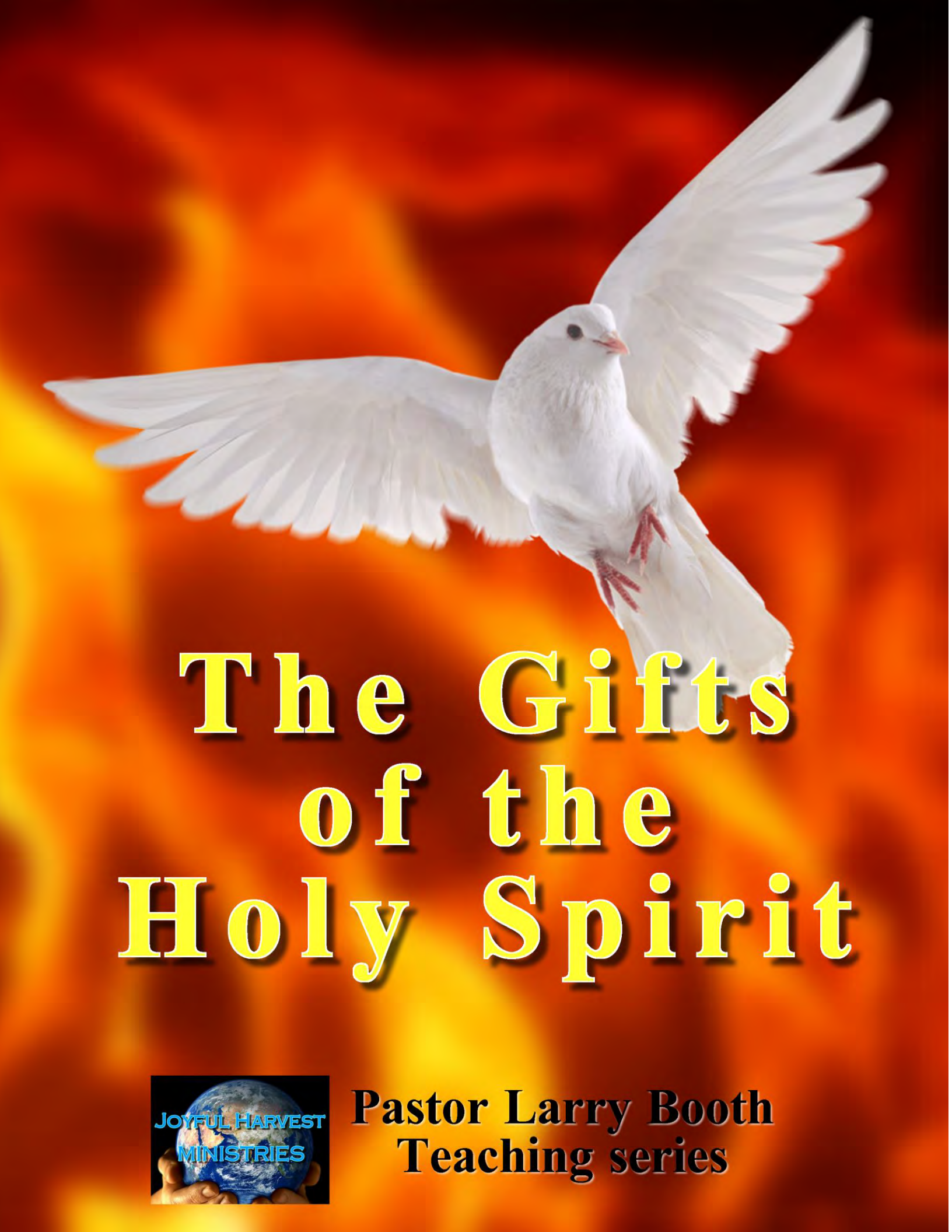
The Gifts
of the
Holy Spirit
JOYFUL HARVEST
MINISTRIES
Pastor Larry Booth
Teaching series

Spiritual Gifts Series

THE SUPERNATURAL MANIFESTATION GIFTS OF THE HOLY SPIRIT

THE SUPERNATURAL MANIFESTATION GIFTS OF THE HOLY SPIRIT (#3 OF 3 IN THE SPIRITUAL GIFTS SERIES)
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A study guide of the Supernatural Gifts of the Holy Spirit

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STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

STUDY: The Supernatural Gifts of the Holy Spirit

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Preface

1 Corinthians 12:1 (KJV)

[1] Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

For years I wanted to teach a series that taught the distinctions of Spiritual Gifts. I believe that there is a trinity of gifts that are given to the church. Each class given by a part of the Godhead. God has given gifts, Jesus has given gifts, and the Holy Spirit has given gifts. I believe that this was the base of what Paul taught the church in 1 Corinthians 12. This study guide is the third in a series of three where I taught these distinctions with their definitions. Namely, the ministry gifts, the motivational gifts and the supernatural manifestation gifts. This study comes from a lifelong of looking at the Supernatural gifts of the Holy Spirit and how they operate. These are great gifts for the body of the church to build itself up in love, and to reach out to our lost world and evangelize them.

Men like Harold Horton and Howard Carter brought this revelation to the body of Christ over 100 years ago. These men brought to the church extremely important definitions to this teaching.

If you do not have the baptism of the Holy Spirit, much of this study will seem foreign to you, and I would suggest you study first my “Foundation of Baptisms” teaching first. I do summarize that study in this teaching.

I believe this teaching was lost centuries ago when the church as a whole began to teach that the supernatural gifts of the Holy Spirit had passed away and were no longer needed. For this study I drew from Harold Horton, Howard Carter, Lester Sumrall and many other pioneers in this teaching. These men and women sought the Holy Spirit to teach them the definitions of these gifts. Many books and resources were used. I hope you enjoy learning and studying the Word of God like I do, and will use this resource as a beginning to your understanding of this subject. God bless you as you study!

Larry Booth- 12/2020

Maranatha!

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 1

Introduction:

THE APOSTOLIC FAITH

"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

Vol. 1, No. 1 | Los Angeles, Cal., September, 1906 | Subscription Free

Pentecost Has Come

Los Angeles Being Visited by a Revival of Bible Salvation and Pentecost as Recorded in the Book of Acts

The power of God now has this city agitated as never before. Pentecost has surely come and with it the Bible evidences are following, many being converted and sanctified and filled with the Holy Ghost, speaking in tongues as they did on the day of Pentecost. The scenes that are daily enacted in the building on Azusa street and at Missions and churches in other parts of the city are beyond description, and the real revival is only started, as God has been working with His children mostly, getting them through to Pentecost, and laying the foundation for a mighty wave of salvation among the unconverted.

The meetings are held in an old Methodist church that had been converted in part into a tenement house, leaving a large, unplastered, barn-like room on the ground floor. Her-

though I have never seen you; but since you know the Holy Spirit's power, we are baptised by one Spirit into one body. Keep together in unity till I come, then in a grand meeting let all prepare for the outside fields I desire, unless God directs to the contrary, to meet and see all who have the full Gospel when I come."

THE OLD-TIME PENTECOST.

This work began about five years ago last January, when a company of people under the leadership of Chas. Parham, who were studying God's word, tarried for Pentecost in Topeka, Kan. After searching through the country everywhere, they had been unable to find any Christians that had the true Pentecostal power. So they laid aside all commentaries and notes and waited on the Lord,

The Lord has given the gift of writing in unknown languages, also the gift of playing on instruments.

A little girl who walked with crutches and had tuberculosis of the bones, as the doctors declared, was healed and dropped her crutches and began to skip about the yard.

All over this city, God has been setting homes on fire and coming down and melting and saving and sanctifying and baptizing with the Holy Ghost.

Many churches have been praying for Pentecost, and Pentecost has come. The question is now, will they accept it? God has answered in a way they did not look for. He came in a humble way as of old, born in a manger.

The secular papers have been stirred and published reports against the movement, but it has only resulted in drawing hungry souls who understand that the devil would not fight a thing unless God was in it. So they have come and found it was indeed the power of God.

Jesus was too large for the synagogues. He preached outside because there was not room for him inside. This Pentecostal move-

to carry on His own work. He can also publish His own papers without asking for money or subscription price.

In the meetings, it is noticeable that while some in the rear are opposing and arguing, others are at the altar falling down under the power of God and feasting on the good things of God. The two spirits are always manifest, but no opposition can kill, no power in earth or hell can stop God's work, while He has consecrated instruments through which to work.

Many have received the gift of singing as well as speaking in the inspiration of the Spirit. The Lord is giving new voices, he translates old songs into new tongues, he gives the music that is being sung by the angels and has a heavenly choir all singing the same heavenly song in harmony. It is beautiful music, no instruments are needed in the meetings.

A Nazarene brother who received the baptism with the Holy Ghost in his own home in family worship, in trying to tell about it, said, "It was a baptism of love. Such abounding love! Such compassion seemed to almost kill me with its sweetness! People do not know what they are doing when they stand out against it. The devil never gave

I. The history of Azuza Street Revival[1]

"Azusa Street Revival 1906

In Azusa Street Revival a Pentecostal revival meeting that took in Los Angeles. The Origin of the modern Pentecostal movement. It was led by a humble Afro – American William J. Seymour, the one-eyed 34-year-old son of freed slaves.

[1] See the video- https://thecomingrevival.com/the-azusa-street-revival-1906/

William J. Seymour prayed in a small Afro American Church. They cried out the GOD and Jesus came."[2]

A. Watch the video[3] The Azuza St. Revival

In the video Pentecostal historian Vinson Synan said "Azuza was like a mother giving birth." It was started by God through a poor black preacher named William Seymour.

B. The history of Azuza-Wikipedia

"In 1905, William J. Seymour, the one-eyed 34-year-old son of freed slaves, was a student of well-known Pentecostal preacher Charles Parham and an interim pastor for a small holiness church in Topeka, Kansas.[3] Seymour inherited from Parham the belief that baptism with the Holy Spirit was the third work of grace, following the new birth (first work of grace) and entire sanctification (second work of grace).[4][5] Neely Terry, an African American woman who attended a small holiness church pastored by Julia Hutchins in Los Angeles, made a trip to visit family in Houston late in 1905.[6] While in Houston, she visited Seymour's church, where he preached on receiving the Holy Spirit with the evidence of speaking in other tongues, and though he had not experienced this personally, Terry was impressed with his character and message. Once home in California, Terry suggested that Seymour be invited to speak at the local church.[7] Seymour received and

[2] https://thecomingrevival.com/the-azusa-street-revival-1906/
[3]The entire publication can be found here- https://en.wikipedia.org/wiki/Azusa_Street_Revival

accepted the invitation in February 1906, and he received financial help and a blessing from Parham for his planned one-month visit.[6][8]
Seymour arrived in Los Angeles on February 22, 1906,[9][10][11] and within two days was preaching at Julia Hutchins' church at the corner of Ninth Street and Santa Fe Avenue.[7] During his first sermon, he preached that speaking in tongues was the first biblical evidence of the inevitable infilling in the Holy Spirit.[12] On the following Sunday, March 4, he returned to the church and found that Hutchins had padlocked the door.[13] Elders of the church rejected Seymour's teaching, primarily because he had not yet experienced the blessing about which he was preaching.[6] Condemnation of his message also came from the Holiness Church Association of Southern California with which the church had affiliation.[8] However, not all members of Hutchins' church rejected Seymour's preaching. He was invited to stay in the home of congregation member Edward S. Lee, and he began to hold Bible studies and prayer meetings there.[14]

