE
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The Foundational Doctrine of Baptisms:

A study guide on the trinity of baptisms

for the believer

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STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

STUDY: The Foundation of Baptisms

LESSON INDEX

1. **Introduction-Different Kinds of Baptisms……...……1**
2. **The Three Baptisms of the Believer…….....13**
3. **Three Baptisms Part 2…….....…...…23**
4. **Why is Water Baptism Important?.....33**
5. **Why is Water Baptism Important Part 2.……...…43**
6. **What is the Baptism Into Christ?...…….....55**
7. **What is the Baptism Into Christ? Part 2**
8. **What is the Baptism Into Christ? Part 3**
9. **What is the Baptism Into Christ? Part 4**
10. **The Baptism of the Holy Spirit…….....……65**
11. **The Baptism of the Holy Spirit Part 2……...….71**
12. **The Purpose of the Spirit…….....….79**
13. **The Proof of the Spirit……...…83**
14. **The Purpose of Tongues……..…….89**
15. **The Purpose of Tongues Part 2…….…95**
16. **The Purpose of Tongues Part 3……..….101**
17. **The Purpose of Tongues Part 4……...…107**
18. **How to Receive the Baptism into the Holy Spirit…..113**

Preface

Matthew 3:11 (KJV)

[11] I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

Water baptism is not the only baptism the Word of God speaks of. Did you know that there are more than one kind of baptism that the believer should know about and have? This study is a continuation of our Christian foundations found in Hebrews 6:1. There will be seven foundations covered with other study guides.

John's statement above must have shocked those around him as he spoke it. The disciples must have thought "What is this other baptism that John has spoken of, and who is it that he is speaking of that will baptize us?" We understand that *water* baptism is important for the believer to do, and it signifies our conversion experience, but what of this "baptism" into the Holy Spirit? As a young man I was taught what this baptism was, and want to teach you in this study series, all of the three baptisms the believer should have and understand. Most people join two of them together as if they were one, but they are distinctly different.

Maybe something is missing in your walk with the Lord and you need fresh power to live the Christian life and to witness. This baptism that John foretold of is exactly for this power to be realized in your life. In fact even the salvation experience we will learn is a *baptism* into Christ, the Scriptures declare.

I hope this study blesses you and allows you to discover some things that are needed in your life. Don't miss out on any gift that God may have in store for you in your walk with Him!

Larry Booth- 1/2019

Maranatha!

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 1

Introduction- Different kinds of baptisms

TEXT: Hebrews 6:1- The foundation of Baptisms

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

I. The Foundation of Baptisms (plural)

Baptisms-Washings- different kind of Jewish washings

II. Different baptisms found in Scripture

A. Water baptism-

Acts 8:26-40 (KJV)
26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
28 Was returning, and sitting in his chariot read Esaias the prophet.
29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?
31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life

is taken from the earth.
34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?
37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Spirit baptism
39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.
40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

This eunuch believed on the Lord and Philip baptized him submerging him into the water. To understand the different baptisms in scripture we must understand they are distinguished by:

1. Who is doing the baptizing
2. Into what element are they being baptized

B. Spirit Baptism

Acts 10:44-47 (KJV)
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

C. John's Baptism was a baptism of repentance not salvation

Matthew 3:1-6 (KJV)
1 In those days came John the Baptist, preaching in the wilderness of Judaea,
2 And saying, Repent ye: for the kingdom of heaven is at hand.
3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
6 And were baptized of him in Jordan, confessing their sins.

Matthew 3:7-12 (KJV)
7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?
8 Bring forth therefore fruits meet for repentance:
9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:
12 Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

John prophesied about a different baptism that Jesus would do.

D. Jesus' baptism

Matthew 3:13-17 (KJV)
13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Comment: Jesus' was baptized to fulfill all righteousness, but this is not the same reason we are baptized.

E. Moses' baptism - We don't know much about the baptism of Moses.

1 Corinthians 10:1-4 (KJV)
1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud and in the sea;
3 And did all eat the same spiritual meat;
4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1. Cloud is the Holy Spirit
2. Sea represents water baptism
3. Baptized by Moses into the cloud and the sea

F. Baptism of fire

Matthew 3:11-12 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

G. baptism of suffering- submerged into suffering

Matthew 20:22-23 (KJV)
22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

Mark 10:38-40 (KJV)
38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:
40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

Luke 12:50 (KJV)
50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

H. Baptism for the dead

Paul does not condone this false teaching but says to the church "If these false teachers do not believe in a future resurrection, then why are they baptizing for the dead?"

1 Corinthians 15:29 (KJV)
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

III. Different doctrines concerning water baptism

A. Some say you are not saved if you have not been baptized into water

B. Some say you are not saved if you have not been baptized with the Holy Spirit with the evidence of speaking in tongues

C. Some say if you are not baptized in the name of Jesus you won't go to heaven

D. Some say if a part of you doesn't go fully immersed under the water, then that part will not go to heaven

1 Peter 3:20-21 (KJV)
20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

IV. Did Jesus Baptize?

John 3:22-36 (KJV)
22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.
24 For John was not yet cast into prison.
25 Then there arose a question between some of John's disciples and the Jews about purifying.
26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.
27 John answered and said, A man can receive nothing, except it be given him from heaven.
28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.
29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
30 He must increase, but I must decrease.
31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.
32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
33 He that hath received his testimony hath set to his seal that God is true.
34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
35 The Father loveth the Son, and hath given all things into hVis hand.
36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
John 4:1-2 (KJV)
1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
2 (Though Jesus himself baptized not, but his disciples,)

V. Three Baptisms of the Believer?

Water Baptism, Baptism into Christ, Baptism into Holy Spirit – Salvation is an infilling of the Spirit But Acts Chapter 2 was a Baptism of the Holy Spirit

A. Salvation is a baptism into Christ by the Holy Spirit

Romans 6:3-5 (KJV)
3 Know ye not, that so many of us as were <u>baptized into Jesus Christ</u> were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the

dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

1 Corinthians 12:12-13 (KJV)
12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

B. Baptism into the Holy Spirit-Jerusalem was where the Baptism with the Holy Spirit was given. A second experience

Acts 1:4-8 (KJV)
4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

C. What happened at Jerusalem in Acts 2 was not the salvation experience (infilling)

Acts 2:1-4 (KJV)
1 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

D. The baptism into Christ called salvation, could only happen after the resurrection of Jesus-Lordship over death

1 Corinthians 15:13-14 (KJV)
13 But if there be no resurrection of the dead, then is Christ not risen:
14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

E. When did the infilling of the Spirit happen? Before Acts 2 in a room with Jesus.

John 20:19-29 (KJV)
19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.
20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.
22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:
23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.
24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

F. By whose authority is each baptism done? Father, Son, or Holy Spirit

Matthew 28:19-20 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Matthew 3:11 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

VI. Did Paul Baptize in water? A Few

1 Corinthians 1:14-17
14 I thank God that I baptized none of you, but Crispus and Gaius; 15 Lest any should say that I had baptized in mine own name. 16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

VII. Bible verses on baptism

DEFINITION:
The word baptism is from the Greek word "baptizo" (Strong's number 907), which means:

to dip repeatedly, to immerse, to submerge (of vessels sunk)
to cleanse by dipping or submerge in, to wash, to make clean with water, to wash one's self, bathe
to overwhelm
reference TDNT - 1:529,92

Below are most of the scriptures on baptism

These verses are divided into the following categories:

A. Believer's Water Baptism

Matthew 28:19-20. Jesus' command. What did Jesus mean by "baptizing them"

Matthew 28:19-20 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

1 Corinthians 12:13 (KJV)
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Acts 2:41 (KJV)
41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Acts 8:12 (KJV)
12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:36-38 (KJV)
36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?
37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 9:18 (KJV)
18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Acts 10:47-48 (KJV)
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Acts 16:14-16 (KJV)
14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

Acts 16:33 (KJV)
33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

Acts 18:8 (KJV)
8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 19:5 (KJV)
5 When they heard *this*, they were baptized in the name of the Lord Jesus.
1 Corinthians 15:29 (KJV)
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

B. Holy Spirit Baptism- Baptized into the Holy Spirit

Matthew 3:11 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:
(parallel text in) John 1:33 (KJV)
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Acts 1:5 (KJV)
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 11:16 (KJV)
16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Romans 6:3-4 (KJV)
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

1 Corinthians 12:13 (KJV)
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Galatians 3:27-28 (KJV)
27 For as many of you as have been <u>baptized into Christ have put on Christ</u>.

[28] There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Same context as 1 Corinthians 12:13.

Ephesians 4:5-6 (KJV)
[5] One Lord, one faith, one baptism,
[6] One God and Father of all, who *is* above all, and through all, and in you all.

Colossians 2:12 (KJV)
[12] Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.
This verse is what many have used to justify infant baptism, because the previous verse speaks of spiritual circumcision. This is a far stretch from this one verse. There is no scriptural justification for infant baptism.

1 Peter 3:21 (KJV)
[21] The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

C. John's Baptism

John 1:26 (KJV)
[26] John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John 1:28 (KJV)
[28] These things were done in Bethabara beyond Jordan, where John was baptizing.

John 1:31 (KJV)
[31] And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

John 1:33 (KJV)
[33] And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

John 3:23 (KJV)
[23] And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John 3:26 (KJV)
[26] And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

John 3:7 (KJV)
[7] Marvel not that I said unto thee, Ye must be born again.

John 21:25 (KJV)
25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

Mark 1:4 (KJV)
4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

Mark 11:30 (KJV)
30 The baptism of John, was *it* from heaven, or of men? answer me.

Luke 3:7-8 (KJV)
7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

Luke 7:29 (KJV)
29 And all the people that heard *him*, and the publicans, justified God, being baptized with the baptism of John.
Luke 20:4 (KJV)
4 The baptism of John, was it from heaven, or of men?

Acts 1:5 (KJV)
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:22 (KJV)
22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Acts 10:37 (KJV)
37 That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

Acts 11:16 (KJV)
16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Acts 13:24 (KJV)
24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

Acts 18:25 (KJV)
25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

Acts 19:3-5 (KJV)
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.

Matthew 3:4-6 (KJV)
4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
6 And were baptized of him in Jordan, confessing their sins.

John 4:1-2 (KJV)
1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
2 (Though Jesus himself baptized not, but his disciples,)

Homework

Review all scriptures given here, and determine what you see that the Bible says about the doctrine of baptisms.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 2

Three baptisms of the believer

TEXT: Hebrews 6:1- The foundation of Baptisms

Hebrews 6:1-2 (KJV)
[1] Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
[2] Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	What gifts are given? 1 Cor. 12:4-6	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	Jesus- The body of Christ- Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	Holy Spirit Romans 8:9	Operations-The motivational gifts (energema) Rom. 12:1-8 1 Peter 4:11 By God	Holy Spirit Titus 3:5- the washing of regeneration 1 Cor. 6:11 Promise of the Spirit Galatians 3:13-14	Spirit 1 Cor. 6:11	Blood Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	The Spirit
2. Baptism of water	Water Luke 3:15-18 Acts 10:47-48	Disciples John 1:26-33 Acts 8:12	Administrations-The ministry/office gifts (diakonia) Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18 By Jesus	Jesus Matthew 28:19 Acts 19:4-5 Promise of the Son John 3:16, 11:25-26	Soul 1 Peter 3:20	Water Matt. 3:13-17	The Word
3. Baptism of Holy Spirit	Holy Spirit Luke 3:15-18 Acts 1:8 Acts 2:4	Jesus Luke 3:16	Gifts (charisma) Gifts of the Spirit 1 Cor. 12:7-11 1 Peter 4:10 By the Holy Spirit	God the Father Acts 1:4 Promise of the Father Acts 1:4, 2:33,38-39	Body Romans 8:13	Spirit John 15:26 John 16:13	The Father

Review: Three Baptisms of the Believer

1. Baptism into water, Baptism into Christ, Baptism into Holy Spirit –

Matthew 28:17-20 (KJV)
17 And when they saw him, they worshipped him: but some doubted.
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Matthew 3:11 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

2. Baptism into Christ is salvation- Salvation is an infilling of the Spirit- John 20:19-22- This occurred BEFORE Acts 2.

1 Corinthians 12:12-13 (KJV)
12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Romans 6:3-4 (KJV)
3 Know ye not, that so many of us as were baptized into Jesus Christ were <u>baptized into his death</u>?
4 Therefore we are buried with him <u>by baptism</u> into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Galatians 3:27 (KJV)
27 For as many of you as have been baptized into Christ have <u>put on Christ</u>.

4. Acts 2 was a Baptism into the Holy Spirit.

Matthew 3:11-12 (KJV)
11 I indeed baptize you <u>with water</u> unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: <u>he shall baptize you with the Holy Ghost</u>, and *with* <u>fire:</u>
12 Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

a. Note: The resurrection had to come first for salvation to happen

1 Corinthians 15:13-14 (KJV)
13 But if there be no resurrection of the dead, then is Christ not risen:
14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

b. The disciples were not born again till John 20 occurrence.

John 20:19-29 (KJV)
19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.
20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.
22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:
23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.
24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

Cessation doctrine is the teaching that the gifts that came with the baptism of the Spirit stopped when the Apostles died. They also confuse the baptism into Christ and the baptism in the Holy Spirit as the same baptism.

I. Did Paul water Baptize? A few

1 Corinthians 1:14-18 (KJV)
14 I thank God that I baptized none of you, but Crispus and Gaius;
15 Lest any should say that I had baptized in mine own name.
16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

Paul said "Christ did not send me to baptize." Didn't Paul get the same commission that we did? We must understand this distinction. Paul separated water baptism from the Gospel.

What does this teach us? That the Gospel message in itself does not include water baptism. So salvation is by faith alone in the message of the cross, not the physical work of baptism. The Great Commission does however include baptism.

What about the thief on the cross? Was he saved? Old Testament saints?

II. Did Jesus water Baptize?

John 3:22-23 (KJV)
22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

John 4:1-2 (KJV)
1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
2 (Though Jesus himself baptized not, but his disciples,)

III. Does one have to be baptized into water to be saved?

Baptismal regeneration is the belief that baptism is necessary for salvation, or, more precisely, that regeneration does not occur until a person is water baptized. Baptismal regeneration is a tenet of numerous Christian denominations, but is most strenuously promoted by churches in the Restoration Movement, specifically the Church of Christ and the International Church of Christ.

A. "Born of water" means born of a woman not water baptized- Born again means to be born spiritually- Angels cannot be saved

John 3:1-7 (KJV)
1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again.

One is of the flesh and one is of the Spirit. You must be a human first, then be Spiritually "born again."

B. Acts 2:38- "repent and be baptized" – Note: vs 21 was spoken in same sermon and does not include water baptism.

Acts 2:21 (KJV)
21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Acts 2:38 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:21 (KJV)
21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

The New American Commentary: (Scriptures are added by LB)

"Peter's response was almost programmatic in that he presented them with four essentials of the conversion experience (v. 38): repentance, baptism in the name of Jesus Christ, forgiveness of sins, and receipt of the Spirit. These four generally form a single complex throughout Luke-Acts. They are the normative ingredients of conversion. There is no set, mechanistic pattern by which the various components come into play, particularly baptism and the receipt of the Spirit. The connection of the Spirit with baptism is depicted in various sequences through Acts. Here the Spirit seems to be promised immediately following or as a concomitant of baptism, whereas in Acts 10:44-48 the coming of the Spirit seems to have preceded water baptism. The Ethiopian eunuch was baptized, but receipt of the Spirit was not mentioned though his resulting joy was a gift of the Spirit. (Acts 8:38). Baptism and the gift of the Spirit are separated by some interval of time for the Samaritans. (Acts 8:12) (Acts 8:17)

The disciples of John at Ephesus were rebaptized and immediately received the Spirit. (Acts 19:5-6) (KJV) The Spirit cannot be tied down to a set pattern. Clearly, however, both baptism and receipt of the Spirit are normative to the experience of becoming a Christian believer. The connection of baptism with the forgiveness of sins in v. 38 has often been a matter of controversy.

A literal rendering of the verse runs: "Repent, and let each of you be baptized in the name of Jesus Christ *for/on the basis of* the forgiveness of your sins." The disputed word is the preposition *eis*, which could indicate purpose and thus be taken to mean that baptism is the prerequisite for the forgiveness of sins. There is ample evidence in the New Testament, however, that *eis* can also mean *on the ground of, on the basis of*, which would indicate the opposite relationship—that the forgiveness of sins is the basis, the grounds for being baptized.

Perhaps more significant, however, is that the usual connection of the forgiveness of sins in Luke-Acts is with repentance and not with baptism at all (cf. Luke 24:47; Acts 3:19; 5:31).

Luke 24:47 (KJV)
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Acts 3:19 (KJV)
19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 5:31 (KJV)
31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

In fact, in no other passage of Acts is baptism presented as bringing about the forgiveness of sins. If not linked with repentance, forgiveness is connected with faith (cf. 10:43; 13:38f.; 26:18).

Acts 10:43 (KJV)
43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 10:43 (KJV)
43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Acts 13:38 (KJV)
38 Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

Acts 26:18 (KJV)
18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

The dominant idea in 2:38 thus seems to be repentance, with the other elements following. Repentance leads to baptism, the forgiveness of sins, and the gift of the Spirit."[1]

C. Water baptism comes at different orders for believers

1. **Peter's first sermon** in Acts 2- Repent, the remission of sins, and because of this, be water baptized, then you will receive this gift (the baptism with the Holy Spirit with the evidence of tongues) that your hear today being poured out for everyone.

   Acts 2:38-39 (KJV)
   38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

[1] Polhill, J. B. (1995). *Vol. 26*: *Acts*. The New American Commentary (116–117). Nashville: Broadman & Holman Publishers.

39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

"Be water baptized because of the remission of sins."
Order: Repent, remission of sins, then water baptism, then Baptism of Holy Spirit

2. **The Samarians** believed Philips preaching and accepted Christ and were baptized in water. Then Peter and John came to them and prayed for them to "receive the Holy Ghost." (He hadn't "fallen on them." For they were just water baptized). So this experience was another experience for the believer and wasn't NOT the salvation experience.

Acts 8:12-17 (KJV)
12 But when <u>they believed</u> Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, <u>they were baptized</u>, both men and women.
13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
14 Now when the apostles <u>which were at Jerusalem</u> heard that Samaria had <u>received the word of God</u>, they sent unto them <u>Peter and John:</u>
15 Who, when they were come down, <u>prayed for them, that they might receive the Holy Ghost</u>:
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they *their* hands on them, and <u>they received the Holy Ghost</u>.

Order: They believed, they were baptized in water, then they later received the Holy Spirit with the evidence of tongues. (Simon saw and HEARD that they had received)

3. **The Eunuch of great authority and Philip**. Philip preached Jesus and the Eunuch believed and asked to be water baptized. Philip gave the prerequisite: "If you believe with all your heart." Believing unto salvation, then water baptism.

Acts 8:26-39 (KJV)
26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
27 And he arose and went: and, behold, a man of Ethiopia, an <u>eunuch of great authority under Candace queen of the Ethiopians</u>, who had the charge of all her treasure, and had come to Jerusalem for to worship,
28 Was returning, and sitting in his chariot read Esaias the prophet.
29 Then <u>the Spirit said unto Philip</u>, Go near, and join thyself to this chariot.
30 And Philip ran thither to *him*, and heard him <u>read the prophet Esaias, and said, Understandest thou what thou readest?</u>
31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this?

of himself, or of some other man?
35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?
37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.
39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Order: Eunuch believes Philips preaching, he acknowledges he believes with all his heart, then he is water baptized.

4. **Cornelius's house:** They believed Peter's message of Jesus, then the Baptism with the Holy Spirit (Holy Ghost fell on them and they spoke in tongues). Finally they were water baptized.

Acts 10:44-48 (KJV)
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Order: Saved, filled with Holy Spirit. Then water baptized.

5. **Paul and Silas's jailer**- He ask, "What must I do to be saved?" The ONLY answer is to "believe on the Lord Jesus." The only do spoken to do was believe. Then later that evening he and his house were water baptized.

Acts 16:27-34 (KJV)
27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
30 And brought them out, and said, Sirs, what must I do to be saved?
31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
32 And they spake unto him the word of the Lord, and to all that were in his house.
33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Order: Believe unto salvation, then water baptized

6. **Paul at Ephesus**- Paul assumed they had been saved and says to them "Have you gotten the baptism of the Holy Ghost yet?" They had been baptized by John, and now believe on Christ Jesus so they were re-baptized in water signifying that they now believe in Jesus. Then Paul lays hands on them to receive the baptism of the Holy Spirit and they speak in tongues.

Acts 19:1-7 (KJV)
1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
7 And all the men were about twelve.

Order: John's baptism-Salvation by believing in Christ, water baptism, Baptism of Holy Spirit.

All of these examples prove that water baptism comes after one has believed and repented of his sins and is an outward example of being saved inwardly.

D. By grace are you saved

For by grace through faith are you saved, not of works….

Ephesians 2:8-9 (KJV)
8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:
9 Not of works, lest any man should boast.

IV. In Acts 3:19- Peter's next sermon did not mention water baptism as part of salvation. Nor his third recorded sermon in Acts 5:31. Or later Acts 10:

Acts 3:19 (KJV)
[19] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 5:31 (KJV)
[31] Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Acts 10:43 (KJV)
[43] To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

V. Water baptism declares "I believe in the resurrection"

1 Peter 3:20-21 (KJV)
[20] Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
[21] The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

A. Water Baptism- Our Public confession of Christ out loud-

Water baptism symbolically identifies us as a new creature in Christ.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 3

Three baptisms of the believer- Part 2

TEXT: Hebrews 6:1- The foundation of Baptisms-plural

Hebrews 6:1-2 (KJV)
1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Matthew 28:18-20- Baptizing them in the name of or by the authority of the Father, the Son, and the Holy Spirit.

Matthew 28:18-20 (KJV)
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

1 John 5:7-8 (HCSB)
7 For there are three that testify:
8 the Spirit, the water, and the blood—and these three are in agreement.

1. The Spirit
2. The water
3. The blood

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	What gifts are given? 1 Cor. 12:4-6	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Operations-The motivational gifts (energema)** Rom. 12:1-8 1 Peter 4:11 **By God**	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 **Promise of the Spirit** Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	**The Spirit**
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Administrations-The ministry/office gifts (diakonia)** Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18 **By Jesus**	**Jesus** Matthew 28:19 Acts 19:4-5 **Promise of the Son** John 3:16, 11:25-26	**Soul** 1 Peter 3:20	**Water** Matt. 3:13-17	**The Word**
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**Gifts (charisma) Gifts of the Spirit** 1 Cor. 12:7-11 1 Peter 4:10 **By the Holy Spirit**	**God the Father** Acts 1:4 **Promise of the Father** Acts 1:4, 2:33,38-39	**Body** Romans 8:13	**Spirit** John 15:26 John 16:13	**The Father**

Review:

Three Baptisms of the Believer- Ephesians 4:5 (Trinity- One baptism-three parts)

Ephesians 4:5 (KJV)
5 One Lord, one faith, one baptism,

1. Baptism into water-

Acts 10:47 (KJV)
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

2. Baptism into Christ- Baptism into Christ is the salvation experience

Romans 6:3 (KJV)
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

1 Corinthians 12:13 (KJV)
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Galatians 3:27 (KJV)
27 For as many of you as have been baptized into Christ have put on Christ.

a. Salvation is an infilling of the Spirit

John 20:19-22 (KJV)
19 Then the same day at evening, being the first day of the week, when the doors were shut

where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 14:23 (HCSB)
23 Jesus answered, "If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our home with him.

John 14:17 (KJV)
17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

b. This occurred BEFORE Acts 2. In Luke 22:32

Luke 22:32 (KJV)
32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

c. Peter was not saved while following Jesus. It was in John 20 after the resurrection.

3. Baptism into the Holy Spirit-

Acts 1:1-5 (KJV)
1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:8 (KJV)
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

a. **The promise** of the Father was the baptism of the Spirit to be poured out on the day of Pentecost, the promise of the Spirit was salvation. The promise of Jesus was to not

leave them comfortless but to give gifts to them by the Holy Spirit. Also that he would return again to rule the earth (John 14).

b. **They all bring gifts**. The gift of the father is eternal life, the gifts of the spirit are many supernatural endowments, and the gifts of Jesus is the ministry gifts (See chart for scriptures).

Matthew 28:18-20 (KJV)
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Matthew 3:11 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

c. This baptism allows us to be governed by the Holy Spirit

d. Acts 2 was a Baptism into the Holy Spirit.

Acts 2:1-5 (KJV)
1 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all <u>filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.</u>
5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Does one have to be baptized into water to be saved?

Last week we talked about the two verses that people use to say one has to be baptized into water to be saved.

1. **Acts 2:38 (KJV)-** Because of the remission of sins
   38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

2. **John 3:3-6 (KJV)** –Born of water is being born of a mother
   3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

I. Peters sermon reveals the three baptisms- Acts 2:38

Another look at Peters 1st sermon shows all the baptisms….

1. Repent, (baptism into Christ)
2. Water Baptized in Jesus name (because your sins have been remitted)
3. Receive the gift of the Holy Ghost. (baptism of Spirit)-

Acts 2:38 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Mark 16:15-18 (KJV)
15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

II. In Acts 3:19- Peter's next sermon did not mention water baptism as part of salvation. Nor his later sermons.

A. 2nd Sermon

Acts 3:19 (KJV)
19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

B. Third recorded sermon

Acts 5:31 (KJV)
31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

C. Later

Acts 10:43-47 (KJV)
43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Was water baptism important? Of course!- All believers should be water baptized but it is not a prerequisite for salvation.

The baptism with the Holy Spirit is also promised for all and not just a few-

Acts 2:38-39 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

III. Salvation is the Spirit coming into the believer vs. being "filled with the Spirit" which is a separate experiences (baptisms)

A. Salvation- The example of the cup

John 14:17 (KJV)
17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Romans 8:14 (KJV)
14 For as many as are led by the Spirit of God, they are the sons of God.

Romans 8:16 (KJV)
16 The Spirit itself beareth witness with our spirit, that we are the children **of God**

1. Three that bear record on Earth-

1 John 5:7-8 (KJV)
7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

The Spirit, the water, and the blood.

2. The Bible calls the new-birth experience "receiving Christ"

John 1:12 (KJV)
12 But as many as <u>received him</u>, to them gave he power to become the sons of God, *even* to them that believe on his name:

3. "receiving eternal life"

1 John 5:11 (KJV)
11 And this is the record, that God hath <u>given to us eternal life</u>, and this life is in his Son.

4. and or "receiving forgiveness of sins"

Acts 26:18 (KJV)
18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may <u>receive forgiveness of sins</u>, and inheritance among them which are sanctified by faith that is in me.

B. The Baptism or being "filled" with the Spirit- Rivers flow from us

1. Rivers flow

John 7:37-39 (KJV)
37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
39 (But this spake he of the Spirit, which they <u>that believe on him</u> should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

After believing they receive this experience

2. A powerful submerging enabling us to witness

Acts 1:5 (KJV)
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:8 (KJV)
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

3. They were all filled with the Holy Spirit when they were Baptized with the Holy Spirit

Acts 2:4 (KJV)
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

IV. Terms used for Baptism of the Spirit in Acts:

A. Received the Holy Ghost-

Acts 8:17 (KJV)
17 Then laid they *their* hands on them, and they <u>received the Holy Ghost.</u>

Acts 10:47 (KJV)
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

B. Filled with the Holy Ghost

Acts 2:3-4 (KJV)
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all <u>filled with the Holy Ghost</u>, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 9:17 (KJV)
17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and <u>be filled with the Holy Ghost</u>.

C. Baptized with the Holy Ghost-

Acts 1:5 (KJV)
5 For John truly baptized with water; but ye shall be <u>baptized with the Holy Ghost</u> not many days hence.

Acts 11:16 (KJV)
16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be <u>baptized with the Holy Ghost</u>.

D. Receive the gift of God- the Holy Ghost-

Acts 8:19-20 (KJV)
19 Saying, Give me also this power, that on whomsoever I lay hands, he may <u>receive the Holy Ghost.</u>
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that <u>the gift of God</u> may be purchased with money.

Acts 10:45 (KJV)
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Acts 11:17 (KJV)
17 Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

E. Came upon or fell on them-

Acts 2:3 (KJV)
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 10:44 (KJV)
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Acts 11:15 (KJV)
15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

V. The Story of Cornelius

Acts 10:44-48 - Shows many of these terms used interchangeably

Acts 10:44-48 (KJV)
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Notes:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 4

Why is water baptism important?

From Donald Gee's book <u>God's Great Gift</u> 1930's:

TEXT: Hebrews 6:1- The foundation of Baptisms-plural

Review: Illustration from the book "God's Great Gift" by Donald Gee in the 1930's

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts)

Ephesians 4:5-6 (KJV)
5 One Lord, one faith, one baptism,
6 One God and Father of all, who *is* above all, and through all, and in you all.

1. Baptism into water- Acts 10:47
2. Baptism into Christ- Baptism into Christ is salvation- Romans 6:3, I Corinthians 12:13, Galatians 3:27 - Salvation is an infilling of the Spirit- John 20:19-22. This occurred BEFORE Acts 2.
3. Baptism into Holy Spirit –Acts 1:4-5

Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

The saving part of water baptism

1 Peter 3:20-21 (KJV)
20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
21 The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

I. Water Baptism- Our Public confession of Christ-

Question: "What is the importance of Christian baptism?"

Answer: Christian baptism is, according to the Bible, an outward testimony of what has occurred inwardly in a believer's life. Christian baptism illustrates a believer's identification with Christ's death, burial, and resurrection. The Bible declares, "Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life" (Romans 6:3-4). In Christian baptism, the action of being immersed in the water symbolizes dying and being buried with Christ. The action of coming out of the water pictures Christ's resurrection.

In Christian baptism, there are two requirements before a person is baptized: 1) the person being baptized must have trusted in Jesus Christ as Savior, and 2) the person must understand what

baptism signifies. If a person knows the Lord Jesus as Savior, understands that Christian baptism is a step of obedience in publicly proclaiming his faith in Christ, and desires to be baptized, then there is no reason to prevent the believer from being baptized. According to the Bible, Christian baptism is important because it is a step of obedience—publicly declaring faith in Christ and commitment to Him—an identification with Christ's death, burial, and resurrection.

> "Christian baptism illustrates, in dramatic style, the death, burial, and resurrection of Christ. At the same time, it also illustrates our death to sin and new life in Christ. As the sinner confesses the Lord Jesus, he dies to sin (Romans 6:11) and is raised to a brand-new life (Colossians 2:12). Being submerged in the water represents death to sin, and emerging from the water represents the cleansed, holy life that follows salvation. Romans 6:4 puts it this way: "We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."
>
> Very simply, baptism is an outward testimony of the inward change in a believer's life. Christian baptism is an act of obedience to the Lord after salvation; although baptism is closely associated with salvation, it is not a requirement to be saved."[2]

DEFINITION:
The word baptism is from the Greek word "baptizo" (Strong's number 907), which means:
to dip repeatedly, to immerse, to submerge (of vessels sunk)
to cleanse by dipping or submerge in, to wash, to make clean with water, to wash one's self, bathe, to overwhelm
reference TDNT - 1:529,92
Baptizo is translated as baptism 80 times in the New Testament.

In the book of Acts water baptism was always done "in the name of Jesus."

A. Believer's Baptism

1. They that gladly received the word were baptized

Acts 2:41 (KJV)
41 Then <u>they that gladly received his word were baptized</u>: and the same day there were added *unto them* about three thousand souls.

2. When they believed they were baptized

Acts 8:12 (KJV)
12 But <u>when they believed</u> Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, <u>they were baptized</u>, both men and women.

[22] https://www.gotquestions.org/Christian-baptism.html

Acts 2:41 (KJV)
41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

3. If you believe in Jesus with all your heart you may be baptized. "I believe that Jesus Christ is the Son of God...and he (Philip) baptized him."

Acts 8:36-38 (KJV)
36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?
37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

4. Paul was baptized after he believed and was healed

Acts 9:18 (KJV)
18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

5. Cornelius' household. "Can any man forbid water, that these should not be baptized?

Acts 10:47-48 (KJV)
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

6. Lydia's baptism. "...whose heart the Lord opened...she was baptized..."

Acts 16:14-15 (KJV)
14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

7. Philippian jailer. "...they spake unto him the word of the Lord...and...he...was baptized..."

Acts 16:33 (KJV)
33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

8. In Athens Crispus and company. "And Crispus...believed....and many believed...were baptized."

Acts 18:8 (KJV)
[8] And Crispus, the chief ruler of the synagogue, <u>believed</u> on the Lord with all his house; and <u>many of the Corinthians hearing believed, and were baptized.</u>

9. Disciples at Ephesus. "...they were baptized in the name of the Lord Jesus..."

Acts 19:5 (KJV)
[5] When they heard *this*, they were baptized <u>in the name of the Lord Jesus</u>.