Seymour and his wife, Jennie

House on Bonnie Brae Street

North Bonnie Brae Street-
Seymour and his small group of new followers soon relocated to the home of Richard and Ruth Asberry at 216 North Bonnie Brae Street.[10] White families from local holiness churches began to attend as well. The group would get together regularly and pray to receive the baptism of the Holy Spirit. On April 9, 1906, after five weeks of Seymour's preaching and prayer, and three days into an intended 10-day fast,[13] Edward S. Lee spoke in tongues for the first time.[15][16] At the next meeting, Seymour shared Lee's testimony and preached a sermon on Acts 2:4 and soon six others began to speak in tongues as well,[8][15] including Jennie Moore, who would later become Seymour's wife. A few days later, on April 12, Seymour spoke in tongues for the first time after praying all night long.[17][18]
News of the events at North Bonnie Brae St. quickly circulated among the African American, Latino and White residents of the city, and for several nights, various speakers would preach to the

crowds of curious and interested onlookers from the front porch of the Asberry home. Members of the audience included people from a broad spectrum of income levels and religious backgrounds. Hutchins eventually spoke in tongues as her whole congregation began to attend the meetings. Soon the crowds became very large and were full of people speaking in tongues, shouting, singing and moaning. Finally, the front porch collapsed, forcing the group to begin looking for a new meeting place.[16] A resident of the neighborhood described the happenings at 216 North Bonnie Brae with the following words:

They shouted three days and three nights. It was Easter season. The people came from everywhere. By the next morning there was no way of getting near the house. As people came in they would fall under God's power; and the whole city was stirred. They shouted until the foundation of the house gave way, but no one was hurt.[16]

Azusa Street

The Apostolic Faith Mission on Azusa Street, now considered to be the birthplace of Pentecostalism

The group from Bonnie Brae Street eventually discovered an available building at 312 Azusa Street (34.0483797°N 118.2411076°W) in downtown Los Angeles, which had originally been constructed as an African Methodist Episcopal Church in what was then an impoverished part of town.[16] The rent was $8.00 per month.[19] A newspaper referred to the downtown Los Angeles building as a "tumble down shack". Since the church had moved out, the building had served as a wholesale house, a warehouse, a lumberyard, stockyards, a tombstone shop, and had most recently been used as a stable with rooms for rent upstairs. It was a small, rectangular, flat-roofed building, approximately 60 feet (18 m) long and 40 feet (12 m) wide, totaling 2,400 square feet (220 m^2), sided with weathered whitewashed clapboards. The only sign that it had once been a house of God was a single Gothic-style window over the main entrance.[16]

Discarded lumber and plaster littered the large, barn-like room on the ground floor.[20][21] Nonetheless, it was secured and cleaned in preparation for services. They held their first meeting on April 14, 1906.[15][18][22] Church services were held on the first floor where the benches were placed in a rectangular pattern. Some of the benches were simply planks put on top of empty nail kegs.[13][16] There was no elevated platform, as the ceiling was only eight feet high.[22] Initially there was no pulpit. Frank Bartleman, an early participant in the revival, recalled that "Brother Seymour generally sat behind two empty shoe boxes, one on top of the other. He usually kept his head inside the top one during the meeting, in prayer. There was no pride there.... In that old building, with its low rafters and bare floors..."[8]

The second floor at the now-named Apostolic Faith Mission[15] housed an office and rooms for several residents including Seymour and his new wife, Jennie. It also had a large prayer room to handle the overflow from the altar services below. The prayer room was furnished with chairs and benches made from California Redwood planks, laid end to end on backless chairs.[8]

By mid-May 1906, anywhere from 300[6] to 1,500 people would attempt to fit into the building. Since horses had very recently been the residents of the building, flies constantly bothered the attendees.[22] People from a diversity of backgrounds came together to worship: men, women, children, Black, White, Asian, Native American, immigrants, rich, poor, illiterate, and educated.[18] People of all ages flocked to Los Angeles with both skepticism and a desire to participate.[6][22] The intermingling of races and the group's encouragement of women in leadership was remarkable, as

1906 was the height of the "Jim Crow" era of racial segregation,[15] and fourteen years prior to women receiving suffrage in the United States."[4]

Services and worship

Worship at 312 Azusa Street was frequent and spontaneous with services going almost around the clock. Among those attracted to the revival were not only members of the Holiness Movement, but also Baptists, Mennonites, Quakers, and Presbyterians.[19] An observer at one of the services wrote these words:

No instruments of music are used. None are needed. No choir- the angels have been heard by some in the spirit. No collections are taken. No bills have been posted to advertise the meetings. No church organization is back of it. All who are in touch with God realize as soon as they enter the meetings that the Holy Ghost is the leader.[12]

The *Los Angeles Times* was not so kind in its description:

Meetings are held in a tumble-down shack on Azusa Street, and the devotees of the weird doctrine practice the most fanatical rites, preach the wildest theories and work themselves into a state of mad excitement in their peculiar zeal. Colored people and a sprinkling of whites compose the congregation, and night is made hideous in the neighborhood by the howlings of the worshippers, who spend hours swaying forth and back in a nerve racking attitude of prayer and supplication. They claim to have the "gift of tongues" and be able to understand the babel.[7]

The first edition of the *Apostolic Faith* publication claimed a common reaction to the revival from visitors:

Proud, well-dressed preachers came to "investigate". Soon their high looks were replaced with wonder, then conviction comes, and very often you will find them in a short time wallowing on the dirty floor, asking God to forgive them and make them as little children.[13]

Azusa Street Historical Sign in Los Angeles, CA

Among first-hand accounts were reports of the blind having their sight restored, diseases cured instantly, and immigrants speaking in German, Yiddish, and Spanish all being spoken to in their

[4] https://en.wikipedia.org/wiki/Azusa_Street_Revival

native language by uneducated black members, who translated the languages into English by "supernatural ability".[12]

Singing was sporadic and in *a cappella* or occasionally there would be singing in tongues. There were periods of extended silence. Attenders were occasionally slain in the Spirit. Visitors gave their testimony, and members read aloud testimonies that were sent to the mission by mail. There was prayer for the gift of tongues. There was prayer in tongues for the sick, for missionaries, and whatever requests were given by attenders or mailed in. There was spontaneous preaching and altar calls for salvation, sanctification and baptism of the Holy Spirit. Lawrence Catley, whose family attended the revival, said that in most services preaching consisted of Seymour opening a Bible and worshippers coming forward to preach or testify as they were led by the Holy Spirit.[23] Many people would continually shout throughout the meetings. The members of the mission never took an offering, but there was a receptacle near the door for anyone who wanted to support the revival. The core membership of the Azusa Street Mission was never many more than 50–60 individuals, with hundreds if not thousands of people visiting or staying temporarily over the years.[7]

Charles Parham

By October 1906, Charles Parham was invited to speak for a series of meetings at Azusa Street but was quickly un-invited. Parham had personality conflicts with Seymour and wanted to be the chief authority figure of the movement that was taking place, but the presiding leaders of the Apostolic Faith Mission were slow to make any changes to their methods or leadership.[24]

Criticism

In a skeptical front-page story titled "Weird Babel of Tongues",[22] a *Los Angeles Times* reporter attempted to describe what would soon be known as the Azusa Street Revival. "Breathing strange utterances and mouthing a creed which it would seem no sane mortal could understand", the story began, "the newest religious sect has started in Los Angeles".[25] Another local paper reporter in September 1906 described the happenings with the following words:

> “disgraceful intermingling of the races...they cry and make howling noises all day and into the night. They run, jump, shake all over, shout to the top of their voice, spin around in circles, fall out on the sawdust blanketed floor jerking, kicking and rolling all over it. Some of them pass out and do not move for hours as though they were dead. These people appear to be mad, mentally deranged or under a spell. They claim to be filled with the spirit. They have a one eyed, illiterate, Negro as their preacher who stays on his knees much of the time with his head hidden between the wooden milk crates. He doesn't talk very much but at times he can be heard shouting, "Repent," and he's supposed to be running the thing... They repeatedly sing the same song, "The Comforter Has Come."[6]

The attendees were often described as "Holy Rollers", "Holy Jumpers", "Tangled Tonguers" and "Holy Ghosters". Reports were published throughout the U.S. and the world of the strange happenings in Los Angeles.[17]

LA Times article criticizing the behavior of the revivalists at Azusa Street.

Christians from many traditions were critical, saying the movement was hyper-emotional, misused Scripture and lost focus on Christ by overemphasizing the Holy Spirit.[15] Within a short time ministers were warning their congregations to stay away from the Azusa Street Mission. Some called the police and tried to get the building shut down.[16]

Los Angeles Daily Times

WEDNESDAY MORNING, APRIL 18, 1906.

WEIRD BABEL OF TONGUES.

New Sect of Fanatics Is Breaking Loose.

Wild Scene Last Night on Azusa Street.

Gurgle of Wordless Talk by a Sister.

AMAZING SUIT FOR DIVORCE.

Pretty White Wife Weary of Black Husband.

Friendless Girl's Story of Sorry Match.

Claims She Loved Negro When Married.

Apostolic Faith publication

Headline of the first ever publication of the *Apostolic Faith*, from September 1906

THE APOSTOLIC FAITH

Pentecost Has Come

Los Angeles Being Visited by a Revival of Bible Salvation and Pentecost as Recorded in the Book of Acts

Also starting in September 1906 was the publication of the revival's own newsletter, the *Apostolic Faith*.[26] Issues were published occasionally up until May 1908, mostly through the work of Seymour and a white woman named Clara Lum,[18] a member of the Apostolic Faith Mission. The *Apostolic Faith* was distributed without charge, and thousands of laypersons and ministers received copies worldwide. Five thousand copies of the first edition were printed, and by 1907 the press run reached over 40,000.[6][8][27]

The *Apostolic Faith* publication reported the happenings at the Azusa Street Mission to the world. Its first issue's lead story was titled "Pentecost has Come". It contained a letter from Charles Parham, an article on Pentecost from Acts, and a series of anecdotes of people's experience within the revival.[28] One edition in 1907 wrote, "One token of the Lord's coming is that He is melting all races and nations together, and they are filled with the power and glory of God. He is baptizing by one spirit into one body and making up a people that will be ready to meet Him when He comes".[6] The *Apostolic Faith* brought increasing attention to the happenings at Azusa Street and the fledgling movement that was emerging from the revival.[27]

LEGACY

By 1913, the revival at Azusa Street had lost momentum, and most of the media attention and crowds had left by 1915. Seymour remained there with his wife, Jennie, for the rest of their lives as pastors of the small African American congregation,[20] though he often made short trips to help establish other smaller revivals later in life. After Seymour died of a heart attack[7] on September 28, 1922, Jennie led the church until 1931, when the congregation lost the building.[12]

Sending of missionaries

As *The Apostolic Faith* and many secular reports advertised the events of the Azusa Street Revival internationally, thousands of individuals visited the mission in order to witness it firsthand. At the

same time, thousands of people were leaving Azusa Street with intentions of evangelizing abroad.[20][22] Reverend K. E. M. Spooner visited the revival in 1909 and became one of the Pentecostal Holiness Church's most effective missionaries in Africa, working among the Tswana people of Botswana.[10][29]

A. G. Garr and his wife were sent from Azusa Street as missionaries to Calcutta, India, where they managed to start a small revival. Speaking in tongues in India did not enable them to speak the native language, Bengali. The Garrs later traveled to China where they arrived in Hong Kong and began to spread Pentecostalism in mainland China. They did this by working through other Protestant churches and organizations that had already been established.[30] Garr significantly contributed to early Pentecostalism through his later work in redefining the "biblical evidence" doctrine and changing the doctrine from a belief that speaking in tongues was explicitly for evangelism to a belief that speaking in tongues was a gift for "spiritual empowerment".[7]

Missionary Bernt Bernsten traveled all the way from North China to investigate the happenings after hearing that the biblical prophecy of Acts 2:4 was being fulfilled. Other visitors left the revival to become missionaries in remote areas all over the world.[6][18] So many missionaries went out from Azusa (some thirty-eight left in October 1906) that within two years the movement had spread to over fifty nations, including Britain, Scandinavia, Germany, Holland, Egypt, Syria, Palestine, South Africa, Hong Kong, China, Ceylon and India. Christian leaders visited from all over the world.[13]

Birth of Pentecostal movement

The leaders of the Apostolic Faith Mission. Seymour is front row, second from the right; Jennie is back row, third from left.