II. Spiritual Baptism into Jesus (salvation), not water Baptism is the new "circumcision" of the New Testament.

Romans 2:29 (KJV)
[29] But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

True salvation brings about the circumcision of heart. By this we mean the mark of a new Christian, in his spirit, not a fleshly emblem of conversion. Water baptism is a testimony of that circumcision.

Colossians 2:11 (KJV)
[11] In whom also ye are circumcised <u>with the circumcision made without hands</u>, in putting off the body of the sins of the flesh by the circumcision of Christ:

III. Baptism is a burial- Water baptism is an example of the Spiritual baptism and resurrection that happens in every believer who is born again.

Colossians 2:12-14 (KJV)
[12] <u>Buried with him in baptism</u>, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.
[13] And you, being <u>dead in your sins</u> and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
[14] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Romans 6:1-4 (KJV)
[1] What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

IV. The Method: water baptism of Jesus teaches us how-

A. To fulfill all righteousness (Living right-not to be saved)

Matthew 3:15-16 (KJV)
15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

"To fulfill all righteousness". Christ had to fulfill all the demands of the Law to deliver us from the curse of the law Galatians 4:4-5. He had to set the example for us, his followers that we may follow him in the "new and living way, which he has consecrated for us…" Hebrews 10:20. He was able to say that "for their sakes I sanctify myself" John 17:19. John 13:15 says I have given you an example that you should do as I have done to you." I Peter 2:22 Christ left us an example to follow. Jesus became the example to follow.

B. What then was the example? At the time of John adult baptism & full emersion- This does not mean that a child who has accepted Christ cannot be baptized.

C. Historical view: Full emersion was done until the 4th Century

Neander, Church Hist., 1:310—"In respect to the form of baptism, it was, in conformity with the original institution and the original import of the symbol, performed by immersion, as a sign of entire baptism into the Holy Spirit, of being entirely penetrated by the same.….It was only with the sick, where exigency required it, that any exception was made. Then it was ministered by sprinkling; but many superstitious persons imagined such sprinkling to be not fully valid, and stigmatized those thus baptized as clinics."[3]

V. Examples of water baptisms in conjunction with the Baptism of the Spirit

A. Paul's conversion- Salvation V6 –Sprit Filled V17- Water Baptism later

[3] Strong, A. H. (1907). *Systematic theology* (pp. 936–937). Philadelphia: American Baptist Publication Society.

Acts 9:6-18 (KJV)

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests to bind all that call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

16 For I will shew him how great things he must suffer for my name's sake.

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

B. Samaria- Salvation-Water baptism-Received the Holy Ghost

Acts 8:4-17 (KJV)

4 Therefore they that were scattered abroad went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they *their* hands on them, and they received the Holy Ghost.

C. The Gentiles- Believed- Holy Ghost fell on them- Water baptism

Acts 10:34-48 (KJV)
34 Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:
35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.
36 The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead.
43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

D. Those at Cornelius's house- Salvation and tongues at same time- then water baptism

Acts 10:45-46 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,

E. Paul at Ephesus- John's baptism- Believed- Re-baptized- Holy Ghost came on them. "Into to what were you baptized?" Paul instructs about baptism-

Acts 19:1-7 (KJV)
1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? (Acts 19:3 NASB77 "Into what then were you baptized?" And they said, "Into John's baptism." **) And they said, Unto John's baptism.**
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

VI. The Story of Cornelius- Acts 10- 11:18- shows many of these terms used interchangeably in the same story for the same baptism of the Holy Spirit

10:44- Holy Ghost fell on all them, also in 11:15 as Peter tells the story

10:46-they heard them speak with tongues

10:47- … which received the Holy Ghost as well as we

11:16- Baptized with the Holy Ghost

11:17- God gave them the like gift as he did unto us who believed on the Lord Jesus

Baptism is significant for the believer and is different than the baptism of salvation into Christ.

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 5

Why is water baptism important? Part 2

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Review:

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 **Promise of the Spirit** Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	**The Spirit**
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Jesus** Matthew 28:19 Acts 19:4-5 **Promise of the Son** John 3:16, 11:25-26	**Soul** 1 Peter 3:20	**Water** Matt. 3:13-17	**The Word**
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**God the Father** Acts 1:4 **Promise of the Father** Acts 1:4, 2:33,38-39	**Body** Romans 8:13	**Spirit** John 15:26 John 16:13	**The Father**

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

Baptism-To dip into.

1. Baptism into water- Acts 10:47

2. Baptism into Christ- Baptism into Christ is salvation- Romans 6:3, I Corinthians 12:13, Galatians 3:27 - Salvation is an infilling of the Spirit- John 20:19-22 This occurred BEFORE Acts 2.

3. Baptism into Holy Spirit –Acts 1:4-5-Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

I. The Doctrine of water baptism

A. For us (Jesus and John) to fulfill all righteousness- Everything that is right

Matthew 3:15-16 (KJV)
15 And Jesus answering said unto him, Suffer *it to be so* now: for <u>thus it becometh us to fulfil all righteousness.</u> Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Galatians 4:4-5 (KJV)
4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
5 To redeem them that were under the law, that we might receive the adoption of sons.

1. The New American Commentary: He became the example for us to follow. Some say we are to do it to fulfill all righteousness.

   "To fulfill all righteousness". Christ had to fulfill all the demands of the Law to deliver us from the curse of the law Galatians 4:4-5. he had to set the example for us, his followers that we may follow him in the "new and living way, which he has consecrated for us…" Hebrews 10:20. He was able to say that "for their sakes I sanctify myself" John 17:19. John 13:15 says I have given you an example that you should do as I have done to you". I Peter 2:22 Christ left us an example to follow.
   To fulfill all righteousness? "To fulfill all righteousness" means *to complete everything that forms part of a relationship of obedience to God.* In so doing, Jesus identifies with and endorses John's ministry as divinely ordained and his message as one to be heeded."[4]

2. Holman New Testament Commentary: <u>John's and Jesus' baptism was not a Christian baptism.</u> Jesus and John were fulfilling what was right. The Christian baptism has to do with salvation not Jewish ritual.

[4] Blomberg, C. (1992). *Matthew*. The New American Commentary (Vol. 22, p. 81). Nashville: Broadman & Holman Publishers.

"So Jesus' baptism was unique. It was not a "baptism of repentance" (as John's was) nor was it a "Christian baptism" (as ours is today). But it was an identifying step of obedience at the beginning of Jesus' public ministry. Jesus would not have been fully obedient if he had bypassed this step that seemed to John to be unnecessary for the Holy One (3:14)."[5]

3. The Bible Knowledge Commentary-Jesus identified with sinners in being baptized

"What did Jesus mean? The Law included no requirements about baptism, so Jesus could not have had in view anything pertaining to Levitical righteousness. But John's message was a message of repentance, and those experiencing it were looking forward to a coming Messiah who would be righteous and who would bring in righteousness. If Messiah were to provide righteousness for sinners, He must be identified with sinners. It was therefore in the will of God for Him to be baptized by **John** in order to be identified (the real meaning of the word "baptized") with sinners."[6]

B. The Method- What then was the example? Adult baptism and full emersion- Mark 1:9-10

Mark 1:9-10 (KJV)
9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

C. If it were sprinkling then why search for a river or go into the water?

1. How could a person come up out of the water if He was not down in the water?

2. Why did it take two men to get a cup of water from the river if it were only to sprinkle him?
3. If water baptism was for the remittance of sins then why did Jesus do it, for he had no sin?

4. We cannot be opposed to believing children being baptized because in scripture whole households were baptized after believing.

Lydia's family
Acts 16:15 (KJV)
15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

Jailer's family

[5] Weber, S. K. (2000). *Matthew*. Holman New Testament Commentary (Vol. 1, p. 39). Nashville, TN: Broadman & Holman Publishers.
[6] Barbieri, L. A., Jr. (1985). *Matthew*. (J. F. Walvoord & R. B. Zuck, Eds.)*The Bible Knowledge Commentary: An Exposition of the Scriptures* (Vol. 2, p. 25). Wheaton, IL: Victor Books.

Acts 16:33 (KJV)
33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

D. The Saving part of baptism- 1 Peter 3:20-21 (Amplified) For my conscience.

1 Peter 3:20-21 (AMP)
[The souls of those] who long before the days of Noah had been disobedient, when God's patience waited during the building of the ark in which a few [people], actually eight in number, were saved through water.
And baptism, which is a figure [of their deliverance], does now also save you [inward questionings and fears], not by removing of outward body filth [bathing], but by [providing you with] the answer of a good and clear conscience (inward cleanness and peace) before God [because you are demonstrating what you believe to be yours] through the resurrection of Jesus Christ.

Water baptism cleans one's conscience before God. We must be cautious to not imply that this experience is salvation. It represents salvation but cannot replace being born again.

E. Believing comes first- It is our first testimony- Cornelius' household. "Can any man forbid water, that these should not be baptized?

1 John 5:6 (KJV)
6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Acts 10:47-48 (KJV)
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

F. It represents Spiritual resurrection-

Romans 6:1-4 (KJV)
1 What shall we say then? Shall we continue in sin, that grace may abound?
2 God forbid. How shall we, that are dead to sin, live any longer therein?
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

"The Christian mode of baptism, therefore, will be the one that best pictures a situation of burial and resurrection. The meaning calls for a picture based on a personal and active faith, which represents the theological truths of the salvation experience (death and resurrection). Immersion best pictures that event."[7]

[7] Melick, R. R. (1991). *Philippians, Colossians, Philemon* (Vol. 32, pp. 261–262). Nashville: Broadman & Holman Publishers.

G. Paul did not preach Baptism to be saved- He was not sent to baptize.

1 Corinthians 1:14-17 (KJV)
14 I thank God that I baptized none of you, but Crispus and Gaius;
15 Lest any should say that I had baptized in mine own name.
16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

H. Water baptism- Should we baptize "In the name of the Father, Spirit, and the Son" or "In the name of Jesus?"

Matthew 28:19 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

1. The Apostle Paul made sure it was not called "Paul's baptism" like John's baptism was named after him. This is why he explained that he personally did not baptize.

   1 Corinthians 1:11-16 (KJV)
   11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.
   12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
   13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
   14 I thank God that I baptized none of you, but Crispus and Gaius;
   15 Lest any should say that I had baptized in mine own name.
   16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

2. Christian water baptism is in the name of Jesus. It is the baptism he authorized. It is the baptism of the three, that is specifically authorized by Him. We could call it "Jesus's baptism." In water- By Jesus's authority. It is the believer's first testimony of belief in Christ out loud. Jesus said we would be witnesses to the world and so He has authorized this baptism. It is different from all other baptisms like John's baptism was a different kind of baptism.

3. So while it is titled "In the name of Jesus" i.e. His baptism, the "Christian" baptism separating them from Judaism, they may have still performed baptism with them saying as they submerged them in water, "I baptize you in the name of the Father, son, and Holy Spirit." This is one possible explanation. We just don't see this mentioned this way in scripture.

   Acts 2:38 (KJV)
   38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

4. It appears however, in Scripture that the actual words they used were "I baptize you in the name of the Lord Jesus." Using just the name of Jesus.

Acts 8:16 (KJV)
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Acts 10:48 (KJV)
48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Acts 19:5 (KJV)
5 When they heard *this*, they were baptized in the name of the Lord Jesus.

5. Should we say all three? Baptizing saying "In the name of the Father and of the Son and of the Holy Spirit." Remember this wasn't actually done until the 4th century.

6. Dake's Pentecostal explanation:

"[**in the name of**] This means "by the authority of." Here it means by the authority of all three persons and not by the authority of Jesus only. He is the one authorizing us to recognize the others as well as Himself. This will help us to understand Acts 2:38; 8:16; 10:48; 19:5. It is by the authority of Jesus Christ that we baptize at all, and it is by His authority that we baptize in the name of (by the authority of) all three persons."[8]

7. Jesus only-Acts 2:38- The Jesus only groups (Oneness) believe that you are not fully saved if you have not been water baptized "in the name of Jesus." While I personally don't believe water baptism is necessary FOR salvation but is essential BECAUSE of salvation, I am not against baptizing in Jesus name because this seems to be what the early Christians did.

Acts 2:38 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Dake on this verse- "[in the name of Jesus Christ] Being baptized by the authority of Jesus Christ to a Jew meant giving up Judaism and all fellowship of his nation with all his political rights and privileges.
[for] Greek: *eis* (GSN-<G1519>), because of remission of sins. When one repents, which is always required in Scripture before baptism, he is immediately forgiven (1Jn. 1:9;"

[8] Finis Jennings Dake, *Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text*, (Lawrenceville, GA: Dake Bible Sales, Inc., 1997), WORD*search* CROSS e-book, Under: Matt. 28:19 point b.

8. Both are right and wrong- The only Scriptural example of water baptism being done was "In Jesus name, although it was not FOR salvation, but was to example true spiritual salvation as an outward testimony. I say both when I water baptize.

9. So what Jesus said in Matt 28:19 "By the authority of" is probably referring to all three baptisms that are each authorized by the trinity, i.e. the "trinity" of baptisms. All three baptisms that the believer should have in his life.

II. Difficult scriptures

A. Acts 22:16- Ananias said "Rise and be baptized and wash away your sins."

From Acts 21:8 on we see Paul went back to Jerusalem to be arrested and one day appear before the emperor himself. James the head pastor of the church there ask him to finish his vow he made in Cenchrea (Acts 18:18) with a few who were keeping a Nazarite vow, and hopefully appease all the Jews who were in an uproar about Paul teaching the Gentiles that they could be saved. Paul got arrested over a Jewish legal matter saying Paul was teaching against Moses law and bringing Gentiles into the Temple which wasn't true. Here is Paul's second of three accounts of his conversion (Acts 9 was the first time). In context Paul was talking to Jews who only understood baptisms like that of John's as a form of repentance. Paul was already converted and "born again" by being confronted by Jesus Himself. So he could not wash away his sins by being baptized into water. He said this for their account knowing Jewish ritual. If Paul believed this to be true why didn't he practice this with others he converted? Why didn't he preach it and make this clear as with other doctrines like he did?

Acts 22:12-21 (KJV)
12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,
13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
15 For thou shalt be his witness unto all men of what thou hast seen and heard.
16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

B. Mark 16:16

Mark 16:16 (KJV)
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

The words of Jesus here says water is added to our salvation. It is believing that saves us and not believing that damns us. If not being baptized damns us, then the second phrase would have included the word baptism. Also we assume that the baptism spoken of here means water, but could it not mean the baptism into Christ?

C. Matthew 28:19

Matthew 28:19 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

D. Acts 2:38

Acts 2:38 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost

Peters first sermon we have studied already that the Greek word for Peter's "for" could have been translated as "because of" and would have made more sense.

E. John 3:1-7- vs 5 "Born of water," does it mean water baptized? No, it means born of a woman as the context proves.

John 3:1-7 (KJV)
1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again.

F. 1 John 5:6- There are three witnesses. Some try to use this verse to preach baptism is necessary for salvation.

1 John 5:6 (KJV)
6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

And there is the Spirit that beareth witness (to the Divinity of Christ); because the Spirit is the truth. There can be no higher testimony than that of the truth itself (John 14:17; 15:26; 16:13).

1 John 5:7-8 (KJV)
7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Water and blood could mean a few things. Some say it means:

1. Water baptism and Death
2. His incarnation
3. Blood and water poured out of Christ
4. The baptism of the believer and the Lord's supper

1. **Nelson's New Illustrated Bible Commentary**

"5:6 Water and blood have been interpreted in at least four ways: (1) as Jesus' baptism and death, (2) as His incarnation, (3) as the water and blood that flowed from His side on the Cross, and (4) as the baptism of the believer and the Lord's Supper. Most scholars favor the first interpretation. John is correcting the false teacher Cerinthus, who claimed that the Spirit came on Jesus at His baptism but left Him before His death (4:2, 3)."[9]

2. **The Expositor's Bible Commentary**

"Jesus, who is the Son of God (5:5) and the Christ (5:1), came not just by water, but "by water and blood." This enigmatic statement has given rise in the church to many interpretations. Augustine linked the reference to John 19:34, where the piercing of Jesus' side produced water and blood. Calvin and Luther connected it to John 4 and 6 and saw in it a reference to the sacraments. Plummer and Candlish related it to OT sacrificial symbolism, the water of purification and the blood of the sacrifice. More commentators today, however, agree with Tertullian and see the water referring to Jesus' baptism and the blood to his death on the cross. Even though John's Gospel does not describe the water baptism of Jesus, the Johannine community could not have been ignorant of it.

The purpose of the statement seems clear. The author once more affirms that it is the historical Jesus who is the Christ, the Son of God. Although the false teachers may have acknowledged Christ as the Savior, the divine Son of God, they denied his true human existence. Like Cerinthus, they probably held that the Christ came on the man Jesus at his baptism and remained till the time of the Crucifixion. In this way they could deny that the Christ had ever been truly human and subject to suffering and death. The author rightly regards this as a denial of the redemptive activity of God. It was the Son of God who came

[9] Radmacher, E. D., Allen, R. B., & House, H. W. (1999). *Nelson's new illustrated Bible commentary* (1 Jn 5:6). Nashville: T. Nelson Publishers.

into the world. It was this same divine Son who was baptized and received the Spirit. It was the Son who, with the Father's approval and in fulfillment of the Father's intention, shed his blood on the cross to redeem humanity. God would not be involved in man's redemption apart from the Christ's true humanity, suffering, and dying. Water and blood become, therefore, the key words of the true understanding of the Incarnation.

It is likely that once the author had arrived at his primary understanding, he saw in the incident of John 19:34 a divine confirmation of it. He may also have seen the reference to the water in John 4:10, 14 and the reference to drinking his blood in John 6:53 as confirmatory testimony. But these flow from the facts that are the historic base for them all. Jesus, the Son of God, came. He came through the water of baptism. He came also through the Cross. It is this coming by water and blood that is the basis of humankind's salvation."[10]

Could John be speaking of the human side of God coming by water being birth by a woman and also being the sacrifice given for man? There are three witnesses that Jesus is the Son of God: the spirit, the water, and the blood. Warren Wiersbe's explanation seems to be the best.

3. **The Bible Exposition Commentary**- Warren Wiersbe

Jesus Is God (1 John 5:6–10)
In 1 John 5:1–5, emphasis is placed on trusting Jesus Christ. A person who trusts Christ is born of God and is able to overcome the world. To believe that Jesus Christ is the Son of God is basic to Christian experience.
But how do we know that Jesus Christ is God? Some of His contemporaries called Him a liar and a deceiver (Matt. 27:63). Others have suggested He was a religious fanatic, a madman, or perhaps a Jewish patriot who was sincere but sadly mistaken. The people to whom John was writing were exposed to a popular false teaching that Jesus was merely a man on whom "the Christ" had come when Jesus was baptized. On the cross, "the Christ" left Jesus ("My God, My God, why hast Thou forsaken Me?") and so He died like any other human being.
Cerinthus taught that the Divine Logos or Christ descended upon Jesus at the baptism, and departed again when Jesus was arrested; so that a mere man was born of Mary, and a mere man suffered on the cross
John's epistle refutes this false teaching. It presents three infallible witnesses to prove that Jesus is God.

First witness—the water. Jesus came "by water and blood." The water refers to His baptism in Jordan, when the Father spoke from heaven and said, "This is My beloved Son, in whom I am well pleased" (Matt. 3:13–17). At the same time the Spirit descended like a dove and rested on Him. This was the Father's attestation of His Son at the beginning of Jesus' ministry.

[10] Barker, G. W. (1981). 1 John. In F. E. Gaebelein (Ed.), *The Expositor's Bible Commentary: Hebrews through Revelation* (Vol. 12, pp. 350–351). Grand Rapids, MI: Zondervan Publishing House.

Second witness—the blood. But the Father gave further witness as the time drew near for Jesus to die. He spoke audibly to Jesus from heaven, and said, "I have both glorified [My name], and will glorify it again" (John 12:28). Furthermore, the Father witnessed in miracle power when Jesus was on the cross: the supernatural darkness, the earthquake, and the rending of the temple veil (Matt. 27:45, 50–53). No wonder the centurion cried out, "Truly this was the Son of God!" (Matt. 27:54)
Jesus did not receive "the Christ" at His baptism and lose it at the cross. On both occasions, the Father witnessed to the deity of His Son.

Third witness—the Spirit. The Spirit was given to bear witness to Christ (John 15:26; 16:14). We can trust the Spirit's witness because "the Spirit is truth." We were not present at the baptism of Christ or at His death, but the Holy Spirit was present. The Holy Spirit is the only Person active on earth today who was present when Christ was ministering here. The witness of the Father is past history, but the witness of the Spirit is present experience. The first is external, the second is internal—and both agree.
How does the Spirit witness within the heart of a believer? "For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons, by which we cry out, 'Abba! Father!' The Spirit Himself bears witness with our spirit that we are children of God" (Rom. 8:15–16, nasb). His witness is our inner confidence that we belong to Christ—not a confidence that we "work up" for ourselves, but a confidence that God gives us."[11]

[11] Wiersbe, W. W. (1996). *The Bible exposition commentary* (Vol. 2, p. 527). Wheaton, IL: Victor Books.

Notes:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSONS 6-9

What is the baptism into Christ?

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

Baptism-To dip into.

1. Baptism into water- Acts 10:47
2. Baptism into Christ- Baptism into Christ is salvation- Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col 2:11-13 - Salvation is an infilling of the Spirit- John 20:19-22 This occurred BEFORE Acts 2.

3. Baptism into Holy Spirit –Acts 1:4-5-Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

Some Pentecostals have a misunderstanding of the three baptism and put some of these together as one and caused some error in doctrine like:

1. You get saved when you go under the water

2. You're not saved unless you speak in tongues

A Baptist misunderstanding of the three baptism caused some error in doctrine also:

1. They say the baptism of the Holy Spirit is the same as the baptism into Christ, so there is no need for tongues today or the supernatural gifts of the Spirit. The teach salvation came to the church as a new experience in Acts 2.

There is a great need to understand this next baptism properly. This is the second Baptism we have discussed although it is the primary and the MOST important one.

A note about the word "baptism"

Is it possible that when we see the word "baptism" in scripture our minds always think "water" and infers it? We should retrain our thinking and not always infer "water" when we

see this word. Think about how Christ uses this word to infer being submerged into suffering but calls it a baptism,(Luke 12:50) Also consider where the Apostle Paul uses the term speaking of how Israel coming out of Egyptian bondage were "baptized" in the cloud and water. What was the baptism in the cloud and what does it represent for us today? Keep in mind they were also symbolically baptized into water there. (1 Cor. 10:1-2) What about the phrase "baptized into the Holy Spirit" used in Acts 1:4-8 where water is not used or mentioned till after the experience happened in Peter's sermon? Obviously this is entirely nothing to do with water. So the Bible does speak of many different baptisms and water is not used or even referred to.

Three Baptisms that were not "water" baptisms

Luke 12:50 (HCSB)
50 But I have a baptism to be baptized with, and how it consumes Me until it is finished!

1 Corinthians 10:1-4 (HCSB)
1 Now I want you to know, brothers, that our fathers were all under the cloud, all passed through the sea,
2 and all were baptized into Moses in the cloud and in the sea.
3 They all ate the same spiritual food,
4 and all drank the same spiritual drink. For they drank from a spiritual rock that followed them, and that rock was Christ.

Acts 1:4-5 (HCSB)
4 While He was together with them, He commanded them not to leave Jerusalem, but to wait for the Father's promise. "This," [He said, "is what] you heard from Me;
5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

Jesus exampled all three baptism experiences that the believer should have.

I. The Doctrine of the Baptism into Christ- Jesus Baptism (Vs. water and Spirit baptism)

A. Primarily a Pauline revelation

B. Introduction

Galatians 3:27 (KJV)
27 For as many of you as have been baptized into Christ have put on Christ.

Notice that it is baptism that puts us **into Christ** so that we can be saved. Galatians 3:27, "For as many of you as were **baptized into Christ have put on Christ**." This is the only way a person can get **into Christ**. The preposition ***into*** indicates a change of relationship. You can search from the front to the back of your Bible, and you will find no other way to get **into Christ**

except by being baptized into Christ. Either a person has been **baptized into Christ,** or he is still outside of Christ. We are either in or we are out. Have you been **baptized into Christ** in order to be saved and have your sins forgiven? Keep in mind we are NOT talking about WATER baptism.

C. What is the Baptism into Christ?

1. It is the salvation experience- putting on Christ-

Galatians 3:27 (KJV)
27 For as many of you as have been baptized into Christ have put on Christ.

a. One baptism. Same measure of grace for us all.

Ephesians 4:5-7 (KJV)
5 One Lord, one faith, one baptism,
6 One God and Father of all, who *is* above all, and through all, and in you all.
7 But unto every one of us is given grace according to the measure of the gift of Christ.

b. Eternal Salvation: This is supernatural new birth- NOT easily lost Hebrews 5:9, Eternal means: "without beginning, without end, never to cease, everlasting"

Hebrews 5:9 (KJV)
9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

1 John 5:11-12 (KJV)
11 And this is the record, that God hath given to us eternal life, and this life is in his Son.
12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

c. Salvation: A twofold movement: one we go into Christ and Two he comes into us.

2. It is the true circumcision- Buried with Him in this baptism is the spiritual circumcision that separates us from being "in the flesh" and being controlled by it. (Gal 5:16-19)

Colossians 2:11-15 (KJV)
11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.
13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

New American Commentary on Colossians 2:12
"Three comments regarding the relationship of circumcision and baptism are in order. First, Paul connected circumcision and baptism. Primarily, he paralleled circumcision and burial into Christ. Nevertheless, many see a direct relationship between the two here. Some use this passage to support baptism of infants which, they say, corresponds to circumcision.[193] Here, however, the salvation experience corresponds to circumcision. Circumcision and baptism are two illustrations of salvation. There is, of course, a mental picture conveyed by the two illustrations. In drawing parallels between the two, the logic of the passage demonstrates that Paul relates circumcision to baptism, rather than baptism to circumcision. That is, a circumcision takes place at a Christian's spiritual baptism. He developed the meaning of the Christian's circumcision by appealing to baptism, rather than defining baptism in terms of the Old Testament circumcision. In this comparison a New Testament truth is illustrated by the ritual of circumcision. There is no evidence that baptism fulfills a necessary correspondence to the Old Testament system. The second concern here is the meaning of baptism. Although this certainly relates to the practice of baptism, the meaning of the term impacts interpretation. There can be no doubt about the fact that Paul's primary reference in the employment of the term "baptism" was to spiritual baptism, what he called "baptism into Christ" in Rom 6:1–3. The water ritual may lie in the background of thought, but the spiritual meaning is primary. It is nevertheless important to remember that spiritual baptism brings to mind the picture of physical baptism. Spiritually, it is the point of time when a person identifies with the death of Christ and, through faith, anticipates the new life which God will bring to him. This passage calls for an intelligent, active response on the part of the believer. That can hardly be equated to the entrance into a covenant community (as was true of circumcision) and related to the parents' faith (as is true of infant baptism). The entire context points to the time of conversion.
The third element has a bearing on the mode of baptism. Although physical baptism is somewhat removed from the statements of Paul here or in Romans, theologians have always taught that the mode of baptism should picture the meaning. The meaning of baptism is related to a believer's personal faith, to death and burial with Christ, and to the resurrection to new life. The Christian mode of baptism, therefore, will be the one that best pictures a situation of burial and resurrection. The meaning calls for a picture based on a personal and active faith, which represents the theological truths of the salvation experience (death and resurrection). Immersion best pictures that event."[12]

a. Salvation is a circumcision.

David saw in the future a day when righteousness would be imputed without circumcision (Psalms 32:1-2). Abraham was circumcised by faith first-

[12] Melick, R. R. (1991). *Philippians, Colossians, Philemon* (Vol. 32, pp. 261–262). Nashville: Broadman & Holman Publishers.

Romans 4:11-12 (HCSB)
11 And he received the sign of circumcision as a seal of the righteousness that he had by faith while still uncircumcised. This was to make him the father of all who believe but are not circumcised, so that righteousness may be credited to them also.
12 And he became the father of the circumcised, who are not only circumcised but who also follow in the footsteps of the faith our father Abraham had while he was still uncircumcised.

b. It's here where we have victory over the flesh

Galatians 5:16-19 (KJV)
16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
18 But if ye be led of the Spirit, ye are not under the law.
19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, …

3. It is an impartation of His Spirit- When Jesus breathed on the disciples they were saved

1 Corinthians 12:13-14 (KJV)
13 For by one Spirit are we all (Added by LB- Spiritually not water) baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.
14 For the body is not one member, but many.

a. One body, drinking into one Spirit. We all experience this if we are truly born again.

John 7:37-39 (KJV)
37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

He already dwells with you but "shall be in you"
John 14:16-17 (KJV)
16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

b. You are in the Spirit if He (the Spirit of Christ) "dwell in you."

Romans 8:9 (KJV)
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

c. After the resurrection Jesus breathed on the disciples and said "Receive ye the Holy Ghost." This was days before Pentecost and Acts 2.

John 20:19-22 (KJV)
19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.
20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.
22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

John 20:27-29 (KJV)
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

4. The agent who does it is the Holy Spirit- One body the church

1 Corinthians 12:12-14 (KJV)
12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.
14 For the body is not one member, but many.

5. Its result is spiritual resurrection-

Romans 6:3-9 (KJV)
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:
6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.
7 For he that is dead is freed from sin.

[8] Now if we be dead with Christ, we believe that we shall also live with him:
[9] Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Romans 8:11 (KJV)
[11] But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

6. Its benefits are citizenship, son-ship, and royalty- -

Philippians 3:20 (AMP),
20 But we are citizens of the state (commonwealth, homeland) which is in heaven, and from it also we [e]earnestly *and* patiently await [the coming of] the Lord Jesus Christ (the Messiah) [as] Savior, [13]

a. Christ in us- adopting us as children

Romans 8:9-16 (KJV)
[9] But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
[10] And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.
[11] But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
[12] Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
[13] For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
[14] For as many as are led by the Spirit of God, they are the sons of God.
[15] For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
[16] The Spirit itself beareth witness with our spirit, that we are the children of God:

Teknon is the Greek word here for "child" which means "birthed child." *Huios* is the Greek word here for "son" which has to do with maturity and representing God's character. Being "led" by the Spirit is reserved for those who have matured and understand God's character.

Vines Expository Dictionary: "*huios* (υἱός, 5207) primarily signifies the relation of offspring to parent (see John 9:18–20; Gal. 4:30). It is often used metaphorically of prominent moral characteristics (see below)… The difference between believers as "children of God" and as "sons of God" is brought out in Rom. 8:14–21. The Spirit bears witness with their spirit that they are "children of God," and, as such, they are His heirs and joint-heirs with Christ. This stresses the fact of their spiritual birth (vv. 16, 17). On the other hand, "as many as are led by the Spirit of God, these are sons of God," i.e.,

[e] Marvin Vincent, *Word Studies*.
[13] *The Amplified Bible*. La Habra, CA: The Lockman Foundation, 1987. Print.

"these and no other." Their conduct gives evidence of the dignity of their relationship and their likeness to His character."[14]

b. A royal priesthood

1 Peter 2:9 (KJV)
9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Miley's Systematic Theology*: "Regeneration the Ground of Sonship*.—To be born of God is to be born into his family, and to become his child. Sonship is thus immediately from regeneration. This is the clear meaning of the Scriptures. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." The same truth is given in another text, though the form of expression is different: "For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ." There is here the same faith in Christ as the condition of sonship; while the baptism into Christ and the putting on Christ are both the sign and the reality of regeneration, which is the immediate ground of the sonship."[15]

7. It's being BORN of the Spirit- Spiritually re-born

John 3:3-8 (KJV)
3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again.

8. A new Creation- A new Creature in Christ

2 Corinthians 5:17-19 (KJV)
17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

AMP- 17 Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh *and* new has come! [16]

[14] Vine, W. E., Unger, M. F., & White, W., Jr. (1996). *Vine's Complete Expository Dictionary of Old and New Testament Words* (Vol. 2, p. 585). Nashville, TN: T. Nelson.
[15] Miley, J. (1893). *Systematic theology, volume 2* (p. 337). New York: Hunt & Eaton.
[16] *The Amplified Bible*. (1987). (2 Co 5:17). La Habra, CA: The Lockman Foundation.