By the end of 1906, most leaders from Azusa Street had spun off to form other congregations, such as the 51st Street Apostolic Faith Mission, the Spanish AFM, and the Italian Pentecostal Mission. These missions were largely composed of immigrant or ethnic groups. The Southeast United States was a particularly prolific area of growth for the movement, since Seymour's approach gave a useful explanation for a charismatic spiritual climate that had already been taking root in those areas. Other new missions were based on preachers who had charisma and energy. Nearly all of these new churches were founded among immigrants and the poor.[*citation needed*]

Many existing Wesleyan-holiness denominations adopted the Pentecostal message, such as the Church of God (Cleveland, Tennessee), the Church of God in Christ, and the Pentecostal Holiness Church. The formation of new denominations also occurred, motivated by doctrinal differences between Wesleyan Pentecostals and their Finished Work counterparts, such as the Assemblies of God formed in 1914 and the Pentecostal Church of God formed in 1919. An early doctrinal controversy led to a split between Trinitarian and Oneness Pentecostals, the latter founded the Pentecostal Assemblies of the World in 1916 and the United Pentecostal Church in 1945.[31]

Today, there are more than 500 million Pentecostal and charismatic believers across the globe,[32] and it is the fastest-growing form of Christianity today.[12] The Azusa Street Revival is commonly regarded as the beginning of the modern-day Pentecostal Movement.[20][33][34]

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II. **Gifts of the Spirit at Azuza- Reported in *Apostolic Faith***

On Aug. 11th, a man from the central part of Mexico, an Indian, was present in the meeting and heard a German sister speaking in his tongue which the Lord had given her. He understood, and through the message that God gave him through her, he was most happily converted so that he could hardly contain his joy. All the English he knew was Jesus Christ and Hallelujah. He testified in his native language, which was interpreted by a man who had been among that tribe of Indians. This rough Indian, under the power of the Spirit was led to go and lay his hands on a woman in the congregation who was suffering from consumption, and she was instantly healed and arose and testified.

MISSIONARIES TO JERUSALEM.

A band of three missionaries, Bro. Andrew Johnson and Sisters Louise Condit and Lucy M. Leatherman, who have been baptized with the Holy Ghost and received the gift of languages, have left for Jerusalem, going by way of Oakland, leaving there Aug. 10th. Reports came of meetings on the way that four souls received the Pentecost in Colorado Springs and three in Denver.

Bro. Johnson has received seven different languages, one of which is the Arabic. Sister Leatherman speaks the Turkish language, and while in Oakland, some were talking on the street about the gift of tongues, Sister Leatherman began to speak just as a man wearing the Turkish fez came by. He listened in wonder and asked what college she had attended, saying she spoke the most perfect Turkish tongue he had heard spoken by a foreigner. He was an educated man from a Turkish college in Constantinople. She told him the Holy Ghost gave her the language which she did not understand herself and he was the first person that had interpreted for her.

TONGUES CONVICT SINNERS.

We clip the following from the **Apostolic Faith** published by Bro. Chas. Parham at Baxter, Kan.

"A remarkable incident of God's searching power was recorded in Melrose, Kan., during a revival which has been held by some of our young people at that place.

"The power of the Holy Spirit was greatly manifested in the meetings by the speaking in unknown tongues. This was much criticized by the town and vicinity, so the principal physician, who was familiar with several different languages, was prevailed upon to go to the meetings in order to denounce the whole as a fake. Miss Tuthill, in an unknown language to herself, but known to him as Italian, spoke his full name, which no one in the town knew save himself, telling him things that had happened in his life twenty years ago, and on up to the present time, until he cried for mercy and fell on his knees seeking God.

"He found full salvation the next day, and is now a believer in 'the Gospel' that Jesus taught, and also in the power of the Holy Ghost that was given unto us to witness to a living Christ. He now says he would rather pray for the sick than give drugs, and is seriously thinking of leaving his profession and going into the Lord's work.

"Many precious souls have been saved, sanctified and baptized with the Holy Ghost as a result of the preached word under the Spirit's anointing power."

III. Three baptisms in Scripture- See separate Study Guide

The Three Baptisms of the Believer- By Larry Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	What gifts are given? 1 Cor. 12:4-6	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth	Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Operations-The motivational gifts (energema)** Rom. 12:1-8 1 Peter 4:11 **By God**	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 **Promise of the Spirit** Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14	**The Spirit**
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Administrations-The ministry/office gifts (diakonia)** Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:18 **By Jesus**	**Jesus** Matthew 28:19 Acts 19:4-5 **Promise of the Son** John 3:16, 11:25-26	**Soul** 1 Peter 3:20	**Water** Matt. 3:13-17	**The Word**
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**Gifts (charisma) Gifts of the Spirit** 1 Cor. 12:7-11 1 Peter 4:10 **By the Holy Spirit**	**God the Father** Acts 1:4 **Promise of the Father** Acts 1:4, 2:33,38-39	**Body** Romans 8:13	**Spirit** John 15:26 John 16:13	**The Father**

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JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 2

The Trinity of Gifts

The ministry of Spiritual gifts originates in the Old and New Testaments of the Bible. In the New Testament they were commissioned by our Lord Jesus Christ and given by the Holy Spirit. After He established His church on the earth and ascended to Heaven, Jesus sent the Holy Spirit to baptize and equip His church with power and spiritual gifts so that His disciples could continue to carry out His ministry in the Earth. While some gifts seem more prominent, the New Testament mentions at least 23 that are provided to the church. These gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are each generally assigned to one of *three* categories, as listed below:[5]

A. The Motivational gifts, the Ministry gifts, and the Manifestation gifts

1 Corinthians 12:4-6 (KJV) Clearly the trinity is used
4 Now there are diversities of gifts, (charisma) but the same Spirit. (Manifestations vs. 7, or supernatural endowments)
5 And there are differences of administrations, but the same Lord. (Ministries/offices or ways to serve)
6 And there are diversities of operations, but it is the same God which worketh all in all. (Lit.- Different kinds of energies or inside gifts that motivate, but God is the one who energizes all inside with Inner workings)

There are three areas of gifts given that Paul taught the church. Each area a set of gifts from one part of the Godhead trinity. There are the supernatural gifts of the *Holy Spirit* given by Him which is the main subject in 1 Cor. 12. Then, there are "administrations" that the *Lord* gives. These are the ministry/office gifts that Jesus gives to the church for leadership. Finally Paul teaches that there are "operations" or "energies" that *God* gives to each and every believer in the body of Christ. These are what motivates each believer and helps make up their unique personality.

See Chart

[5] Robbins, Dale. See http://www.victorious.org/pub/spiritual-gifts-164

B. The Trinity of Gifts- 1 Corinthians 12:4-11, Ephesians 4:11, Romans 12:1-8- ©Booth

Trinity	Different	Greek	Type of Gift	How given?	Scripture
God	**"Operations"** **What God does "in" us**	*Energēma* **"Workings" or "Inward energies"**	**7 Motivation Gifts (serving others)**	**Come with salvation**	Romans 12:1-8 1 Peter 4:11
Jesus	**"Administrations"** **What God does "with" us**	*diakonia* **"ways to serve or minister"** *doma-* **"Present"**	**10 (7) Ministry or Office Gifts (speaking)**	**By Jesus** **Callings**	Ephesians 4:7-13- 1 Corinthians 12:28-30- 1 Tim. 3:8 1 Peter 4:11
Holy Spirit	**"Gifts"** **What God does "through" us**	*Charisma* **"graces" or endowments, free gift-**	**9 (3 of 3) Manifestation Gifts (of divers grace)**	**Baptism with the Holy Spirit**	1 Corinthians 12:7-11 1Peter 4:10

I. Introduction- not ignorant of Spiritual things

1 Corinthians 12:1-3 (KJV)
1 Now concerning spiritual *gifts*, brethren, I would not have you ignorant.
2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

A. *Charisma*- "Grace gifts" of the Spirit

"Although there is only one Holy Spirit He gives many different abilities to different people. Everything in this periscope revolves around these two ideas. "Gifts" (Gr. *charismata*, from *charis* meaning "grace") are abilities that enable a person to glorify and serve God. God gives them freely and graciously. That they are abilities is clear from how Paul described them here and elsewhere (Rom. 12)." — Tom Constable's Notes on the Bible

1 Corinthians 12:7-11 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same

Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1. We must be **saved**
2. We must be **baptized** in the Spirit

B. The *one* body analogy- not all are the same or have the same function-We must come to a level of trust- Rom. 12, 1 Cor. 12, both analogies used before and after discussion of the Spiritual gifts.

Romans 12:4-5 (KJV)
4 For as we have many members in one body, and all members have not the same office:
5 So we, *being* many, are one body in Christ, and every one members one of another.

1 Corinthians 12:12-13 (KJV)
12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

C. The gifts are Spiritual weapons-

Lester Sumrall-
"These charisma gifts of the Spirit are the weapons of our warfare. If we have these gifts functioning within us, they become our battle axes, our guns, our swords, our spears- all the artillery we need to destroy the works and the powers of the Devil. The gifts of the Spirit are not tender little gifts. They are dynamic, dangerous, warlike." [6]

D. Vs 7-Manifestations-Greek- *phanerosis* means *public* manifestation and comes from *phaínō.* This word means "to shine forth," like a flashlight when the switch is turned on. See also 1 Cor.14:5.

1 Corinthians 12:7 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.

1 Corinthians 14:24-25 (KJV)
24 <u>But if all prophesy</u>, and there come in one that believeth not, or *one* unlearned, he is convinced of all,

[6] Lester Sumrall P.32 *The gifts and ministries of the Holy Spirit*

he is judged of all:
[25] And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

"If all prophecy" and when the gifts are in the church, God uncovers things to cause people to know He is in you and He is able to minister to them.