9. It is a baptism INTO <u>everything</u> Christ is: All Spiritual blessings

Ephesians 1:3 (KJV)
[3] Blessed *be* the God and Father of our Lord Jesus Christ, who <u>hath</u> blessed us with <u>all spiritual blessings in heavenly *places* in Christ:</u>

2 Corinthians 2:14-15 (KJV)
[14] Now thanks *be* unto God, which <u>always</u> causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us <u>in every place</u>.
[15] For <u>we are unto God a sweet savour of Christ</u>, in them that are saved, and in them that perish:

"No condemning sentence"

Romans 8:1 (KJV)
[1] *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

10. It is then that we receive our "grace" gifts. We are now part of the body of Christ

Romans 12:3-8

For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as <u>God hath dealt to every man the measure of faith.</u> [4] For as we have many members in one body, and all members <u>have not the same office</u>: [5] So we, *being* many, are one body in Christ, and every one members one of another. [6] Having then gifts differing according <u>to the grace that is given to us</u>, whether prophecy, *let us prophesy* according to the proportion of faith; [7] Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching; [8] Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

11. It is called a bath (the whole body) of blood-

Revelation 7:14 (KJV)
[14] And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have <u>washed their robes, and made them white in the blood of the Lamb.</u>

Revelation 1:5 (KJV)
[5] And from Jesus Christ, *who is* the faithful witness, *and* the <u>first begotten of the dead</u>, and the prince of the kings of the earth. Unto him that loved us, and <u>washed us from our sins in his own blood,</u>

Acts 20:28 (KJV)
[28] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased <u>with his own blood</u>.

II. "In Christ" Benefits

A. Ephesians 1:3 says, "Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in heavenly places in Christ."

This verse tells us that every spiritual blessing is located **in Christ**. Only those who are **in Christ** can enjoy these spiritual blessings

B. Romans 8:1 says, "There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit."

On the Day of Judgment **those who are in Christ will not be condemned**; but **those who are outside of Christ will be condemned**. We go from being condemned to being forgiven when we are baptized into Christ

C. Ephesians 1:7 says, "In Him we have redemption, through His blood, the forgiveness of sins, according to the riches of his grace."

Those who are **in Christ** have been redeemed and forgiven of their sins. Since redemption and forgiveness of sins are located in Christ, those who have not been baptized into Christ have not been redeemed and still have every sin they have ever committed.

D. II Corinthians 5:17, "Therefore if anyone is in Christ, he is a new creation: old things have passed away; behold, all things have become new."

If one is **in Christ,** he has become a **new creation.** He has a new beginning in life, and his "slate has been wiped clean" since he has been forgiven of all his sins and has become a new saved person. Although, if you are outside of Christ, you are still an old sinful creature. You still have all of your sins and are without hope.

E. II Timothy 2:10, "Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus, with eternal glory."

Here we see that **salvation is located in Christ**, and for one to be eligible for salvation, he must be in Christ. If you are not in Christ, by being spiritually baptized into Christ, you have no hope or promise of salvation.

F. I John 5:11, "And this is the testimony, that God has given us eternal life, and this life is <u>in His Son</u>."

So according to the inspired word of God, eternal life is located in His Son, Jesus Christ. Only those in Christ have been promised eternal life.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 10

What is the baptism of (into) the Holy Spirit?

The promise of the father

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 **Promise of the Spirit** Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	**The Spirit**
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Jesus** Matthew 28:19 Acts 19:4-5 **Promise of the Son** John 3:16, 11:25-26	**Soul** 1 Peter 3:20	**Water** Matt. 3:13-17	**The Word**
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**God the Father** Acts 1:4 **Promise of the Father** Acts 1:4, 2:33,38-39	**Body** Romans 8:13	**Spirit** John 15:26 John 16:13	**The Father**

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

1. Baptism into Christ- Baptism into Christ is salvation- <u>The Holy Spirit</u> submerges <u>us into Christ</u>. Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col. 2:11-13

2. Baptism into water- Acts 10:47 A <u>minister</u> authorized by God submerges us in <u>water</u>.

3. Baptism into the Holy Spirit –Acts 1:4-5 – This Baptism is done by Jesus and we are submerged into the Holy Spirit. Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

Review: Baptism into Christ

The Testimony of John G Lake during the Bubonic Plague (Romans 8- The Spirit quickening our mortal bodies)

John G. Lake was one of the most powerful healing evangelists of the twentieth century. His life's work included countless conversions, healings, and deliverances, as well as the establishment of hundreds of churches and ministries. Everything from the dead being raised to demons being cast out was part of this man's life. Truly he was a modern day apostle and left a legacy of power due to the amazing grace of God at work within him.

"During that great plague that I mentioned, they sent a government ship with supplies and corps of doctors. One of the doctors sent for me, and said, "What have you been using to protect yourself? Out corps has this preventative and that, which we use as protection, but we concluded that if a man could stay on the ground as you have and keep ministering to the sick and burying the dead, you must have a secret. What is it?"

I answered, "Brother that is the 'law of the Spirit of life in Christ Jesus.' I believe that just as long as I keep my soul in contact with the living God so that His Spirit is flowing into my soul and body, that no germ will ever attach itself to me, for the Spirit of God will kill it." He asked, "Don't you think that you had better use our preventatives?" I replied, "No, but doctor I think that you would like to experiment with me. If you will go over to one of these dead people and take the foam that comes out of their lungs after death, then put it under the microscope you will see masses of living germs. You will find they are alive until a reasonable time after a man is dead. You can fill my hand with them and I will keep it under the microscope, and instead of these germs remaining alive, they will die instantly." They tried it and found it was true. They questioned, "What is that?" I replied, "That is 'the law of the Spirit of life in Christ Jesus.' When a man's spirit and a man's body are filled with the blessed presence of God, it oozes out of the pores of your flesh and kills the germs."[17]

I. What is the Baptism into the Holy Spirit?

Acts 1:4-5 (KJV)

4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

[17] Lake, John G., Adventures in God. Harrison House Publishers

It is administered by Jesus submerging the believer into the Holy Spirit, and we are immersed in the Spirit's life and power.

A. A second (or third if you count water baptism) experience AFTER salvation-

Acts 19:1-7 (KJV)
1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
7 And all the men were about twelve.

John G. Lake:
"Shortly after my baptism in the Holy Spirit, a working of the Spirit commenced in me that seemed to have for its purpose the revelation of the nature of Jesus Christ to me and in me.

Through this guardianship and remolding of the spirit, a great tenderness for mankind was awakened in my soul. I saw mankind through new eyes. They seemed to me as wandering in the midst of confusion, having strayed far, groping and wandering hither and thither. They had no definite aim and did not seem to understand what the difficulty was, or how to return to God.

The desire to proclaim the message of Christ and to demonstrate His power to save and bless grew in my soul, until my life was swayed by this overwhelming passion."[18]

B. The Spirit With You, In You, Upon You-

John 4:14 (KJV)
14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 14:17 (KJV)
17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 7:37-39 (KJV)
37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

[18] Lake, John G., Adventures in God

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

A well springing in and up, in contrast to a river flowing out and through. One is salvation and the other is a result of the baptism of the Spirit.

II. The promise of the Father to John that the Spirit would come to baptize

A. John the Baptist-

John 1:26-34 (KJV)
26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
28 These things were done in Bethabara beyond Jordan, where John was baptizing.
29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
34 And I saw, and bare record that this is the Son of God.

Matthew 3:11 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

B. Joel spoke of the baptism of the Holy Spirit in the last days-

Joel 2:28-29 (KJV)
28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

C. Jesus told about the Spirit coming-

1. Coming to comfort and infill the believer

John 14:16-18 (KJV)
16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
18 I will not leave you comfortless: I will come to you.

2. They were to tarry after receiving the indwelling in Jerusalem until they were endued with power by being baptized with the Holy Spirit. Luke's account parallels John's account where Jesus breathed on them and imparted the Holy Spirit to them because they believed on Him as Lord (John 20:20-23). Something else was coming….

Luke 24:36-53 (KJV)
36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
40 And when he had thus spoken, he shewed them *his* hands and *his* feet.
41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
42 And they gave him a piece of a broiled fish, and of an honeycomb.
43 And he took *it*, and did eat before them.
44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures,
46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
48 And ye are witnesses of these things.
49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.
51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
52 And they worshipped him, and returned to Jerusalem with great joy:
53 And were continually in the temple, praising and blessing God. Amen.

3. Wait till Pentecost in Jerusalem for the promise of the Father- the *baptism* of the Spirit

Acts 1:1-9 (KJV)
1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen

of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 11

What is the baptism of (into) the Holy Spirit? Part 2

The baptism into Christ is not the same thing as the baptism into the Holy Spirit

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

1. Baptism into Christ- Baptism into Christ is salvation- The Holy Spirit submerges us into Christ. Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col. 2:11-13

2. Baptism into water- Acts 10:47 A minister authorized by God submerges us in water.

3. Baptism into the Holy Spirit –Acts 1:4-5 – This Baptism is done by Jesus and we are submerged into the Holy Spirit. Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

Review: What is the Baptism into the Holy Spirit? Acts 1:4-5

Acts 1:4-11 (KJV)
4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Tarry in Jerusalem till the day of Pentecost is fully come and He will baptize you into the Holy Spirit by Him coming upon you.

It administered by Jesus submerging the believer into the Holy Spirit, and we are immersed in the Spirit's life and power.

A second experience AFTER salvation-

Acts 19:1-2 (KJV)
1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

The way Paul ask this question proves it's a second experience.

The Spirit with You, In You, Upon You- Three

The promise of the Spirit was foretold of by John the Baptist, the Prophet Joel and Jesus

Three sections: The promise, the purpose, and the proof

I. Why the "baptism into Christ" (salvation) is not the same as the "baptism into the Holy Spirit."

Acts 8:5-14 (KJV)
5 Then Philip went down to the city of Samaria, and preached Christ unto them.
6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.
8 And there was great joy in that city.
9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
11 And to him they had regard, because that of long time he had bewitched them with sorceries.
12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God,

they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they *their* hands on them, and they received the Holy Ghost.
18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.
24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

A. If this is the salvation experience then why aren't we today laying hands on folks to receive salvation?

It would be necessary after one believes, for an apostle to lay hands on them to get the born again experience. There was great joy because they had received the word of God and believed long before Peter and John had gotten there. It's clear here that this is a second experience that is imparted by the laying on of hands. It is the baptism of the Holy Spirit falling upon then, not the infilling of them which is salvation.

B. It was something that could be seen for Simon saw the results of this laying on of hands.

When someone is saved you don't necessarily see anything happen, so Simon saw something happened that proved that they had received the Holy Spirit baptism. What was it? Probably they spoke in tongues like so many other times when this happened. Simon saw them speak in tongues as proof of this experience.

C. Many scholars have called salvation and the baptism of the Spirit the same experience:

Below are quotes from **C.H. Spurgeon** (1834-1892). On Sept 1878 he says the baptism into the Holy Ghost is a separate experience, and even mentions all three baptisms, but by 1890 his view seemed to have changed-see following quotes.

Sept. 1878: "The spirit and essence of the ordinance lie in the soul's entering into the symbol, in the man's knowing not alone the baptism into water, but the baptism into the Holy Ghost and into fire: and as many of you as know that inward mystic baptism into Christ know also that henceforth you have put on Christ and are covered by him as a man is by his garment. Henceforth you are

one in Christ, you wear his name, you live in him, you are saved by him, you are altogether his."[19]

C.H. Spurgeon- 1882- He seems to infer that the baptism of the Holy Spirit is after the "sip that saves," and is another experience.

"Let us not be satisfied with the sip that saves, but let us go on to the baptism which buries the flesh and raises us in the likeness of the risen Lord: even that baptism into the Holy Ghost and into fire which makes us spiritual and sets us all on flame with zeal for the glory of God and eagerness for usefulness by which that glory may be increased among the sons of men."[20]

C.H. Spurgeon- September 1887- He must have thought that the Holy Spirit could go away but would come back with a fresh "baptism."

"The mainspring of everything good and gracious is the Holy Spirit. Where he comes, everything prospers; but when he has gone, nothing but failure and disaster will come. I believe that, at this present moment, God's people ought to cry to him day and night that there may be a fresh baptism into the Holy Ghost. There are many things that are desirable for the Church of Christ, but one thing is absolutely needful; and this is the one thing, the power of the Holy Ghost in the midst of his people. "[21]

Here is part of a sermon he gave in 1890, entitled "*Receiving the Holy Ghost."* Maybe he was influenced by R.A. Torrey and D.L Moody (1839-1899) early on who believed in a second experience with tongues and taught this. The baptism teaching was popular because of the holiness movement in the 1700-1800's and because of preachers like Wesley, Finney, Mahaan and Simpson to speak about the "baptism of the Holy Spirit," even among Baptist. They were teaching that it was a second blessing that endued one with "holiness." Not all of them believed in the gift of tongues. Later Spurgeon became less vocal about this experience, and even later when the modern Pentecostal movement began in the early 1900's, Baptist began to move away from the teaching of the "baptism of the Holy Spirit" as had been taught.

In our earlier quotes it is clear that Spurgeon believed that the baptism of the Holy Spirit was another baptism for the believer. But notice years later below in 1890 he was stating that tongues and other gifts was not a permanent gift for the church, so seek the permanent gift which is salvation, almost to refute those in his church wanting to follow the holiness/Pentecostal experience. He suggests that the early work in the church was miraculous gifts and then salvation comes with permanent gifts (As if salvation wasn't perfected at first). Then he used Acts 8 to say "have you been saved (received the Spirit) after that you have believed?" This is so taken out of context but understandable considering the evolving Baptist viewpoint of cessationism of the day.

[19] Spurgeon, C. H. (1878). *The Metropolitan Tabernacle Pulpit Sermons* (Vol. 24, p. 532). London: Passmore & Alabaster.
[20] Spurgeon, C. H. (1882). *The Metropolitan Tabernacle Pulpit Sermons* (Vol. 28, p. 303). London: Passmore & Alabaster.
[21] Spurgeon, C. H. (1895). *The Metropolitan Tabernacle Pulpit Sermons* (Vol. 41, p. 421). London: Passmore & Alabaster.

"You know, dear friends, when the Holy Spirit was given in the earliest ages, He showed His presence by certain miraculous signs. Some of those who received the Holy Spirit spake with tongues, others began to prophesy, and a third class received the gifts of healing. I am sure that if these powers were given now you would all be anxious to possess them. You would want to be healing or to be speaking in tongues, or to be working miracles by which you would benefit your fellow men and glorify God. Now be it never forgotten that those works of the Holy Spirit which are permanent must assuredly be of greater value than those which were transitory. We cannot suppose that the Holy Ghost brought forth the best wine at first and that His operations gradually deteriorated. It is a rule of the kingdom to keep the best wine to the last; and therefore, I conclude that you and I are not left to partake of the dregs, but that those gifts of the Holy Spirit which are at this time vouchsafed to the church of God are every way as valuable as those earlier miraculous gifts which are departed from us. The work of the Holy Spirit by which men are quickened from their death in sin is not inferior to the power which made men speak in tongues. Why, sirs, men might have the gifts of the Spirit as to miracles and yet might perish after all; but he that hath the spiritual gifts of the Holy Ghost shall never perish: they are saving blessings, and where they come they lift the man out of his sinful estate, and make him to be a child of God.

I would therefore press it upon you this morning that, as you would certainly inquire whether you had the gifts of healing and miracle-working, if such gifts were now given to believers, much more should you inquire whether you have those more permanent gifts of the Spirit which are this day open to you all, by the which you shall work no physical miracle, but shall achieve spiritual wonders of the grander sort. If we come to weigh spiritual operations, they are by no means secondary in the judgment of enlightened servants of God. Have ye then received the Spirit since you believed? Beloved, are you now receiving the Spirit? Are you living under his divine influence? Are you filled with his power? Put the question personally. I am afraid some professors will have to admit that they hardly know whether there be any Holy Ghost; and others will have to confess that though they have enjoyed a little of his saving work, yet they do not know much of his ennobling and sanctifying influence. We have none of us participated in his operations as we might have done: we have sipped where we might have drunk; we have drunk where we might have bathed; we have bathed up to the ankles where we might have found rivers to swim in.