E. 23-26 Categories of gifts listed

23-26 Gifts Listed © Pastor Larry Booth

7 offices given by Jesus		7 given by God	9 given by the Holy Spirit
5 Ministry/Office Gifts Ephesians 4:7-13	**7 Ministry/Office- 7 gifts- (5 same +2)** 1Corinthians 12:28-30	**7 Motivational or Serving gifts** Romans 12:1-8	**9 Manifestation/Charismatic Gifts** 1 Corinthians 12:7-11
Apostle	Apostles- same		
Prophet	Prophets- same	Prophecy	Prophesying
		Exhortation/encouragement	Word of Knowledge
Teacher	Teachers- same	Teaching	Word of Wisdom
			Discerning of Spirits
Evangelist	Miracles-evangelist possibly Gifts of Healing- evangelist possibly		Miracles Gifts Healing
Pastor	Governments-pastor/elder/bishop	Administration- leads with care	
	Helps- many areas /elders, deacons	Serving	
	Diversities of Tongues		Speaking in Tongues Interpretation of Tongues
		Mercy Giving	Faith-supernatural believing

II. The ministry of the Holy Spirit- What He does-

2 Cor. 3:8-9 (Amp)

8 Why should not the dispensation of the Spirit [this spiritual [i]ministry whose task it is to cause men to obtain and be governed by the Holy Spirit] be attended with much greater *and* more splendid glory?
9 For if the service that condemns [the ministration of doom] had glory, how infinitely more abounding in splendor *and* glory must be the service that makes righteous [the ministry that produces and fosters righteous living and right standing with God]! [7]

A. Obtain and govern- Makes righteous-produces and fosters living right and right standing with God

B. Holy Ghost and fire- purifying believers

Luke 3:15-17 (KJV)
15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
16 John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
17 Whose fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

III. Who is the person of the Holy Spirit? The manifested glory of God

A. God/Omnipotent-

Omnipotence is basically a compound word that means **all (omni) powerful (potent)** and if you have read enough of the Bible you can clearly see that God is indeed omnipotent; all powerful. It means that God has unlimited authority and infinite power.

Genesis 1:1-3 (KJV)
1 In the beginning God created the heaven and the earth.
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
3 And God said, Let there be light: and there was light.

B. God/Omnipresent-

The Bible reveals that God can be both present to a person in a manifest manner (Psalm 46:1; Isaiah 57:15) and present in every situation in all of creation at any given time (Psalm 33:13-14). Omnipresence is God's characteristic of being present to all ranges of both time and space.[8]

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[i] Joseph Thayer, *A Greek-English Lexicon*.

[7] *The Amplified Bible*. (1987). (2 Co 3:7–9). La Habra, CA: The Lockman Foundation.

[8] https://www.gotquestions.org/God-omnipresent.html

Psalm 139:7-8 (KJV)
7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

C. The conviction of sin-

Genesis 6:3 (KJV)
3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

John 16:7-8 (KJV)
7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

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Chapter 3

The person of the Holy Spirit? The manifested glory of God

III. Who is the person of the Holy Spirit? The manifested glory of God- (Cont.)

A. God/Omnipotent- Genesis 1:1-3

B. God/Omnipresent- Psalm 139:7-8

C. The conviction of sin- Genesis 6:3

D. He speaks-

Acts 13:2 (KJV)
2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Acts 8:29 (KJV)
29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Revelation 2:7 (KJV)
7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

E. He teaches-

1 Corinthians 2:13 (KJV)
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

John 14:26 (KJV)
26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

F. Poured out on all flesh-

Joel 2:28 (KJV)
28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

G. Guides us in all truth by revelation-

John 16:13-14 (KJV)
13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

1 Corinthians 2:7-14 (KJV)
7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.
9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

H. Making able ministers giving life-

2 Corinthians 3:6-9 (KJV)
6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:
8 How shall not the ministration of the spirit be rather glorious?
9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

I. The giver of gifts-

1 Corinthians 12:8 (KJV)
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

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Chapter 4

Three Questions that are asked about Spiritual Gifts-The Manifestations of the Spirit?

REVIEW:
1 Corinthians 2:7-13 (KJV)
7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.
9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

I. Three questions that are asked about Spiritual gifts:

A. 1st Question: What does the Bible mean by "manifestations?" in 1 Cor. 12:7

1 Corinthians 12:7 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.

"Manifestation refers to an open revelation to the senses, such as the eye or the ear."-**Derek Prince**-*The Gifts of the Spirit* pg.40

Strong's definition:
Greek Strong's Number: 5321
Greek Word: φανέρωσις

Transliteration: phanerōsis
Phonetic Pronunciation: fan-er'-o-sis
Root: from <G5319>
Cross Reference: TDNT - 9:6,1244
Part of Speech: n f
Vine's Words: Manifestation

Usage Notes: English Words used in KJV: manifestation 2 [Total Count: 2]

from <G5319> (phaneroo); exhibition, i.e. (figurative) expression, (by extension) a bestowment :- manifestation.9

Simply: An outward expression

1. Jesus taught Nicodemus about the Holy Spirit in terms of the wind- John 3:8. Invisible but seen by what He does. "They are a distinctive revelation that He is there, and operating in a specific way."- D. Prince

   John 3:8 (KJV)
   8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

   Moved by the invisible wind of the Spirit.

2. Manifestations in Acts 2:1-4-

   Acts 2:1-4 (KJV)
   1 And when the day of Pentecost was fully come, they were all with one accord in one place.
   2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
   3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
   4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

   Notice "a sound from heaven," "appeared to them divided tongues as of fire," and "they began to speak with other tongues," the "wonderful works of God" (Vs.11). Without these manifestations, no one but the disciples would have known that the Holy Spirit had come. 3000 were saved that day.

   Acts 2:11 (KJV)
   11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

[9] James Strong, *Strong's Talking Greek & Hebrew Dictionary*, (Austin, TX: WORD*search* Corp., 2007), WORD*search* CROSS e-book, Under: "5321".

3. They didn't see the Holy Spirit, <u>they saw what He did in and through the believers</u>.

   Peter's message- Act 2:32-33 "this what you now see and hear"

   Acts 2:32-33 (KJV)
   32 This Jesus hath God raised up, whereof we all are witnesses.
   33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, <u>which ye now see and hear</u>.

4. The sound they heard was tongues- Acts 2:6-8-HCSB "when **this** sound occurred…." In Vs. 12 they said "whatever could **this** mean?" "This" refers to the disciples speaking in tongues. Some said they were drunk in Vs. 13. Peter responds Acts 2:14-16 - "**this** is what was spoken by the prophet Joel…."

   Acts 2:6-8 (KJV)
   6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
   7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
   8 And how hear we every man in our own tongue, wherein we were born?

   Acts 2:6 (HCSB)
   6 <u>When this sound occurred</u>, a crowd came together and was confused because each one heard them speaking in his own language.

   Acts 2:12-16 (HCSB)
   12 They were all astounded and perplexed, saying to one another, <u>"What could this be?"</u>
   13 But some sneered and said, "They're full of new wine!"
   14 But Peter stood up with the Eleven, raised his voice, and proclaimed to them: "Men of Judah and all you residents of Jerusalem, let me explain this to you and pay attention to my words.
   15 For these people are not drunk, as you suppose, since it's only nine in the morning.
   16 On the contrary, <u>this is what was spoken through the prophet Joel:</u>

5. Vs. 33 "…the promise of the Holy Spirit, He poured out **this** which you now see and hear"

> "This incident of the first outpouring of the Holy Spirit shows that when the Holy Spirit comes to indwell the believer, He will produce manifestations out of the believer that can be seen and heard, that are perceptible by the senses." **D. Prince**- Pg.44

6. Paul's preaching- 1 Cor. 2:1-5- "Demonstration of the Spirit and power…."

1 Corinthians 2:1-5 (KJV)
1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.
3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
5 That your faith should not stand in the wisdom of men, but in the power of God.

Paul quotes his enemies in 2 Cor. 10:10 HCSB
"His letters are weighty and powerful, but his physical presence is weak, and his public speaking is despicable."

2 Corinthians 10:9-11 (HCSB)
9 I don't want to seem as though I am trying to terrify you with my letters.
10 For it is said, "His letters are weighty and powerful, but his physical presence is weak, and his public speaking is despicable."
11 Such a person should consider this: What we are in the words of our letters when absent, we will be in actions when present.

He was taught by the great Jewish teacher Gamaliel himself Acts 5:34; 22:3.

Acts 5:34 (KJV)
34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Acts 22:3 (KJV)
3 I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

In 1 Cor. 2:1-2 Paul said he did not come with excellence of speech, and in Vs. 3 he said "I was with you in weakness, in fear, and in much trembling" This story is found in Acts 18:1-11 where Paul's life was in danger. He was a normal man with fears and problems like us.

7. The believers are to demonstrate the power of the Holy Spirit through the supernatural gifts that Paul taught- 1 Cor. 2:5. Our faith should not be on philosophies and doctrinal arguments, but on the personal experience of God's power. The description of that power found in the Word of God.

1 Corinthians 2:5 (KJV)
5 That your faith should not stand in the wisdom of men, but in the power of God

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Chapter 5

Three Questions that are asked about Spiritual Gifts- Part 2- What are the Purposes of Gifts?

I. Three questions that are asked about Spiritual gifts:

A. 1st Question: What does the Bible mean by "manifestations?"

1 Corinthians 12:7 (HCSB)
7 A demonstration of the Spirit is given to each person to produce what is beneficial:

Review: In 1 Cor. 2:1-2 Paul said he did not come with excellence of speech, but in demonstration of the power of God

1 Corinthians 2:1-5 (HCSB)
1 When I came to you, brothers, announcing the testimony of God to you, I did not come with brilliance of speech or wisdom.
2 For I didn't think [it was a good idea] to know anything among you except Jesus Christ and Him crucified.
3 I came to you in weakness, in fear, and in much trembling.
4 My speech and my proclamation were not with persuasive words of wisdom but with a powerful demonstration by the Spirit,
5 so that your faith might not be based on men's wisdom but on God's power.

B. 2nd Question: What are the purposes of Spiritual gifts?

1. The purpose is to enable all believers to do the works of Christ and to carry on the same work that He began both to do and to teach- Acts 1:1-2, 1 Cor. 1:4-7.

Acts 1:1-2 (KJV)
1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

1 Corinthians 1:4-7 (KJV)
4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;
6 Even as the testimony of Christ was confirmed in you:
7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

The gifts will continue till he comes.

2. To empower the church as one body with many gifts-1 Cor. 12:12-27, 1 Cor. 14:26, Ephesians 5:10-19, Col 3:12-16

1 Corinthians 14:26 (KJV)
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Ephesians 5:18-19 (KJV)
18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Colossians 3:12-17 (KJV)
12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.
14 And above all these things *put on* charity, which is the bond of perfectness.
15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

3. They were given to confirm the gospel and demonstrate the power of God among men: Mark 16:15-20, Heb. 2:3-4, 1 Cor. 14:24-25 "God is in you of a truth."

Mark 16:15-20 (KJV)
15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
20 And <u>they went forth,</u> and preached every where, <u>the Lord working with *them*, and confirming the word with signs following</u>. Amen.

Hebrews 2:3-4 (KJV)
3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;
4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

1 Corinthians 14:24-25 (KJV)
24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged (Gk. Discerned or examined) **of all:**
25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that <u>God is in you of a truth</u>.

4. <u>To show forth the fullness of the gospel</u>-

Romans 15:18-19 (KJV)
18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
19 <u>Through mighty signs and wonders</u>, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, <u>I have fully preached the gospel of Christ.</u>

Romans 15:28-29 (KJV)
28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.
29 And I am sure that, when I come unto you, I shall come in <u>the fulness of the blessing</u> of the gospel of Christ.

5. <u>To do greater works</u>- John 14:12. "God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues . . . <u>But covet earnestly the best gifts</u>: and yet shew I unto you a more excellent way . . . Follow after charity, and desire spiritual gifts" 1 Cor. 12:28-30; 14:1

John 14:12-14 (KJV)
12 Verily, verily, I say unto you, He that believeth on me, <u>the works that I do shall he do also; and greater *works* than these shall he do;</u> because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask any thing in my name, I will do *it*.

1 Corinthians 12:28-31 (KJV)
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?
30 Have all the gifts of healing? do all speak with tongues? do all interpret?
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 14:1 (KJV)
1 Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

The better way is: with love to operate in spiritual gifts

"These and other Scriptures state the purpose of spiritual gifts. God's purpose has not changed. It will be the same throughout this age"- Dake Topical Index.