Alas, of many Christians it must be affirmed that they have been naked, and poor, and miserable, when they might in the power of the Holy Spirit have been clad in golden garments, and have been rich and increased in goods. He waiteth to be gracious, but we linger in indifference, like those of whom we read, "they could not enter in because of unbelief." There are many such cases, and therefore it is not improper that I should with all vehemence press home upon you the question of the apostle, "Have ye received the Holy Ghost since ye believed?" Did ye receive him when ye believed? Are ye receiving him now that ye are believing in Christ Jesus?"[22]

D. A separate experience

Charisma magazine-

[22] http://www.speak-in-tongues.com/2007/06/c-h-spurgeon-on-spiritual-gifts/

"The Person of the Holy Spirit has been living in your "house" ever since your new birth—your salvation—but when you are baptized in the Holy Spirit, you fully acknowledge His Presence and receive His gifts."
"There is much difference of opinion over what terminology to use. However, we feel on especially safe scriptural ground using the term "baptism in the Holy Spirit," since quite an impressive list of biblical persons so used it: God the Father (see John 1:33), God the Son (see Acts 1:5) and God the Holy Spirit, who is, of course, the inspirer of the Scriptures in which these expressions are found. There were also John the Baptist (see Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33); the four evangelists, Matthew, Mark, Luke and John, in the places just cited; and the apostle Peter (see Acts 11:16). If you will read these references carefully and compare them, you will see in each case it is not salvation that is spoken of, but a second experience."[23]

See my paper:
A HISTORICAL VIEW OF THE BAPTISM OF THE HOLY SPIRIT AND HIS GIFTS

II. The purpose of the baptism of the Spirit

A. Power to witness- So that they could fulfill the great commission

Matthew 28:19-20 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Mark 16:15-18 (KJV)
15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Acts 1:8 (KJV)
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

When Jesus gave the Great Commission (Matthew 28:19-20), He knew that His disciples could not fulfill it in their own power. Therefore, He had a special gift in store for them: It was His plan to give them the same power that He had.

[23] Charisma Magazine- http://www.charismamag.com/spirit/supernatural/1855-why-the-baptism-in-the-holy-spirit

Greek-Dunamas- Means: “strength power, ability. 1a inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth. 1b power for performing miracles. 1c moral power and excellence of soul. 1d the power and influence which belong to riches and wealth. 1e power and resources arising from numbers. 1f power consisting in or resting upon armies, forces, hosts”. [24]

[24] Strong, J. (2001). *Enhanced Strong’s Lexicon*. Bellingham, WA: Logos Bible Software.

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 12

The Purpose of the Spirit

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

1. Baptism into Christ- Baptism into Christ is salvation- The Holy Spirit submerges us into Christ. Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col. 2:11-13
2. Baptism into water- Acts 10:47 A minister authorized by God submerges us in water.
3. Baptism into the Holy Spirit –Acts 1:4-5 – This Baptism is done by Jesus and we are submerged into the Holy Spirit. Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

Review: What is the Baptism into the Holy Spirit? Acts 1:4-5

It administered by Jesus submerging the believer into the Holy Spirit, and we are immersed in the Spirit's life and power.

A second experience AFTER salvation- Acts 19:1 , Have ye received the Holy Ghost since ye believed?

The Spirit With You, In You, Upon You- Three

The promise of the Spirit was foretold of by John the Baptist, the Prophet Joel and Jesus

Three sections: The promise, the purpose, and the proof

I. The Promise-

Your baptism in the Holy Spirit is received by faith. Jesus said:

Luke 11:11-13 (KJV)
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion?
13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

If you are truly saved and ask for the Holy Spirit God will not allow Satan to be a part of that.

Acts 2:38-39 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

When the Holy Spirit was poured out it looked like they were drunk and were speaking in other languages. What was it that caused people to think they were drunk in the morning? Great joy and laughter. When Peter said this gift is for "as many as our Lord our God shall call," means us today. This baptism and gifts are for us today.

II. The purpose (continued from last lesson)

A. Power to witness- So that they could fulfill the great commission in all the world. The Holy Spirit was poured out in other places like in Jerusalem.

Matthew 28:19-20 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

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17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

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B. To be disciples governed (Possessed by and controlled) by Holy Spirit-

2 Corinthians 3:8-11 (KJV)
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.
10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

2 Corinthians 3:8 (AMP)
Why should not the dispensation of the Spirit [this spiritual [i]ministry whose task it is to cause men to obtain and be governed by the Holy Spirit] be attended with much greater *and* more splendid glory? [26]

1. To obtain
2. To be governed

C. To have power to live Holy-

Matthew 3:11-12 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:
12 Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Fire refers to the refining process of the Holy Spirit. It is not to drag you through hell. It can mean pressure and strong teaching and discipleship.

D. To speak of Christ's work, not Himself

John 16:7-14 (KJV)
7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the

[25] Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.
[i] Joseph Thayer, *A Greek-English Lexicon*.
[26] *The Amplified Bible*. La Habra, CA: The Lockman Foundation, 1987. Print.

Comforter will not come unto you; but if I depart, I will send him unto you.
8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
9 Of sin, because they believe not on me;
10 Of righteousness, because I go to my Father, and ye see me no more;
11 Of judgment, because the prince of this world is judged.
12 I have yet many things to say unto you, but ye cannot bear them now.
13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

SPURGEON- May 28th 1882

"Moreover, if you desire to see how the work of the Spirit comes to us in connection with the work of Christ, recollect that *it is the Spirit's work to bear witness of Jesus Christ*. He does not take of a thousand different matters and show them to us, but he shall take "of mine," saith Christ, "and he shall show them unto you." The Spirit of God is engaged in a service in which the Lord Jesus Christ is the beginning and the end. He comes to men that they may come to Jesus. Hence he comes to convince us of sin that he may reveal the great sacrifice of sin: he comes to convince us of righteousness that we may see the righteousness of Christ; and of judgment that we may be prepared to meet him when he shall come to judge the quick and dead. Do not think that the Spirit of God has come or ever will come among us to teach us a new gospel, or something other than is written in the Scriptures."[27]

E. To give gifts to men- The Holy Spirit has gifts for men

1 Corinthians 12:7-11 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

[27] Spurgeon, C. H. (1882). *The Metropolitan Tabernacle Pulpit Sermons* (Vol. 28, p. 305). London: Passmore & Alabaster.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 13

The Proof of the Spirit/ the gift of tongues

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

1. Baptism into Christ- Baptism into Christ is salvation- The Holy Spirit submerges us into Christ. Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col. 2:11-13

2. Baptism into water- Acts 10:47 A minister authorized by God submerges us in water.

3. Baptism into the Holy Spirit –Acts 1:4-5 – This Baptism is done by Jesus and we are submerged into the Holy Spirit. Matthew 28: 19-20, Matthew 3:11, Acts 2 was a

What is the Baptism into the Holy Spirit? Acts 1:4-5-

Gifts are added to this chart

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	What gifts are given? 1 Cor. 12:4-6	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Operations-The motivational gifts (energema)** **Rom. 12:1-8** **1 Peter 4:11**	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 Promise of the Spirit Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	**The Spirit**
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Administrations-The ministry/office gifts (diakonia)** Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18	**Jesus** Matthew 28:19 Acts 19:4-5 Promise of the Son John 3:16, 11:25-26	**Soul** 1 Peter 3:20	**Water** Matt. 3:13-17	**The Word**
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**Gifts (charisma)** **Gifts of the Spirit** 1 Cor. 12:7-11 1 Peter 4:10	**God the Father** Acts 1:4 Promise of the Father Acts 1:4, 2:33,38-39	**Body** Romans 8:13	**Spirit** John 15:26 John 16:13	**The Father**

A second experience AFTER salvation- Acts 19:1, Have ye received the Holy Ghost since ye believed?

Intro: They would drink of the cup of suffering, the baptism of the Holy Spirit

Before we called the cup of suffering the baptism of suffering, but the baptism here mentioned afterward may be the baptism of the Holy Spirit that they all would receive also.

Mark 10:38-39 (KJV)- Matt. 20:23 parallel verse
38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?
39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

Three sections: The promise, the purpose, and the proof

I. The Promise- Your baptism in the Holy Spirit is received by faith.

A. If you ask God for the Holy Spirit He will only give you Him

Luke 11:11-13, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

B. The promise was something you could see and hear

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

II. The purpose

A. The great commission- Power to witness- Matthew 28:18-20, Mark 16:15-18, Acts 1:8

B. To be disciples governed by the Holy Spirit- 2 Corinthians 3:8 (Amp.)

III. The proof-

Acts 1:8 (KJV)
[8] But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
J.B. Polhill: "The geographical scope of Acts 1:8 provides a rough outline of the entire book: Jerusalem (1–7), Judea and Samaria (8–12), the ends of the earth (13–28). As such it can well be considered the "theme" verse of Acts." [28]

IV. The proof is in the book of Acts- Examples of Salvation/water baptisms in conjunction with the baptism with the Spirit

A. **Paul's conversion-** Acts 9:6-17 Salvation V6 –Sprit Filled V17- Water Baptism

B. **Samaria-** Acts 8:4-17 Salvation-Water Baptism-Received the Holy Ghost

C. **The Gentiles-** Acts 10:34-48 Believed- Holy Ghost fell on them- Water baptism

D. **Cornelius's house-** Acts 10:45 Salvation and tongues at same time- then water baptism

E. **At Ephesus-** Acts 19:1-6- John's baptism- Believed- Re-baptized- Holy Ghost came on them

V. Different terms used in Scripture for the baptism into the Holy Spirit

Acts 1:5, 8- Baptism is come upon- Acts 2:4 they were all filled…..

Receive the Holy Ghost- Acts 8:17, Acts 10:47

Filled with the Holy Ghost- Acts 2:3, Acts 9:17

Baptized with the Holy Ghost- Acts 1:5, Acts 11:6

Receive the gift of the Holy Ghost- Acts 8:20, Acts 10:17, Acts 10:44-45, Acts 11:17

Came upon or fell on them- Acts 2:3, Acts 10:44, Acts 11:15

The promise of the Father (Spirit) Acts 1:4-8, Gal 3:14

Come down upon-Acts 8:16

VI. The tongues question- do all speak in tongues?

[28] Polhill, J. B. (1995). *Acts* (Vol. 26, p. 86). Nashville: Broadman & Holman Publishers.

A. Paul said he spoke in tongues more than all-

1 Corinthians 14:18 (KJV)
18 I thank my God, I speak with tongues more than ye all:

B. Have tongues ceased?

1 Corinthians 13:8-12 (KJV)
8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away.
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

There will be a time when prophecy, tongues, and words of knowledge will stop. It says the time is when we see Jesus face to face. There will be no need for the gifts when we are in heaven. Some teach "that which is perfect" is the written word of God. They teach the false doctrine of cessationism and believe that the supernatural gifts of the Spirit stopped after the last apostle died. So there is no prophecy, tongues or knowledge today if you believe this theory. This false theory really is to do away with tongues because the people who believe it still believe in prophecy and knowledge but wish to have nothing to do with supernatural tongues operating in the church.

C. No need for earthly tongues in heaven- unknown tongues is speaking to God

1 Corinthians 14:2 (KJV)
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

D. Do all speak with tongues? Does this mean only some will have this gift?

1 Corinthians 12:27-31 (KJV)
27 Now ye are the body of Christ, and members in particular.
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?
30 Have all the gifts of healing? do all speak with tongues? do all interpret?

This list is a ministry/office gift list. Like in Eph. 4:11. This is not a list of the gifts of the Holy Spirit from 1 Cor. 12:7-9. This is in reference to possibly the office gift of tongues and interpretation which specifically resides in the pastor gift. Also this is not referring to the personal gift of tongues or prayer language that every believer gets when they are baptized with the Holy Spirit. Acts is proof of this. In Acts we see folks get tongues as proof that the

Holy Spirit has baptized them. However, there is a specific gift of tongues in the church that the Spirit endows, that all folks do not get necessarily. It is the ability to stand up in a service and give a message in tongues directed by the Holy Spirit. Another gift is needed to interpret the message in tongues by the Spirit moving on the second person. This is not giving a statement in a known language or naturally interpreting a language you know. A persons personally prayer language of tongues is different than giving a message in tongues in the church. They are both uses of this gift but not all people have the gift of giving a message of tongues in the congregation. 1 Cor. 12:10 says there are different *kinds* of tongues, and it's not referring to different languages. It means different ways tongues operate. This passage says not all are apostles or have the gifts of healing or miracles either.

The Trinity of Gifts- 1 Corinthians 12:7-11, Ephesians 4:11,Romans 12:1-8-Larry Booth

Trinity	Different	Greek	Type of Gift	How given?	Scripture
God	"Operations" What God does "in" us	*Energēma* "Workings" or "Inward energies"	7 Motivation Gifts (serving others)	Come with salvation	Romans 12:1-8 1 Peter 4:11
Jesus	"Administrations" What God does "with" us	*diakonia* "ways to serve or minister" *doma*- "Present"	10 (7) Ministry or Office Gifts (speaking)	By Jesus Callings	Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18 1 Peter 4:11
Holy Spirit	"Gifts" What God does "through" us	*Charisma* "graces" or endowments, free gift-	9 (3 of 3) Manifestation Gifts (of divers grace)	Baptism with the Holy Spirit	1 Corinthians 12:7-11 1Peter 4:10

E. Difference between the gift of the Spirit of "tongues" or ones prayer language, and the ministry gift of "Divers kinds of tongues" in the church-

1 Corinthians 12:1-11 (KJV)

1 Now concerning spiritual *gifts*, brethren, I would not have you ignorant.
2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all.
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to

another *divers* kinds of tongues; to another the interpretation of tongues:
[11] But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Everyone in Acts 2 got supernatural tongues when the baptism of the Spirit came. Paul taught that there is a specific gift in the church that not everybody has (to one is given). It is the gift of giving a message in tongues.

26 Categories of gifts listed

23-26 gifts listed			Pastor Larry Booth
Given by Jesus		Given by God	Given by the Holy Spirit
5 Ministry/Office Gifts Ephesians 4:7-13-	5 Ministry/Office gifts (3 same +5 others) * 1Corinthians 12:28-30	7 Motivational or Serving gifts Romans 12:1-8	9 Manifestation/Charismatic Gifts 1 Corinthians 12:7-11
Apostle	Apostle		
Prophet	Prophet	Prophecy	Prophesying
Teacher	Teachers	Teaching	
Evangelist	Miracle workers		Miracles
	Gifts of Healing		Gifts Healing
		Exhortation/encouragement	Word of Knowledge
			Word of Wisdom
Pastor	Governments	Administration	
			Discerning of Spirits
	Helps	Serving	
	Diversities of Tongues		Speaking in Tongues
			Interpretation of Tongues
		Mercy	
		Giving	Faith

*Keep in mind that gifts given by Jesus have traditionally been called the "5-Fold" ministry gifts. While there are ten categories listed above some do go together like evangelist, miracles, and gifts of healing. Also pastor and governments. This leaves Helps and Diversities of Tongues as separate ministry gifts. This viewpoint makes the "10" actually 7 total ministry areas. The office of Deacons and most other ministry offices fit into "Helps". The other two columns of list do not have to match because they are different kinds of gifts. Therefore they do not cancel each other out like some people try to do. For instance, someone who is prophecy motivated is not necessarily called as a prophet. Or one who manifest a gift of the Spirit and prophecies is not necessarily called as a prophet. Teacher works the same way also. These gifts are different even though they sound the same.

F. In Act 2 they all spoke in personal tongues at 6AM in the morning but began operating in the message in tongues gift at 9AM.

Acts 2:1 (KJV)
[1] And when the day of Pentecost was fully come, they were all with one accord in one place.

VII. My personal experience-

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 14

The purpose of tongues- part 1

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

1. Baptism into Christ- Baptism into Christ is salvation- The Holy Spirit submerges us into Christ. Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col. 2:11-13

2. Baptism into water- Acts 10:47 A minister authorized by God submerges us in water.

3. Baptism into the Holy Spirit –Acts 1:4-5 – This Baptism is done by Jesus and we are submerged into the Holy Spirit. Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

What is the Baptism into the Holy Spirit? Acts 1:4-5

A second experience or blessing AFTER salvation- Acts 19:1, Have ye received the Holy Ghost since ye believed?

Have tongues ceased? 1 Cor. 13:8-10

Only when Jesus returns (face to face) will the gifts of the Spirit stop.

Intro: See and Hear

Acts 2:33
Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

A. The promise of the Father was the baptism of the Spirit that began with tongues.

There is a difference between the gift of the Spirit of "tongues" or ones prayer language, and the Ministry gift of "Divers kinds of tongues" in the church- 1 Cor. 12 list the supernatural gifts as they are to operate in the church.

1 Corinthians 12:8-10 (KJV)
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

B. There are different "kinds" of tongues or different ways this gift is used.

In Acts 2 all of them spoke in tongues at the same time at 6AM when they got their prayer language (other tongues). So when one receives the baptism of the Spirit the initial evidence is their prayer language, the gift of tongues. Now this is only one form of this gift. The gift operating in a church must be done one at a time in the service, and is a different manifestation or "kind" of tongues and must be supernaturally interpreted for others to understand it (which is also another gift of the Spirit).