6. 1 Cor. 1:27-29- To have a "Spiritual" ministry in the church that confounds the wise (worldly wise) to bring to naught things that are…1 Cor. 2:4

1 Corinthians 1:27-29 (KJV)
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:
29 That no flesh should glory in his presence.

1 Corinthians 2:4 (KJV)
4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

Donald Gee:

> "Having established the principle that all true Christian ministry springs from a divine equipment, it is well to pause for a moment to measure how far we have wandered from this principle today when men are accepted for the work of the ministry who do not even have any real witness to the New Birth, let alone the baptism in the Holy Ghost, which is the first great essential for effective service."[10]

7. To empower for service to witness-

Acts 1:8 (KJV)
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses

[10] Gee, Donald. (1935) Concerning Spiritual Gifts . BookMasters. Kindle Edition. P. 26-27

unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

"Moreover, the witness of the corporate life of the church was intended to be a supernatural witness…The effective power for such witnessing was to be the Holy Spirit coming upon believers." **Gee**- *Concerning Spiritual Gifts* Pg. 26

R.A. Torrey 1885- "While insisting that the Baptism with the Spirit is primarily, for the purpose of empowering for service, it should be added that the Baptism is accompanied by a great moral uplift. It ought to mean and usually does means a transformed life as well as a transformed ministry…"He shall baptize you with the Holy Ghost, *and with fire*." (Matt. 3:11.) When we notice that here fire seems to be contrasted with water in the earlier part of the verse, it is hard to avoid the conclusion that the cleansing power of fire is partly in mind. If this be so, then the Baptism with the Holy Spirit which is *primarily* an energizing process, is also a revealing, refining, consuming, illuminating process, and one by which we are made to glow with love to God, and love to man, and love to souls."[11]

8. For the common good of the body

"To each is given the manifestation of the Spirit for the common good." 1 Corinthians 12:7 (RSV).

1 Corinthians 12:7 (MSG)
7 Each person is given something to do that shows who God is: Everyone gets in on it, everyone benefits. All kinds of things are handed out by the Spirit, and to all kinds of people!

Paul says they are also given to the Body of Christ *for the common good* to make that Body whole and complete. All the gifts are included as part of the whole manifestation of God in the Church.

1 Corinthians 12:11-12 (HCSB)
11 But one and the same Spirit is active in all these, distributing to each person as He wills.
12 For as the body is one and has many parts, and all the parts of that body, though many, are one body—so also is Christ.

Paul ties the distribution of all the gifts of the Spirit mentioned before to making the Body of Christ complete on the earth. By implication, while we are here, those gifts are necessary for that wholeness: for by those gifts we are built up in the common good of all.

[11] Torrey, R. A. *The Baptism with the Holy Spirit.* New York; Chicago: Fleming H. Revell Company, 1895. Print.

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 6

Three Questions that are asked about Spiritual Gifts Part 3- Are Spiritual Gifts for Today?

I. Three questions that are asked about Spiritual gifts:

A. What does the Bible mean by "manifestations?" 1 Cor. 12:7 HCSB

In 1 Cor. 2:1-2 Paul said he did not come with excellence of speech, but in demonstration of the power of God

B. What are the purposes of Spiritual gifts?

To empower for service to witness- Acts 1:8

"Moreover, the witness of the corporate life of the church was intended to be a supernatural witness…The effective power for such witnessing was to be the Holy Spirit coming upon believers." **Gee**- *Concerning Spiritual Gifts* Pg. 26

C. Are Spiritual gifts for today?

The gifts and callings are without repentance.

Romans 11:29 (KJV)
29 For the gifts and calling of God *are* without repentance.

Harold Horton- "Most churches and denominations accept some variation of the "motivational" and "ministry" gifts (perhaps with controversy over the office of apostle and prophet). However others completely reject the modern day operation of the 9 charismatic gifts listed in 1 Cor. 12:1-12. In brief, their view is taken from an interpretation of 1 Cor. 13:8-10, claiming that such spectacular gifts were only intended as a short-lived, supernatural lift to

help the early church get started -- that they vanished after the last Apostles of Jesus died, when the scriptures took their place." Harold Horton-*The gifts of the Spirit*-Pg. 29 under "reasons for neglecting the gifts."

Below are 3 of the 5 arguments found in **Donald Gee's** book "*Concerning Spiritual Gifts*" P. 19-21 and adapted.

1. Argument #1- "The Lord withdrew these manifestations of His Holy Spirit at the close of the apostolic age."

a) Romans 11:29- The gifts are without repentance. He didn't change his mind after He gave the gifts to men.

Romans 11:29 (KJV)
29 For the gifts (Gr. Charisma: gifts of grace) **and calling** (Gr. Klesis: invitation, vocation) **of God *are* without repentance.**

b) Hebrews 13:8- He is the same through the ages

Hebrews 13:8 (KJV)
8 Jesus Christ the same yesterday, and to day, and for ever.

c) Mark 16:20-signs to follow <u>believers</u>, "even to the end of the age." Matt. 28:19-20 found in the great commission.

Mark 16:20 (KJV)
20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

Matthew 28:19-20 (KJV)
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 <u>Teaching them</u> to observe all things whatsoever I have commanded you: and, lo, I am with you alway, <u>*even* unto the end of the world</u>. Amen.

d) 1 Cor. 13:8-10- explained. Early church fathers believed this meant until Jesus returns (see Eusebius the historian below).

1 Corinthians 13:8-10 (KJV)
8 Charity never faileth: but whether *there be* prophecies, they shall fail (cease); **whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.**
9 For we know in part, and we prophesy in part.
10 But when <u>that which is perfect is come</u>, then that which is in part <u>shall be done away</u>.

Jesus is that which is perfect! His return when we see Him face to face.

1 Corinthians 13:11-12 (KJV)
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

"Cessationism is a Protestant doctrine that spiritual gifts such as speaking in tongues, prophecy and healing ceased with the Apostolic Age. Reformers such as John Calvin originated this view… Writing in 1918, Benjamin Warfield reasserted the view that the gifts ceased with the death of the last of the apostles, arguing that only the apostles could confer the gifts upon other Christians.[6]" [12] -Wikipedia

The very Scripture that explains gifts will endure till Christ comes, has been misinterpreted to teach cessationism. Why do these folks hardly ever quote the rest of the passage?

1 Corinthians 13:11-12 (KJV)
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Early church fathers always quoted 1 John 3:2 with these verses.

1 John 3:2 (KJV)
2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

e) Acts 8:14- Those who believed the gifts ceased from the church after the last apostle died use Acts 8 as an example. They say only the original apostles could lay hands on people to confer the gifts. They use Philip as an example saying he could not lay hands on the Samaritans because he was not an apostle. He called Peter and John to do it. Philip was just giving due respect to the apostles when he invited them down there.

Acts 8:14-17 (KJV)
14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they *their* hands on them, and they received the Holy Ghost.

[12] https://en.wikipedia.org/wiki/Cessationism_versus_continuationism. Note [6] Warfield, B B. *Counterfeit miracles*. Banner of Truth Trust. p. 23. ISBN 085151166X. Retrieved 10 December 2019. "The connection of the supernatural gifts with the Apostles is so obvious that one wonders that so many students have missed it, and have sought an account of them in some other quarter. The true account has always been recognized, however, by some of the more careful students of the subject It has been clearly set forth, for example, by Bishop Kaye. 'I may be allowed to state the conclusion,' he writes, 'to which I have myself been led by a comparison of the statements in the Book of Acts with the writings of the Fathers of the second century. My conclusion then is, that the power of working miracles was not extended beyond the disciples upon whom the Apostles conferred it by the imposition of their hands.'

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Simon saw the Holy Ghost manifested in tongues when these folks had hands laid on them and wanted the power to do this. These folks had already gotten saved so this was a different experience. If we find one example in Scripture where a non-apostle laid hands on someone to receive gifts, than this theory is debunked. There is a scriptural example of one who wasn't an apostle to lay hands- In Acts 9:10-12, 17, Ananias when he prayed for Saul/Paul to receive supernatural gifts.

Acts 9:10-12 (KJV)
10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.
11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,
12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

Acts 9:17 (KJV)
17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Paul in the introduction to his teaching to the Corinthian church makes this statement about the charisma gifts:

1 Corinthians 1:7-8 (KJV)
7 So that ye come behind in no gift (Gr,-Charisma); **waiting for the coming of our Lord Jesus Christ:**
8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

2. Argument #2- "History proves that the gifts ceased with the apostles." 1 Cor. 1:4-7- speaks of gifts till Jesus comes. (See "Historical evidences" below).

1 Corinthians 1:4-8 (KJV)
4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;
6 Even as the testimony of Christ was confirmed in you:
7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

The *Encyclopedia Britannica* (vol. 27: pp. 7 and 10; 11th edition) says that the Glossolalia, (or speaking with tongues) "recurs in Christian revivals in every age; e.g., among the mendicant friars of the thirteenth century, among the Jansenists and early Quakers, the converts of Wesley and Whitfield, the persecuted Protestants of the Cevennes, and the Irvingites."

"It is a serious thing to accuse God of *withdrawing* these gifts if the real fact is that the church *lost* them through lukewarmness!" **Donald Gee**- *Concerning Spiritual Gifts* Pg. 21.

Some examples follow:

Martin Luther- "Luther was easily the greatest evangelist after the Apostles: As full of deep love for the Lord as John; as quick in deed as Peter; as deep in thought as Paul; as keen and strong in word as Elias; as restless against God's enemies as David. Prophet and Evangelist, both speaker in tongues and interpreter in one person, having all the gifts of grace, and being a light and pillar of the church." Dr. ph. Theodor Sauer, *History of the Christian Church*-Vol 3 Page 406, Rudolf Kuntze's Verlagsbuchhandlung. 1859.

John Wesley, the founder of Methodism, certainly would have agreed. In his Journal entry for August 15, 1750, he wrote, "I was fully convinced of what I had long suspected, 1. That the Montanists, in the second and third centuries, were real, scriptural Christians; and, 2. That the grand reason why the miraculous gifts were so soon withdrawn, was not only that faith and holiness were well nigh lost; but that dry, formal, orthodox men began even then to ridicule whatever gifts they had not themselves, and to decry them all as either madness or imposture."

"Wesley clearly believed that the gifts of the Holy Spirit were relevant for the church in any age. He defined them. He described them. He experienced them. He defended them."

-Quoted from Robert Tuttle Jr. "*John Wesley and the gifts of the Holy Spirit*." Article.[13]

3. Argument #3- **"**The New Testament canon is now completed, and so ministry through spiritual gifts is no longer needed because we have the written Word."

a) "That which is perfect is come," is supposed by modern cessationist as being the written New Testament. Such an argument supposes that early church utterances through these gifts had all authority of the scriptures. This is and was NEVER a purpose of the Spiritual gifts.

[13] Tuttle Robert G. Jr., *This article is adapted from a series that first appeared in Catalyst, an evangelical newsletter for United Methodist seminary students published by A Foundation for Theological Education (AFTE).* Tuttle is the professor of evangelism in the E. Stanley Jones School of World Missions and Evangelism at Asbury Theological Seminary in Wilmore, Kentucky.

b) The early church <u>always appealed to the O.T</u>. Scriptures (not to their own prophets) for doctrinal issues and settlements in every dispute.