Acts 2:1-4 (KJV)
1 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

C. A period of time had gone by (3 Hours-V-15) and others heard them speak in languages they understood but unknown to the Galileans.

They said they were drunk because of the way they were acting. At this time we see another operation of this gift in the church. Messages in known tongues glorifying God where folks who knew the languages.

Acts 2:5-11 (KJV)
5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

D. Three ways tongues can operate:

1. Unknown prayer language where many saints can all pray at the same time- Only believers present.

1 Corinthians 14:14 (KJV)
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

Next is "divers kinds" of tongues for the church service:

2. Saints using an unknown language to speak to a people that understands it-Sign to the unbeliever (1 Cor. 14:22).

Acts 2:11 (KJV)
Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

3. The gift of tongues in a service being spoken out loud to all present one at a time and interpreted-

1 Corinthians 14:27-28 (KJV)
27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.
28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

E. Don't forbid speaking in tongues: One's prayer language

1 Corinthians 14:39 (KJV)
39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

F. You have control- You can pray in the Spirit when you want to after you have been baptized:

1 Corinthians 14:29-33 (KJV)
29 Let the prophets speak two or three, and let the other judge.
30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.
31 For ye may all prophesy one by one, that all may learn, and all may be comforted.
32 And the spirits of the prophets are subject to the prophets.
33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

I. What purpose do tongues serve? See Separate sheet

What value did the Apostle Paul place on tongues? He wrote much about this subject and said in 1 Corinthians 14:18 "I thank my God, I speak with tongues more than you all." There are great reasons why one should speak in tongues and we will look at a few.

1 Corinthians 14:1-5 (KJV)
1 Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.
3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.
4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.
5 I would that ye all spake with tongues, but rather (Gk. also) that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

When one prays in tongues:

1. His understanding is unfruitful unless God reveals it-1 Cor. 14:13-14
2. He speaks to God
3. In the spirit he speaks mysteries
4. He edifies himself by building up his spirit-Jude 1:20

When one prophecies:

1. For edification, exhortation, and comfort of the believers
2. It equals a message in tongues and interpretation
3. It speaks to men directly
4. Edifies the church

A message in tongues that is interpreted is equal to a prophecy in the congregational service. Paul wasn't say we should ONLY prophecy instead but "also" prophecy. A message in tongues without an interpretation is useless to a church.

A. In Old Testament God said He would speak to this people by this means- Isaiah 28:11-12

Isaiah 28:11-12 (KJV)
11 For with stammering lips and another tongue will he speak to this people.
12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

Paul used this scripture about tongues-A rest and a refreshing

1 Corinthians 14:21-22 (KJV)
21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people;

and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

B. This is that prophesied by Joel- The baptism is for the last days until Jesus comes back to the earth

Joel 2:28-32 (KJV)
28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.
30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.
32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Peter said Joel's prophecy starts today, (the day of Pentecost) with the tongues experience

Acts 2:16-20 (KJV)
16 But this is that which was spoken by the prophet Joel;
17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 15

The purpose of tongues- part 2

Intro: Christianity will be attacked- so is tongues today

Acts 28:22- (BBE)
22 But we have a desire to give hearing to your opinion: for as to this form of religion, we have knowledge that in all places it is attacked.

I. What purpose do tongues serve? (Cont. from last lesson)

What value did the Apostle Paul place on tongues? He wrote much about this subject and said in 1 Corinthians 14:18 "I thank my God, I speak with tongues more than you all." There are great reasons why one should speak in tongues and we will look at a few.

1 Corinthians 14:1-5 (KJV)
1 Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.
2 For he that speaketh in an *unknown* tongue speaketh not unto men, <u>but unto God</u>: for no man understandeth *him*; howbeit <u>in the spirit he speaketh mysteries</u>.
3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.
4 <u>He that speaketh in an *unknown* tongue edifieth himself</u>; but he that prophesieth edifieth the church.
5 <u>I would that ye all spake with tongues</u>, but rather (Gk. also) that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, <u>except he interpret</u>, that the church may receive edifying.

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A. In Old Testament God said He would speak to this people by this means- Isaiah 28:11-12

Isaiah 28:11-12 (KJV)
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12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

Paul used this scripture about tongues-A rest and a refreshing

1 Corinthians 14:21-22 (KJV)
21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

B. This is that prophesied by Joel- The baptism is for the last days until Jesus comes back to the earth

Joel 2:28-32 (KJV)
28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.
30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.
32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

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18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and

vapour of smoke:
[20] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

C. The initial evidence gift of the Baptism into the Holy Spirit- Tongues in 5 instances-

1 Corinthians 14:5 (KJV)
[5] I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

Paul was not teaching against tongues in this chapter but was helping the church how to walk in this gift properly.

Kenneth E. Hagin from his book "Tongues beyond the upper room":

"A well know Christian leader once wrote a negative letter regarding tongues to one of his "star" converts who had gotten filled with the Holy Ghost. I was allowed to read excerpts of that letter. In his letter, this Christian leader stated that Paul took a very dim view of speaking in tongues and that the Apostle tried to discourage and forbid the Corinthians from speaking in tongues. And although this man never gave chapter or verse for his statement, he tried to prove his point by claiming that Paul said, "I'd rather speak five words with my own understanding than ten thousand words in an unknown tongue."

Did Paul Take a Dim View of Tongues? But Paul didn't say that. That Christian leader took part of a verse out of context to make it say what he wanted it to say. Let' see what Paul really said. First, he made the statement we already mentioned: "I thank my God, I speak with tongues more than ye all."
Let's say you got up one morning and declared at the breakfast table: "This is the day that the Lord hath made. It is a good day, and I thank God for it!" You're making a positive statement, but according to this fellow, you would be taking a very dim view of the day!"

"…If Paul spoke with tongues more than this Corinthian bunch did, then he must have done a tremendous amount of speaking in tongues.
"…This is what Paul was talking about in First Corinthians 14:19, when he said, "Yet in the church I had rather speak five words with my understanding, than by my voice I might teach others also, than ten thousand words in an unknown tongue…..Why? So that by his voice, he might teach others.
In other words, Paul was saying that the purpose of tongues isn't for teaching or preaching. Tongues is primarily for a believer's own personal spiritual edification. It's his own personal way to communicate with God." (1 Cor. 14:4)[29]

1 Corinthians 14:22-23 (KJV)
[22] Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but

[29] Hagin, Kenneth E. Tongues Beyond the upper room (2007) Rhema Bible Church P. 137-141

prophesying *serveth* not for them that believe not, but for them which believe.
23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

Paul was teaching the Corinthian church to use wisdom praying and speaking in tongues in the congregation. He stated that the unbeliever would think that you are crazy. He didn't forbid tongues though. Believers can all pray together in tongues, but if an unbeliever is present Paul taught they should use some restraint from doing so because the unbeliever will not understand this gift (especially if it is not interpreted). In Large churches this would seem an impossible task. Keep in mind Paul commanded them not to forbid speaking in tongues in the church. Wisdom should be used in different circumstances. It is a powerful thing when hundreds of people are praying in the Spirit together. How then would tongues be a sign to the unbeliever if he had not *heard* a tongue being spoken? We should use wisdom especially in smaller groups.

1 Corinthians 14:39 (KJV)
39 Wherefore, brethren, covet to prophesy, and <u>forbid not</u> to speak with tongues.

1 Corinthians 14:22 (ASV)
22 Wherefore tongues are for <u>a sign</u>, not to them that believe, but <u>to the unbelieving</u>: but prophesying *is for a sign*, not to the unbelieving, but to them that believe.

1. Acts 2-The initial out pouring

Acts 2:4 (KJV)
4 And they were all filled with the Holy Ghost, <u>and began to speak with other tongues</u>, as the Spirit gave them utterance.

2. Acts 8-Philip preached Christ to the Samaritans-Simon saw them speak with tongues when the apostles laid their hands on them, and wanted to buy this ability to do this.

Acts 8:5-8 (KJV)
5 Then Philip went down to the city of Samaria, and preached Christ unto them.
6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.
8 And there was great joy in that city.

Acts 8:12 (KJV)
12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:14-20 (KJV)
14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that <u>they might receive the Holy Ghost:</u>

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they *their* hands on them, and they received the Holy Ghost.
18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
21 Thou hast neither part nor lot in this matter (Gk. utterance) **for thy heart is not right in the sight of God.**
22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

3. Acts 10- Cornelius and his household-

Acts 10:44-46 (KJV)
44 While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,

4. Acts 19- Disciples at Ephesus

Acts 19:1-6 (KJV)
1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

5. Acts 9- Saul of Tarsus-

Acts 9:17-18 (KJV)
17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

1 Corinthians 14:18 (KJV)

18 I thank my God, I speak with tongues more than ye all:

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 16

The purpose of tongues- part 3

I. What purpose do tongues serve? (Cont. from last lesson)

A. In Old Testament God said He would speak to this people by this means- Isaiah 28:11-12

B. This is that prophesied by Joel- The baptism is for the last days until Jesus comes back to the earth

C. The initial evidence gift of the Baptism into the Holy Spirit- Tongues in 5 instances-

1. Acts 2-The initial out pouring
2. Acts 8-Philip preached Christ to the Samaritans-Simon saw them speak with tongues when the apostles laid their hands on them, and wanted to buy this ability to do this.
3. Acts 10- Cornelius and his household-
4. Acts 19- Disciples at Ephesus
5. Acts 9- Saul of Tarsus-

Intro:

1 Cor. 13:1
Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

Not just languages of men but also unknown languages of angels Paul was speaking about.

John 16:7 (KJV)
Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

It was important for the Holy Spirit to come to the church and to bring His gifts. This experience is for everybody to have.

26 Categories of gifts listed

23- 23-26 gifts listed			Pastor Larry Booth
Given by Jesus		Given by God	Given by the Holy Spirit
5 Ministry/Office Gifts Ephesians 4:7-13-	**5 Ministry/Office gifts (3 same +5 others) *** 1Corinthians 12:28-30	**7 Motivational or Serving gifts** Romans 12:1-8	**9 Manifestation/Charismatic Gifts** 1 Corinthians 12:7-11
Apostle	Apostle		
Prophet	Prophet	Prophecy	Prophesying
Teacher	Teachers	Teaching	
Evangelist	Miracle workers		Miracles
	Gifts of Healing		Gifts Healing
			Word of Knowledge
		Exhortation/encouragement	Word of Wisdom
Pastor	Governments	Administration	
			Discerning of Spirits
	Helps	Serving	
			Speaking in Tongues
	Diversities of Tongues		Interpretation of Tongues
		Mercy	Faith
		Giving	

*Keep in mind that gifts given by Jesus have traditionally been called the "5-Fold" ministry gifts. While there are ten categories listed above some do go together like evangelist, miracles, and gifts of healing. Also pastor and governments. This leaves Helps and Diversities of Tongues as separate ministry gifts. This viewpoint makes the "10" actually 7 total ministry areas. The office of Deacons and most other ministry offices fit into "Helps". The other two list do not have to match because they are different kinds of gifts. Therefore they do not cancel each other out like some people try to do. For instance, someone who is prophecy motivated is not necessarily called as a prophet. Or one who manifest a gift of the Spirit and prophecies is not necessarily called as a prophet. The gifts are different even though they sound the same.

D. A New Testament manifestation of the Spirit-

The Trinity of Gifts- 1 Corinthians 12:7-11, Ephesians 4:11,Romans 12:1-8-Larry Booth

Trinity	Different	Greek	Type of Gift	How given?	Scripture
God	"Operations" What God does "in" us	*Energēma* "Workings" or "Inward energies"	7 Motivation Gifts (serving others)	Come with salvation	Romans 12:1-8 1 Peter 4:11
Jesus	"Administrations" What God does "with" us	*diakonia* "ways to serve or minister" *doma*- "Present"	10 (7) Ministry or Office Gifts (speaking)	By Jesus Callings	Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18 1 Peter 4:11
Holy Spirit	"Gifts" What God does "through" us	*Charisma* "graces" or endowments, free gift-	9 (3 of 3) Manifestation Gifts (of divers grace)	Baptism with the Holy Spirit	1 Corinthians 12:7-11 1Peter 4:10

1 Corinthians 12:1-6 (KJV)
1 Now concerning spiritual *gifts*, brethren, I would not have you ignorant.
2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all.

1 Corinthians 12:7-8 (KJV)
7 But <u>the manifestation of the Spirit</u> is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

Mark 16:16-19 (KJV)
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 <u>And these signs shall follow them that believe</u>; In my name shall <u>they cast out devils</u>; <u>they shall speak with new tongues;</u>
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them<u>; they shall lay hands on the sick,</u> and they shall recover.

A new language- Supernatural language like all these other gifts. Not natural languages or else why are we all learning a new language to witness to others?

E. Tongues magnifies (to make bigger) God- Worship and "singing with the Spirit" is singing in an unknown tongues.

Acts 10:45-47 (KJV)
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,
47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

1 Corinthians 14:15-16 (KJV)
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

F. My spirit prays, it is conversing with God (personal prayer language)

1. When we pray in tongues we are conversing with God- speaking mysterious things

1 Corinthians 14:2 (KJV)
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

1 Cor. 14:2, 14 (AMP)

2 For one who speaks in an [unknown] tongue speaks not to men but to God, for no one understands *or* catches his meaning, because in the [Holy] Spirit he utters secret truths *and* hidden things [not obvious to the understanding]. [30]

14 For if I pray in an [unknown] tongue, my spirit [by the [h]Holy Spirit within me] prays, but my mind is unproductive [it bears no fruit and helps nobody]. [31]

2. Intercession, praying the will of God from our spirit through the Holy Spirit to get results

Romans 8:26-27 (KJV)
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

One time in Michigan I was woke up by the Holy Spirit and said to pray in the Spirit (tongues) for my brother Kevin. I had no idea how to pray for him intelligently so I just prayed in the

[30] The Amplified Bible. La Habra, CA: The Lockman Foundation, 1987. Print.
[h] Marvin Vincent, Word Studies.
[31] The Amplified Bible. La Habra, CA: The Lockman Foundation, 1987. Print.

Spirit till I felt a release by the Holy Spirit and went back to bed. A week later I got word that my brother was stabbed that time of the night and almost died. I believe my prayers kept him alive till doctors could help him.

G. Speaking in an unknown tongue edifies you-Builds you up

1 Corinthians 14:2-4 (KJV)
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.
3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.
4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

Jude 1:20 (KJV)
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

H. Paul said "I would that you ALL speak with tongues"

1 Corinthians 14:5 (KJV)
5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Cor. 14:5-6 (AMP)
Now I wish that you might all speak in [unknown] tongues, but more especially [I want you] to prophesy (to be inspired to preach and interpret the divine will and purpose). He who prophesies [who is inspired to preach and teach] is greater (more useful and more important) than he who speaks in [unknown] tongues, unless he should interpret [what he says], so that the church may be edified and receive good [from it].32

1 Corinthians 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

[32] *The Amplified Bible*. (1987). (1 Co 14:5). La Habra, CA: The Lockman Foundation.

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 17

The purpose of tongues part 4

Hebrews 6:1-2 (KJV)

[1] Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

[2] Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

I. What purpose do tongues serve? (Cont. from last lesson)

A. In Old Testament God said He would speak to this people by this means- Isaiah 28:11-12

B. This is that prophesied by Joel- The baptism is for the last days until Jesus comes back to the earth

C. The initial evidence gift of the Baptism into the Holy Spirit- Tongues in 5 instances-

D. A New Testament manifestation of the Spirit-

E. Tongues magnifies (to make bigger) God- Worship and "singing with the Spirit" is singing in an unknown tongues.

F. My spirit prays, it is conversing with God (personal prayer language)

Romans 8:26-27 (KJV)
[26] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
[27] And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

G. Speaking in an unknown tongue edifies you-Builds you up

H. Paul say I would that you ALL speak with tongues

Intro:

Your prayer language is for all individually at any time you want. The gift of tongues operating in the church is for a specific time. There are rules that govern the gift of tongues in the church.

Kenneth Hagin:

1 Corinthians 14:4 (KJV)
[4] He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

"This means that Paul primarily spoke in tongues in his prayer life, not in the church. Apparently, Paul must have gotten up in the morning speaking in tongues. He must have spoken in tongues between meals and gone to bed at night speaking in tongues. It also means that Paul valued speaking in tongues. After all, a person doesn't thank God for something he doesn't value, for something of little importance, or for something he is opposed to!
So we see that tongues is primarily a gift for us to use in our private devotions to pray and fellowship with God our Father. Of course, there is the operation of tongues with the interpretation. These two spiritual gifts are given for the church's benefit (and, at times, for an individual's benefit) and used together are equivalent to the gift of prophecy. We'll talk about that later.
But this is what we need to understand now: *All tongues are the same in essence because it's the Holy Spirit giving the utterance in every case. But they are different in purpose and use.* Now, if believers are all praising God together in church, it's perfectly acceptable for them to praise God in tongues all at once. But it certainly would be wrong for them all to start speaking in tongues out loud while the preacher is trying to teach the word!"[33]

I. It is a sign to the unbelievers-

Stanley Frodsham's book "With Signs Following" 3rd edition 1946 published by Gospel Publishing House has real testimonies from all over the world to document the Pentecostal outpouring. Here is one story:

Lewis Rudner, a Jew born in Austria 26 years of age, related his story to the editor of the *Household of God* in April 1907 in Oakland California. He tells the story of walking into the Azuza mission building on 7th Ave. because it said "welcome," and it was raining. He heard several people speaking clear Hebrew and quoting scriptures and even one woman sing a song in Hebrew. He says after the sermon "Mrs. Olson testified in Hebrew and told me to read Luke 14, Romans 5:8, and Romans 3:26. The twelve year old girl testified in Hebrew and ask me again and again where I would spend eternity. This brought me into great concern about my soul." When this man ask the minister how he knew such great Hebrew language along with all the rest, he was told it was God who was speaking to him because none of them knew Hebrew. He ask the Lord to save him and He did.[34] (See page 112)

1 Corinthians 14:21-22 (KJV)
21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

The way God uses the gift of tongues for unbelievers is when we do not know the language we are speaking but the hearers do and understand, and God is speaking to them.

J. A final injunction- "Forbid not to speak with tongues"

[33] Hagin, Kenneth E. Tongues Beyond the upper room (2007) Rhema Bible Church P. 141-142
[34] Frodsham, Stanley H., (1946) With Signs Following (pp.229-230) Gospel Publishing House Springfield Mo.

1 Corinthians 14:39 (KJV)
39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

If Paul taught against tongues why would he say forbid not speaking in tongues? Its because he didn't speak against tongues.

II. Four ways tongues are manifested-

1 Corinthians 12:27-28 (KJV)
27 Now ye are the body of Christ, and members in particular.
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

A. Glorifying God-Worship-

Acts 2:11 (KJV)
11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Acts 10:46 (KJV)
46 For they heard them speak with tongues, and magnify God. Then answered Peter,

1 Corinthians 13:1 (KJV)
1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

B. Prayer language-

1 Corinthians 14:2, 14-17 (KJV)
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

1 Corinthians 14:14-17 (KJV)
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
17 For thou verily givest thanks well, but the other is not edified.

Ephesians 5:18-19 (KJV)
18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Romans 8:26-27 (KJV)
[26] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Languages that cannot be understood

Jude 1:20 (KJV)
[20] But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

C. A Sign to the unbeliever-unknown to you, but understood by someone else

1 Corinthians 14:22 (KJV)
[22] Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

Acts 2:4-13 (KJV)
[4] And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
[5] And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
[6] Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
[7] And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
[8] And how hear we every man in our own tongue, wherein we were born?
[9] Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
[10] Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
[11] Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
[12] And they were all amazed, and were in doubt, saying one to another, What meaneth this?

D. The gift of tongues operating in the church-

1 Corinthians 12:10 (KJV)
[10] To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

1 Corinthians 14:1 (KJV)
[1] Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

III. My personal experience-

Quoted on Page 109

CHAPTER XXII

A Sign to Them That Believe Not

PAUL says: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that they will not hear Me, saith the Lord. Wherefore tongues are for a sign, not to them that believe, but to them that believe not." 1 Cor. 14:21, 22.

God has been speaking throughout the Pentecostal outpouring, but, alas, many stop their ears and will not heed His last-day message. But there are instances of some being arrested as on the day of Pentecost, through hearing the speaking in tongues. The speaking in tongues has proved a sign to them that signified the presence of God. In response to the question, "What is the use of tongues?" Mrs. G. R. Polman of Holland says: "I could fill the whole day in reporting what they have done for us in Amsterdam. The first time I spoke in tongues it brought the whole congregation to the dust, for sin was revealed. Men and women, whom we held in high esteem, found themselves out to be abominable sinners. Interpretation often was given to help sinners to fear God and to cry for salvation. Many have been saved, cleansed and sanctified in this way."

The following incident took place in the early days of the revival: Lewis Rudner, a Jew born in Austria, twenty-six years of age, related these facts to the editor of the *Household of God* in April, 1907, in the city of Oakland, California:

230

about my soul. The altar call was made and Brother Junk came to me and taking me by the hand, urged me to come and be saved.

"I asked Junk if he were a Hebrew, to which he replied, 'I am a German.' I asked Junk if he had studied Hebrew, and he replied 'No.' 'How then can you speak Hebrew?' I asked. Junk asked, 'Did I speak Hebrew?' 'Yes,' I said, 'just such Hebrew as persons speak who are born and raised among the Hebrews in my country.'

"Then Junk told me that it was God who was speaking to me and saying just what He wanted to say without the speaker knowing what was said. I asked him who these other persons were who had spoken in Hebrew, pointing them out. I asked if the girl were his daughter and desired to speak with them. Brother Junk called the woman to come and sit down by me, and immediately the Spirit of the Lord was upon them and they all began to speak in Hebrew, urging me to give my heart to God and be saved.

"This sudden outburst startled me. They urged me to kneel down and pray, but all spoke in Hebrew, not knowing a word they spoke. They dropped on their knees and all commenced to pray in Hebrew. Then I fell down and commenced praying in Hebrew, crying to God for mercy. This lasted over an hour; I was crying so loud I could be heard a block away. All were praying in Hebrew. I was converted to God and am now a happy Christian."

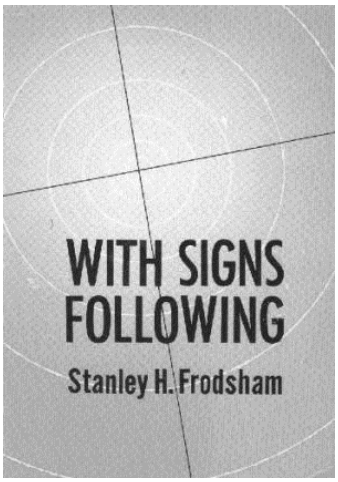
"I was born in Austria, of Jewish parents, and spoke the Hebrew language from childhood. I have been in America about six years. A rich uncle in Seattle, Washington, wrote to me to come and clerk in his pawn shop. I went, and was working for him.

"On a Thursday last winter I was passing a mission building on Seventh Avenue, in that city, on a rainy day. I saw a sign *'Welcome'* over the door, and entered to get out of the rain, not knowing what was being done inside. All were kneeling in prayer. Shortly I heard a man (Brother Junk, a preacher) repeating the fifty-third chapter of Isaiah in the Hebrew language. A woman (Brother Junk's wife) was singing a song in Hebrew, which Jews sing on their New Year's Day. A little girl, twelve years old, on her knees, was repeating the twelfth Psalm in Hebrew Then she repeated the sixth Psalm. A colored woman (Mrs. Miller of Los Angeles) commenced repeating part of the thirty-third chapter of Jeremiah in Hebrew. A Scandinavian woman (Mrs. Olson) spoke in Hebrew pointing at me, telling me that I was lost, and urging me to turn to God.

"All this was during the prayer service, and I found tears flowing down my cheeks. After prayer they all commenced singing the song, 'The Old Fountain,' which broke my heart. Hearing all this Hebrew talk, I commenced to wonder where I was. I saw I was not in a synagogue and the people were not Jews.

"Then Brother Junk preached in English from the text: 'His blood be upon us and upon our children,' and said that great darkness fell on the earth when Jesus died on the cross, that Jerusalem was destroyed soon after, and the Jews scattered throughout the world, and have had no rest since.

"After the preaching Mrs. Olson testified in Hebrew and told me to read Luke 14, Romans 5:8 and Romans 3:26. The twelve-year-old girl testified in Hebrew and asked me again and again where I would spend eternity. This brought me into great concern



STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

7 Christian Foundations

STUDY: Foundation #4- Baptisms

LESSON 18

How to receive the baptism into the Holy Spirit

TEXT: Hebrews 6:1- The foundation of Baptisms-plural.

Three Baptisms of the Believer- Ephesians 4:5 (One baptism-three parts) see chart

1. Baptism into Christ- Baptism into Christ is salvation- The Holy Spirit submerges us into Christ. Romans 6:3, I Corinthians 12:13, Galatians 3:27, Col. 2:11-13

2. Baptism into water- Acts 10:47 A minister authorized by God submerges us in water.

3. Baptism into the Holy Spirit –Acts 1:4-5 – This Baptism is done by Jesus and we are submerged into the Holy Spirit. Matthew 28: 19-20, Matthew 3:11, Acts 2 was a Baptism into the HS.

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	What gifts are given? 1 Cor. 12:4-6	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Operations-The motivational gifts (energema)** **Rom. 12:1-8** **1 Peter 4:11**	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 Promise of the Spirit Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	**The Spirit**
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Administrations-The ministry/office gifts (diakonia)** Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18	**Jesus** Matthew 28:19 Acts 19:4-5 Promise of the Son John 3:16, 11:25-26	**Soul** 1 Peter 3:20	**Water** Matt. 3:13-17	**The Word**
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**Gifts (charisma)** **Gifts of the Spirit** 1 Cor. 12:7-11 1 Peter 4:10	**God the Father** Acts 1:4 Promise of the Father Acts 1:4, 2:33,38-39	**Body** Romans 8:13	**Spirit** John 15:26 John 16:13	**The Father**

I. **What purpose do tongues serve? 1 Cor. 14:2,4-**
II. **Four ways tongues are manifested- 1 Cor. 12:28**

III. **My personal experience-**

IV. R.A. Torrey's- From *Power filled Living*-How to receive the baptism- (A-F)

Torrey's account of speaking for Moody about the baptism of the Spirit:

> "There is an afternoon that I shall never forget. It was the eighth day of July, 1894. It was at the Northfield Students' Convention. I had spoken that morning in the church on How to Receive the Baptism with the Holy Spirit. As I drew to a close, I took out my watch and noticed that it was exactly twelve o'clock. Mr. Moody had invited us to go up on the mountain that afternoon at three o'clock to wait upon God for the baptism with the Holy Spirit. As I looked at my watch, I said, "Gentlemen, it is exactly twelve o'clock. Mr. Moody has invited us to go up on the mountain at three o'clock to wait upon God for the baptism with the Holy Spirit. It is three hours until three o'clock. Some of you cannot wait three hours, nor do you need to wait. Go to your tent, go to your room in the hotel or in the buildings, go out into the woods, go anywhere, where you can get alone with God, meet the conditions of the baptism with the Holy Spirit and claim it at once." At three o'clock we gathered in front of Mr. Moody's mother's house; four hundred and fifty-six of us in all, all men from the eastern colleges. (I know the number because Mr. Paul Moody counted us as we passed through the gates down into the lots.) We commenced to climb the mountainside. After we had gone some distance, Mr. Moody said, "I do not think we need to go further. Let us stop here." We sat down and Mr. Moody said, "Have any of you anything to say?" One after another, perhaps seventy-five men, arose and said words to this effect, "I could not wait until three o'clock. I have been alone with God and I have received the baptism with the Holy Spirit." Then Mr. Moody said, "I can see no reason why we should not kneel right down here now and ask God that the Holy Spirit may fall on us as definitely as He fell on the Apostles at Pentecost. Let us pray." We knelt down on the ground; some of us lay on our faces on the pine-needles. As we had gone up the mountainside, a cloud had been gathering over the mountain, and as we began to pray the cloud broke and the rain-drops began to come down upon us through the overhanging pine trees, but another cloud, big with mercy, had been gathering over Northfield for ten days and our prayers seemed to pierce that cloud and the Holy Ghost fell upon us. It was a wonderful hour. There are many who will never forget it. But any one who reads this book may have a similar hour alone by himself now. He can take the seven steps one by one and the Holy Spirit will fall upon him."[35]

The Holy Spirit has already been given-

[35] Torrey, R. A. (Reuben Archer). (1910) The Person and Work of The Holy Spirit. Fleming H Revell New York P. 245-247

Acts 2:15-18 (KJV)
15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.
16 But this is that which was spoken by the prophet Joel;
17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

A. Accept Jesus as Lord and Savior-

Acts 2:36-38 (KJV)
36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

B. Renounce sin-Openly Confess

C. Surrender absolutely to God-obey Him-

Acts 5:32 (KJV)
32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

D. Intensely desire the baptism with the Holy Spirit- We must thirst for Him

John 7:37-39 (KJV)
37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Isaiah 44:3 (KJV)
3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring

E. Pray specifically for the baptism-Ask

Luke 11:11-13 (KJV)
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish,

will he for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion?
13 If ye then, being evil, know how to give good gifts unto your children: <u>how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?</u>

God will not allow a demonic spirit to come into you if you ask for the Holy Spirit.

F. Have faith-

Mark 11:24-25 (KJV)
24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

James 1:6-8 (KJV)
6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
7 For <u>let not that man think that he shall receive any thing of the Lord.</u>
8 A double minded man *is* unstable in all his ways.

G. The Laying on of hands-

Acts 8:14-18 (KJV)
14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they *their* hands on them, and they received the Holy Ghost.
18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

H. Receive the gift- The Holy Spirit has already been given

Acts 8:14-15
14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, <u>that they might receive the Holy Ghost</u>:

I. Don't use your language wait for the utterance-

<u>"The Holy Spirit doesn't speak in tongues for you…"</u> 1Cor. 14:14 amp. Act 2:4 "The miracle of tongues is not who is doing the speaking. <u>We are the ones doing the speaking</u>. The miracle of tongues is where the tongues are coming from and what is being said."- K. Hagin- Tongues P.97-98

1 Corinthians 14:14 (KJV)
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

Acts 2:4 (KJV)
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

1 Cor. 14:14 (AMP)
14 For if I pray in an [unknown] tongue, my spirit [by the hHoly Spirit within me] prays, but my mind is unproductive [it bears no fruit and helps nobody]. 36

J. Open your mouth, expect to speak in tongues-Acts 2:4, 10:46, 1Cor. 14:2,4-5, 14-15, 18, 27 "I would that you all spoke in tongues"

V. Conclusion: One Baptism, many fillings-

Ephesians 5:18 (KJV)
18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Ephesians 5:18 (AMP)
And do not get drunk with wine, for that is debauchery; but ever be filled and stimulated with the [Holy] Spirit. [Prov. 23:20.]37

Isaiah 28:11-12 (KJV)
11 For with stammering lips and another tongue will he speak to this people.
12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

Forbid not

1 Corinthians 14:39 (KJV)
39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

[h] Marvin Vincent, *Word Studies*.
[36] *The Amplified Bible*. (1987). (1 Co 14:14). La Habra, CA: The Lockman Foundation.
[37] *The Amplified Bible*. (1987). (Eph 5:18). La Habra, CA: The Lockman Foundation.

About Pastor Larry & Joy Booth

Pastor Larry Booth is the Lead Pastor at Penuel Fellowship Church in Ironton Mo. He and Joy also are the Executive Director and President of Camp Penuel international. (www.camp-penuel.org)

Pastor Larry was called to preach soon after accepting the Lord, at an early age of fourteen years old. While still in high school he founded *Sonlight Ministries*, an out-reach to high school students in and around the state of Missouri. After high school he started full time ministry serving as an Assistant Pastor of his home church. He attended The Pastoral Training Institute in Arnold, Mo., and later after receiving his Bachelor's degree is working on his Masters at Indiana Christian University, in South Bend, In., He also served at Lester Sumrall's Evangelistic Ministries. He was first licensed to preach by Lester Sumrall in 1986, and later ordained in 1988. He since has served in associate pastor positions at various churches around the country.

For many years Larry traveled with a Christian band called "Common Heart" and ministered in song producing one album: "*He's Coming Back*." He has extensive knowledge in audio and studio production and has produced many Christian Bands. Both Larry & Joy have written several worship songs and continue to write heartfelt worship songs for the local church.

This study guide is a completion of years of research and study and the call the Lord laid on Larry's heart years ago to accomplish. Larry is also in the final stages of completing many of his teachings materials on the seven foundations found in Hebrews 6 and other subjects including the Gifts of the Holy Spirit, Virtues, and Our Spiritual Weapons. He continues to study and write as the Lord directs his studies.

Larry's tireless, comprehensive search for the truth in the scriptures makes this a "must have" for any student who wishes to understand our Christian Foundations.