1) The account of Acts- Acts 2:16, 15:15, 28:23
2) The Jews hoped for salvation <u>in the Scriptures</u>-John 5:38-40
3) The Jewish Bereans- Acts 17:11
4) 2 Peter 1:19-21- The Bible- A more sure word of prophecy

2 Peter 1:19-21 (KJV)
19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

c) "The purpose of spiritual gifts… were given neither to provide the New Testament nor fill the gap while it was being written." Donald Gee, P.21

4. Other argument exist like miracles and supernatural gifts were only used at the beginning of an era or dispensation but pass away after they were not needed. <u>Or that all supernatural gifts are demonic today.</u> These and others are only to do away with, what a person rejects or does not understand. Many men in history have been accused to be demonic because they displayed supernatural gifts, including Jesus.

Matthew 12:24 (KJV)
24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

5. Historical Evidences for Argument #2

Irenaeus, Tertullian, Chrysostom, Augustine, all refer to these gifts as being still existent in their own times.

a) **AD 35-108**- **Ignatius of Antioch**- Was a Christian prophet with a high regard for the gifts of the Spirit. A friend of John and Polycarp. Was martyred in the *Circus Maximus* in Rome. In his letter to Polycarp he wrote:

"If thou lovest the good disciples, no thanks are due to thee on that account; but rather seek by meekness to subdue the more troublesome. Every kind of wound is not healed with the same plaster. Mitigate violent attacks [of disease] by gentle applications. Be in all

things "wise as a serpent, and harmless always as a dove." For this purpose thou art composed of both soul and body, art both fleshly and spiritual, that thou mayest correct those [evils] that present themselves visibly before thee; and as respects those that are not seen, mayest pray that these should be revealed to thee, so that thou mayest be wanting in nothing, but mayest abound in every gift (Spiritual gift- a form of Charisma). The times call upon thee to pray. For as the wind aids the pilot of a ship, and as havens are advantageous for safety to a tempest-tossed vessel, so is also prayer to thee, in order that thou mayest attain to God."[14]

Then in his letter to the Philadelphians he describes a prophetic word from God revealed by the Spirit:
"For though some would have deceived me according to the flesh, yet my spirit is not deceived; for I have received it from God. For it knows both whence it comes and whither it goes, and detects the secrets [of the heart]. For when I was among you, I cried, I spoke with a loud voice—the word is not mine, but God's—Give heed to the bishop, and to the presbytery and deacons. But if ye suspect that I spake thus, as having learned beforehand the division caused by some among you, He is my witness, for whose sake I am in bonds, that I learned nothing of it from the mouth of any man. But the Spirit made an announcement to me, saying as follows: Do nothing without the bishop; keep your bodies as the temples of God; love unity; avoid divisions; be ye followers of Paul, and of the rest of the apostles, even as they also were of Christ."[15]

b) **?-99- Clement of Rome**- Saint Clement of Rome, is listed by Irenaeus and Tertullian as Bishop of Rome, holding office from 88 to his death in 99. Probably the third or fourth Bishop after Peter. Clement was said to have been consecrated by Saint Peter, and He seems to have been at Philippi with St. Paul (A.D. 57)[16]. He is known to have been a leading member of the church in Rome in the late 1st century.

"Let our whole body, then, be preserved in, Christ Jesus; and let every one be subject to his neighbour, according to the special gift (A form of *charisma* is used in the original) bestowed upon him"[17]

c) **115-202- Irenaeus** who was a pupil of Polycarp, who was a disciple of the Apostle John wrote in Against Heresies Book 5:

[14] Ignatius of Antioch. "The Epistle of Ignatius to Polycarp." *The Apostolic Fathers with Justin Martyr and Irenaeus*. Ed. Alexander Roberts, James Donaldson, and A. Cleveland Coxe. Vol. 1. Buffalo, NY: Christian Literature Company, 1885. 94. Print. The Ante-Nicene Fathers.

[15] Ignatius of Antioch. "The Epistle of Ignatius to the Philadelphians." *The Apostolic Fathers with Justin Martyr and Irenaeus*. Ed. Alexander Roberts, James Donaldson, and A. Cleveland Coxe. Vol. 1. Buffalo, NY: Christian Literature Company, 1885. 84. Print. The Ante-Nicene Fathers.

[16] Roberts, Alexander, James Donaldson, and A. Cleveland Coxe, eds. "Introductory Note to the First Epistle of Clement to the Corinthians." *The Apostolic Fathers with Justin Martyr and Irenaeus*. Vol. 1. Buffalo, NY: Christian Literature Company, 1885. 1. Print. The Ante-Nicene Fathers.

[17] Clement of Rome. "The First Epistle of Clement to the Corinthians." *The Apostolic Fathers with Justin Martyr and Irenaeus*. Ed. Alexander Roberts, James Donaldson, and A. Cleveland Coxe. Vol. 1. Buffalo, NY: Christian Literature Company, 1885. 15. Print. The Ante-Nicene Fathers.

"For this reason does the apostle declare, "We speak wisdom among them that are perfect," (1 cor. 2:6) terming those persons "perfect" who have received the Spirit of God, and who through the Spirit of God do speak in all languages, as he used Himself also to speak. In like manner we do also hear many brethren in the Church, who possess prophetic gifts, and who through the Spirit speak all kinds of languages, and bring to light for the general benefit the hidden things of men, and declare the mysteries of God, whom also the apostle terms "spiritual," they being spiritual because they partake of the Spirit, and not because their flesh has been stripped off and taken away, and because they have become purely spiritual." [18]

Elsewhere he said, "When God saw it necessary, and the church prayed and fasted much, they did miraculous things, even of bringing back the spirit to a dead man." (Refutation and Overthrow of False Doctrine, Pg. 174).

- "We have heard of many of the brethren who have foreknowledge of the future, visions, and prophetic utterances; others, by laying-on of hands, heal the sick and restore them to health" (*Against Heresies*, 2:32,4).

- "We hear of many members of the church who have prophetic gifts, and, by the Spirit speak with all kinds of tongues, and bring men's secret thoughts to light for their own good, and expound the mysteries of God" (*Against Heresies*, 5:6,1).

- "It is impossible to enumerate the charisms which throughout the world the church has received from God" (*Against Heresies*, 2:32,4).

d) 100-165- Justin Martyr

Chapter 39 of the ***Dialogue with Trypho:***

"[some] are also receiving gifts, each as he is worthy, illumined through the name of this Christ. For one receives the spirit of understanding, another of counsel, another of strength, another of healing, another of foreknowledge, another of teaching, and another of the fear of God."

Also at the beginning of chapter 82-"For the prophetical gifts (Greek, ***prophetika charismata)*** remain with us, even to the present time."'

e) 160-220- Tertullian-

The Latin Church father Tertullian A.D. 160-220

[18] Irenaeus of Lyons. "Irenæus against Heresies." *The Apostolic Fathers with Justin Martyr and Irenaeus*. Ed. Alexander Roberts, James Donaldson, and A. Cleveland Coxe. Vol. 1. Buffalo, NY: Christian Literature Company, 1885. 531. Print. The Ante-Nicene Fathers.

"Let Marcion then exhibit, as gifts of his god, some prophets, such as have not spoken by human sense, but with the Spirit of God, such as have both predicted things to come, and have made manifest the secrets of the heart; let him produce a psalm, a vision, a prayer — only let it be by the Spirit, in an ecstasy, that is, in a rapture, whenever an interpretation of tongues has occurred to him; let him show to me also, that any woman of boastful tongue in his community has ever prophesied from amongst those specially holy sisters of his. Now all these signs (of spiritual gifts) are forthcoming from my side without any difficulty, and they agree, too, with the rules, and the dispensations, and the instructions of the Creator; therefore without doubt the Christ, and the Spirit, and the apostle, belong severally to my God." -*The five books against Marcion*[19]

f) 135-200's The Montanist

"It was a prophetic movement that called for a reliance on the spontaneity of the Holy Spirit and a more conservative personal ethic. Parallels have been drawn between Montanism and modern-day movements such as Pentecostalism, the charismatic movement, and the New Apostolic Reformation" Wikipedia

g) **260-340- Eusebius the historian** himself concludes that the charismata were all still in operation down to the time in which Irenaeus lived (*Ecclesiastical History*, 5:7,6). Eusebius Pamphili, was a historian of Christianity, exegete, and Christian polemicist who wrote in Greek. He became the bishop of Caesarea Maritima about 314 AD. Together with Pamphilus, he was a scholar of the Biblical canon and is regarded as an extremely well learned Christian of his time.

h) **Mid 100's Claudius Apollinarius** is quoted by Eusebius as saying that "the prophetic gifts must continue in the church until the final coming, as the apostle insists" (*EH*, 5:17,4). Apollinarius of Hierapolis, early Christian Apologist. His writings included a 'Defence of the Faith', presented to Marcus Aurelius (prob. in 172),[20]

"And again after a little he says: "For if after Quadratus and Ammia in Philadelphia, as they assert, the women with Montanus received the prophetic gift, let them show who among them received it from Montanus and the women. For the apostle thought it necessary that the prophetic gift should continue in all the Church until the final coming. But they cannot show it, though this is the fourteenth year since the death of Maximilla. (This was refuted obviously because this movement did continue on for hundreds years. Apollinarius believed in the prophetic gifts continuing till the Lord's return as others during this time did, but was

[19] Tertullian. "The Five Books against Marcion." *Latin Christianity: Its Founder, Tertullian*. Ed. Alexander Roberts, James Donaldson, and A. Cleveland Coxe. Trans. Peter Holmes. Vol. 3. Buffalo, NY: Christian Literature Company, 1885. 446–447. Print. The Ante-Nicene Fathers.

[20] Cross, F. L., and Elizabeth A. Livingstone, eds. *The Oxford dictionary of the Christian Church* 2005 : 86. Print.

against the ecstatic prophetic utterances that were being displayed with the Montanist.) "[9] [21]

i) **310-403 Epiphanius,** perhaps the most vocal opponent of the Montanists, did not attack them because they practiced the gifts of the Spirit. Indeed, he declared that "the charism [of prophecy] is not inoperative in the church. Quite the opposite. . . . The holy church of God welcomes the same [charisms] as the Montanists, but ours are real charisms, authenticated for the church by the Holy Spirit" (*Panarion*, 48).

j) 354-430 Augustine

One other example of some note is Augustine (354-430), who early on espoused cessationism. While it is true that Augustine originally considered miracles to have ceased, he changed his mind later in life under the influence of the North African revival.[22] In his later writings he retracted his denial of the ongoing reality of the miraculous and carefully documented no fewer than 70 instances of divine healing in his own diocese during a two-year span (see his *City of God,* Book XXII, chps. 8-10).

k) **731**- The Venerable **Bede's *Ecclesiastical History of the English People***, written in AD 731 is full of miraculous accounts interwoven with verifiable history. He quotes **Gregory the Great**, who remarks in a letter in **601 AD** on the effectiveness of the miracles in producing conversion among the heathen. The miracles were apparently considered a norm of the missionary work of the Church: *This letter is one of the most precious records in all of the history of Christian literature. In it, Gregory does not marvel at miracles or revel in them. He accepts them as a fact of life*.[23]

l) **1173-1300's** During the dark middle ages they appeared among the persecuted Waldenses and Albigenses

"According to the Albigenses and other Cathars, the *consolamentum* was an immersion (or baptism) in the Holy Spirit. It implied reception of all spiritual gifts including absolution

[9] On the date of Maximilla's death, see the previous chapter, note 32. To what utterance of "the apostle" ὸ απόστολος, which commonly means Paul) our author is referring, I am not able to discover. I can find nothing in his writings, nor indeed in the New Testament, which would seem to have suggested the idea which he here attributes to the apostle. The argument is a little obscure, but the writer apparently means to prove that the Montanists are not a part of the true Church, because the gift of prophecy is a mark of that Church, and the Montanists no longer possess that gift. This seems a strange accusation to bring against the Montanists,—we might expect them to use such an argument against the Catholics. In fact, we know that the accusation is not true, at least not entirely so; for we know that there were Montanistic prophetesses in Tertullian's church in Carthage later than this time, and also that there was still a prophetess at the time Apollonius wrote (see chap. 18, § 6), which was some years later than this (see chap. 18, note 3). Philip Schaff and Henry Wace

[21] Eusebius of Caesaria. "The Church History of Eusebius." *Eusebius: Church History, Life of Constantine the Great, and Oration in Praise of Constantine*. Ed. Philip Schaff and Henry Wace. Trans. Arthur Cushman McGiffert. Vol. 1. New York: Christian Literature Company, 1890. 234. Print. A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, Second Series.

[22] Augustine City of God, Book 22, Chapter 8 http://www.ccel.org/ccel/schaff/npnf102.toc.html

[23] Ibid. See also http://www.graciouscall.org/books/history/2_ch01.htm [text search on miracle]

from sin, spiritual regeneration, and the power to preach and elevation to a higher plane of perfection… Laying on of hands was always part of the ceremony. Some historians have stated that incidences of ecstatic utterances during *consolamentum* was actually glossolalia, or "speaking in tongues," which demanded that the rite be even more secretly guarded since this phenomenon occurring outside of the Church was considered witchcraft and was punishable by death." Wikipedia- Emmanuel Le Roy Ladurie (1975). Montaillou: *The Promised Land of Error.* Random House/editions Gilmard.

m) **1400-1500's** The reformers

1483-1546 Martin Luther:

"How often has it happened and still does that devils have been driven out in the name of Christ, also by calling on his name and prayer that the sick have been healed?"—Martin Luther, sixteenth century[24]

"In a letter in 1545 to one of his followers desiring advise concerning the sick he says, "When you depart lay your hands upon the man again and say, `These signs shall follow them that believe; they shall lay hands on the sick and they shall recover.'" And he suited his action to his words on this point; for when they brought him a girl saying that she was possessed with a devil, Luther laid his hand on her head, appealed to the Lord's promise, "He that believeth on me the works I do shall he do also, and greater works than these shall he do," and then prayed to God, with the rest of the ministers of the Church, that, for Christ's sake, he would cast the devil out of this girl. Perfect recovery is recorded in this instance, as well as in several others where he prayed for the sick."

1509-1564- John Calvin was anti-Charismatic but acknowledged that it existed in his time.

n) 1630-1700's The Jansenists, A Catholic/Calvinist group
o) 1650's- The early Quakers-George fox
p) 1700's The French prophets of Cevennes
q) 1700's- The early Methodist

John Wesley- Although Wesley never emphasized certain gifts such as predictive prophecy or tongues and their interpretation, he did regret their loss to Christians in general. In his sermon, "The More Excellent Way," he writes, "The cause of this [decline of Spiritual gifts following Constantine] was not, (as has been vulgarly supposed,) `because there was no more occasion for them,' because all the world was become Christians. This is a miserable mistake; not a twentieth part of it was then nominally Christian. The real cause was, `the love of many,' almost of all Christians, so called, was `waxed cold.' The Christians had no more of the Spirit of Christ than the other Heathens. The Son of Man, when he came to examine his Church, could hardly `find faith upon earth.' This was the real cause why the extraordinary gifts of the Holy Ghost were no longer to be found in the Christian Church;

[24] Morgan, Robert J. *Nelson's Complete Book of Stories, Illustrations, and Quotes*. electronic ed. Nashville: Thomas Nelson Publishers, 2000. Print.

because the Christians were turned Heathens again, and had only a dead form left." - Quoted from Robert Tuttle Jr. "*John Wesley and the gifts of the Holy Spirit*." Article

r) 1800's- The Irvingite church, and many outpourings in America
s) 1900's Pentecostal outpouring

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 7

The beginnings of the baptism of the Holy Spirit in Scripture

I. The beginnings of baptism of the Holy Spirit and His gifts in Scripture

"It is not a question of seeking for gifts, but rather a matter of receiving the giver of gifts. Once you have the Spirit, and the Spirit has full control of you, the gifts will follow or be manifested by the Spirit through you." David DuPlesis- *The Spirit bade me go*

A. Prophesied by Habakkuk- Hab. 2:14, Numbers 14:21

Habakkuk 2:14 (KJV)
14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Numbers 14:21 (KJV)
21 But *as* truly *as* I live, all the earth shall be filled with the glory of the LORD.

God has promised to fill the earth with His glory. It is through His glorious church that God intends to bring His glory throughout the whole earth. The glory of God *is* the Holy Spirit- The tangible presence of God.

Romans 6:4 (KJV)
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead <u>by the glory of the Father</u>, even so we also should walk in newness of life.

Romans 8:11 (KJV)
11 But if <u>the Spirit of him that raised up Jesus from the dead</u> dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

B. Prophesied by Isaiah- explained by Paul as the gift of tongues

Isaiah 28:11-12 (KJV)
11 For with stammering lips and another tongue will he speak to this people.
12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

This is the "rest" related to salvation and the baptism of the Holy Spirit by Paul the apostle.

1 Corinthians 14:21-22 (KJV)
21 In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

C. Prophesied by Joel-

Joel 2:28-32 (KJV)
28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.
30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.
32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

In Acts 2 it was fulfilled- Peter said "this is that" that Joel was talking about pouring out His Spirit on all flesh.

Acts 2:14-16 (KJV)
14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words:
15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.
16 But this is that which was spoken by the prophet Joel;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

D. Prophesied by John the Baptist-

Matthew 3:11-13 (KJV)
11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:
12 Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Jesus's baptism was not speaking of salvation here, but a pouring out upon of the Holy Spirit.

E. Prophesied by Jesus-

1. Rivers of living water

   John 7:37-39 (KJV)
   37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
   38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
   39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

2. The promise of the comforter in the *upper* room before the arrest- Another who Jesus will leave with us after He ascends

   John 14:16-18 (KJV)
   16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
   17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
   18 I will not leave you comfortless: I will come to you.

   a) Another comforter- John 16:7,

      John 16:7 (KJV)
      7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

   b) Abides forever
   c) Whom the world cannot receive
   d) He already dwells with you
   e) He shall be *in* you- Col 1:27, The hope of glory- Rom. 5:2, Grace and glory- Psalm 84:11

      Colossians 1:27 (KJV)
      27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Romans 5:2 (KJV)

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Psalm 84:11 (KJV)

11 For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

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STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 8

The beginnings of the baptism of the Holy Spirit in Scripture- part 2

I. The Beginnings of the baptism of the Holy Spirit in Scripture

"It is not a question of seeking for gifts, but rather a matter of receiving the giver of gifts. Once you have the Spirit, and the Spirit has full control of you, the gifts will follow or be manifested by the Spirit through you." David DuPlesis- *The Spirit bade me go*

REVIEW

A. Prophesied by Habakkuk- Hab. 2:14, Numbers 14:21

God has promised to fill the earth with His glory. It is through His glorious church that God intends to bring His glory throughout the whole earth. The glory of God is the Holy Spirit- Rom. 6:4, Rom. 8:11

B. Prophesied by Isaiah- Isaiah 28:11-12, 1 Cor. 14:21-22

C. Prophesied by Joel 2:23, 28-29-Peter explains this is that in Acts 2:16-18

Joel 2:23-25 (KJV)
23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.
24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, my great army which I sent among you.

Joel 2:28-29 (KJV)
[28] And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
[29] And also upon the servants and upon the handmaids in those days will I pour out my spirit.

D. Prophesied by John the Baptist-Matthew 3:11-12

E. Prophesied by Jesus-Acts 1:1-9

1. Rivers of living water- John 7:37-39 (KJV)

2. The promise of the comforter in the *upper* room before the arrest- Another who Jesus will leave with us after He ascends- John 14:16-18 (KJV)

   a) Another comforter- John 16:7,
   b) Abides forever
   c) Whom the world cannot receive
   d) He already dwells with you
   e) He shall be *in* you- Col 1:27, The hope of glory- Rom. 5:2, Grace and glory- Psalm 84:11

   Colossians 1:27 (KJV)
   [27] To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

   Romans 5:2 (KJV)
   [2] By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

   Psalm 84:11 (KJV)
   [11] For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

3. Luke 11:11-13-The Father has given the Spirit as a gift, and promises good and promises that no evil will come to those who ask.

   Luke 11:11-13 (KJV)
   [11] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?
   [12] Or if he shall ask an egg, will he offer him a scorpion?
   [13] If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

   1 John 2:27 (KJV)
   [27] But the anointing which ye have received of him abideth in you, and ye need not that any man

teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

4. Salvation comes first in the *other* room-John 20 Jesus breathed on them and they received the Holy Spirit in the upper room and were saved by the Spirit coming into them.

John 20:22-23 (KJV)
22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:
23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

John 20:24-29 (KJV)
24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

5. Luke 24:49- After the resurrection *just before* the ascension- Jesus says, "Go to Jerusalem and wait for the promise of Father"

Luke 24:49 (KJV)
49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Mark 16:14-20 (KJV)
14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

6. Acts 1:1-9- A "power" given- Luke continues the narrative

Acts 1:1-9 (KJV)
1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

a) Power to witness
b) Power for service
c) Power over the enemy- 1 John 4:4
d) Power to live an overcoming life over sin-Rom. 8:11-13

Romans 8:11-13 (KJV)
11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

e) Power to live Godly in the last days-2 Tim 3:5

2 Timothy 3:5 (KJV)
5 Having a form of godliness, but denying the power thereof: from such turn away.

Matthew 24:23-24 (KJV)
23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.
24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Deceivers say I am of Jesus the Messiah and I am anointed. False Christians in the last day- we should not believe every spirit.

1 John 4:1-3 (KJV)
1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 John 4:4-6 (KJV)
4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
5 They are of the world: therefore speak they of the world, and the world heareth them.
6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

F. Prophecy fulfilled-Acts 2 ten days later (50 days after Passover)

Acts 2:1-4 (KJV)
1 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:37-44 (KJV)
37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.
40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.
42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
43 And fear came upon every soul: and many wonders and signs were done by the apostles.
44 And all that believed were together, and had all things common;

G. Promised to all who are saved-Acts 2:38-39

H. Evidences of the baptism- Acts 2:4, Acts 2:32-33- See and hear

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 9

Baptized with the Holy Spirit Contrasted with the other Baptisms

The ministry of Spiritual gifts originates in the Old and New Testaments of the Bible. In the New Testament they were commissioned by our Lord Jesus Christ and given by the Holy Spirit. After He established His church on the earth and ascended to Heaven, Jesus sent the Holy Spirit to baptize and equip His church with power and spiritual gifts so that His disciples could continue to carry out His ministry in the Earth. While some gifts seem more prominent, the New Testament mentions at least 23 that are provided to the church. These gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts- 1 Corinthians 12:4-11, Ephesians 4:11, Romans 12:1-8

The Motivational gifts, the Ministry gifts, and <u>the Manifestation</u> gifts

Outline so far:

I. **Introduction- 1 Corinthians 12:1 not ignorant of Spiritual things**

Vs 7-Manifestations-Greek- ***phanerosis*** means public or outward expression, also exhibition, and comes from ***phaínō.*** This word means "to shine forth," like a flashlight when the switch is turned on. See 1 Cor.14:24-25

II. **The ministry of the Holy Spirit- What He does- 2 Cor. 3:8-9 Amp**

III. **Who is the person of the Holy Spirit? The manifested glory of God**

IV. **Three questions that are asked about Spiritual gifts:**

A. What does the Bible mean by "manifestations?" 1 Cor. 12:7 HCSB

In 1 Cor. 2:1-2 Paul said he did not come with excellence of speech, but in <u>demonstration</u> of the power of God

B. What are the purposes of Spiritual gifts?

To empower for service to witness- Acts 1:8

C. Are Spiritual gifts for today? 1 Cor. 13:8-12, Romans 11:29-

V. The beginnings of the baptism of the Holy Spirit in Scripture

> "It is not a question of seeking for gifts, but rather a matter of receiving the giver of gifts. Once you have the Spirit, and the Spirit has full control of you, the gifts will follow or be manifested by the Spirit through you." **David DuPlesis**- *The Spirit Bade Me Go*

A. Prophesied by Habakkuk- Hab. 2:14, Numbers 14:21

God has promised to fill the earth with His glory. It is through His glorious church that God intends to bring His glory throughout the whole earth. **The glory of God is the Holy Spirit-** Rom. 6:4, Rom. 8:11

B. Prophesied by Isaiah- Isaiah 28:11-12, 1 Cor. 14:21-22
C. Prophesied by Joel 2:23, 28-29-Acts 2:16-18
D. Prophesied by John the Baptist-Matthew 3:11-12
E. Prophesied by Jesus-Acts 1:1-9
F. Prophecy fulfilled-Acts 2:4, the church in action- Acts 2:42-43
G. Promised to all who are saved-Acts 2:38-39

Acts 2:38-39 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

H. Evidences of the baptism- Acts 2:4, Acts 2:32-33- See and hear

Acts 2:2-4 (KJV)
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:32-33 (KJV)
32 This Jesus hath God raised up, whereof we all are witnesses.
33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

VI. The Baptism of the Holy Spirit and salvation-Two different experiences- Paul

A. Acts 19:1-6, Paul taught that receiving the HS follows believing in Jesus. "Have you received the Holy Spirit since you believed?"

Acts 19:1-6 (KJV)
1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard *this*, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

B. Acts 9:17-18- 3 days later- He was saved, Filled with the Spirit and then water baptized. Peter preached in Acts 2:38 to repent, be water baptized and then receive the gift of the Holy Spirit. Salvation must come first.

Acts 9:17-18 (KJV)
17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

1 Corinthians 14:14-18 (KJV)
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
17 For thou verily givest thanks well, but the other is not edified.
18 I thank my God, I speak with tongues more than ye all:

Acts 2:38-39 (KJV)
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

C. Galatians 3:2-3,14- The promise of the Spirit- How John knew who it was that would baptize with the HP- John 1:31-34

Galatians 3:2-3 (KJV)
2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?
3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Galatians 3:14 (KJV)
14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

John 1:31-34 (KJV)
31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
34 And I saw, and bare record that this is the Son of God.

VII. Three baptisms of the believer contrasted- Acts 8:14-21, Gal. 3:27

A. Water Baptism and the Holy Ghost Baptism

Acts 8:14-21 (KJV)
14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they *their* hands on them, and they received the Holy Ghost.
18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

B. Salvation baptism into Christ

Galatians 3:27 (KJV)
27 For as many of you as have been baptized into Christ have put on Christ.

Salvation is when the Spirit comes in to indwell the believer and at this time the believer is baptized *by* the Holy Spirit *into* the body of Christ spiritually-This is the church. What is called the baptism of the Holy Spirit is when Jesus *baptizes* the believer *into* the Holy Spirit. Some say this is ONE baptism, but these are distinctly different.

The modern non-Pentecostal viewpoint-"The baptism of the Spirit is experienced by all who believe, at the moment of salvation" *The Bible Knowledge Commentary*

F. Dake mentions the three baptisms with scriptures in his "Annotated Bible." This is where I first saw this concept when I was 16 or 17 years old and began preaching it this way. Below is a picture printed in Donald Gee's book "God's Great Gift" on Page 5 printed in the 1930's that pictures the three baptisms in Scripture.

Below is my diagram that I have developed over 30 years of preaching

The Three Baptisms- The Trinity of Baptism- Hebrews 6:2, Matt. 28:19- L. Booth

3 Baptisms	Element baptized into?	Administrator (who is doing the baptizing)	In whose name (who authorized it)	What part of man is affected?	1 John 5:6-7 Three that testify in: Earth / Heaven
1. Baptism of salvation	**Jesus- The body of Christ-** Col. 2:11-14 1 Corinthians 12:12 Galatians 3:27 Romans 6:3	**Holy Spirit** Romans 8:9	**Holy Spirit** Titus 3:5- the washing of regeneration 1 Cor. 6:11 **Promise of the Spirit** Galatians 3:13-14	**Spirit** 1 Cor. 6:11	**Blood** / **The Spirit** Revelation 1:5 Washed in blood John 19:34 Hebrews 9:14
2. Baptism of water	**Water** Luke 3:15-18 Acts 10:47-48	**Disciples** John 1:26-33 Acts 8:12	**Jesus** Matthew 28:19 Acts 19:4-5 **Promise of the Son** John 14:12	**Soul** 1 Peter 3:20	**Water** / **The Word** Matt. 3:13-17
3. Baptism of Holy Spirit	**Holy Spirit** Luke 3:15-18 Acts 1:8 Acts 2:4	**Jesus** Luke 3:16	**God the Father** Acts 1:4 **Promise of the Father** Acts 2:33,38-39	**Body** Romans 8:13	**Spirit** / **The Father** John 15:26 John 16:13

VIII. Examples of Salvation/water baptisms in conjunction with the baptism with the Spirit

A. Paul's conversion- Acts 9:6-17- Saved in V6 –Sprit Filled in V17- then Water Baptized

B. Samaria- Acts 8:4-17- Salvation-Water Baptism-Received the Holy Ghost

C. The Gentiles- Acts 10:34-48 Believed- Holy Ghost fell on them- Water baptism

D. Cornelius's house- Acts 10:45 Salvation and tongues at same time- then water baptism

E. At Ephesus- Acts 19:1-6- John's baptism- Believed- Re-baptized- Holy Ghost came on them

IX. Different terms used in Scripture for the same baptism into the Holy Spirit

Acts 1:5,8- Baptism is come upon- Acts 2:4 they were all filled…..

Receive the Holy Ghost- Acts 8:17, Acts 10:47

Filled with the Holy Ghost- Acts 2:3, Acts 9:17

Baptized with (of) the Holy Ghost- Acts 1:5, Acts 11:6

Receive the gift of the Holy Ghost- Acts 8:20, Acts 10:17, Acts 10:44-45, Acts 11:17

Came upon or fell on them- Acts 2:3, Acts 10:44, Acts 11:15

The promise of the Father (Spirit) Acts 1:4-8, Gal 3:14

Come down upon-Acts 8:16

X. From Jerusalem, Judea, Samaria, and the uttermost parts of the Earth- Act 1:8

Acts 1:8-9 (KJV)
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

A. Jerusalem- Acts 2:4
B. Judea- Acts 9:6-17, 1 Cor. 14:18
C. Samaria- Acts 8:11-14
D. Ends of the earth- Acts 10:44-45, Isaiah 49:6,

Isaiah 49:6 (KJV)
6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

In fact, the final verse in Acts (28:31), with Paul preaching "without hindrance" in Rome, suggests that the story has not reached its final destination—the witness continues. Acts 28:13 Believers were everywhere by this time including Rome. Vs 28 Paul declares to the Roman Jewish leaders-The gospel is sent to the Gentiles.

Acts 28:31 (KJV)
31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Acts 28:13-14 (KJV)
13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:
14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

XI. What is the initial evidence of the Holy Spirit? 1 Cor. 14:5

1 Corinthians 14:5 (KJV)
5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

5 examples in Acts where they spoke with tongues:

A. Acts 2:4, The initial out pouring-all spoke with tongues as the Spirit gave utterance

Acts 2:4 (KJV)
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

B. Philip preached Christ to the Samaritans- Acts 8:5-8, 12, 14-17-Simon saw vs.18-21- He saw them speak with tongues when hands laid
C. Cornelius and his household-Acts 10:44-46-Gentiles spoke in tongues
D. Disciples at Ephesus- Acts 19:1-6- Spoke with tongues

E. Saul of Tarus-Acts 9:17-18, 1 Cor. 14:18-I speak more than you all

XII. How to receive the baptism of the Spirit- Ephesians 5:18

Ephesians 5:18 (KJV)
18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

This was taken from R.A. Torrey points A-F and Mrs. Gordon Lindsay tract

Keep in mind the Holy Spirit has already been given- You don't have to beg

Acts 2:15-16 (KJV)
15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. 16 But this is that which was spoken by the prophet Joel;

A. Accept Jesus as Lord and Savior- Acts 2:36-37
B. Renounce sin-Openly confess
C. Surrender absolutely to God-obey Him-Acts 5:32
D. Intensely desire the baptism with the Holy Spirit- John 7:37-39- Isaiah 44:3
E. Pray specifically for the baptism-Ask

Luke 11:11-13, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

F. Have faith- Mark 11:24, James 1:6-8
G. The Laying on of hands-Acts 8:14, 18 -Keep in mind 2 of 5 instances no hands were laid.
H. Receive the gift - Acts 8:14-15
I. Don't use your language wait for the utterance-"as the Spirit gave…."

"The Holy Spirit doesn't speak in tongues for you…" 1Cor. 14:14 amp. Act 2:4 "The miracle of tongues is not who is doing the speaking. We are the ones doing the speaking. The miracle of tongues is where the tongues are coming from and what is being said." K. Hagin- Tongues P.97-98

J. Open your mouth, expect to speak in tongues- Acts 2:4, 10:46-47, 1Cor. 14:2, 4-5, 14-15, 18, 27 "I would that you all spoke in tongues"

XIII. Quotes:

D.L. Moody:

D.L. Moody in his book "Secret Power" quotes an anonymous source who said "Without the soul, divinely quickened and inspired, the observances of the grandest ritualism are as worthless as the motions of a galvanized corpse."
In this same book, Moody opens chapter four (p.87, Power "In" and "Upon") this way: "The Holy Spirit dwelling in us is one thing, and the Holy Spirit upon us for service is another thing."

While preaching in 1876 in New York City at the Hippodrome (site of Madison Square Garden), Moody said: "God has got a good many children who have just barely got life, but no power for service…The Holy Ghost coming upon them with power is distinct and separate from conversion… A great many think because they have been filled once, they are going to be full for all time after; but O, my friends, we are leaky vessels, and have to be kept right under the fountain all the time in order to keep full…"

R.A. Torrey:
In his small book, *Why God Used D.L. Moody*, R.A. Torrey writes about "the definite enduement from on high" that empowered Moody's preaching:

"The seventh thing that was the secret of why God used D. L. Moody was that, *he had a very definite enduement with power from on High, a very clear and definite baptism with the Holy Ghost.* Mr. Moody knew he had "the baptism with the Holy Ghost," he had no doubt about it. In his early days he was a great hustler, he had a tremendous desire to do something, but he had no real power. He worked very largely in the energy of the flesh. But there were two humble Free Methodist women who used to come over [51] to his meetings in the Y. M. C. A. One was "Auntie Cook" and the other, Mrs. Snow. (I think her name was not Snow at that time.) These two women would come to Mr. Moody at the close of his meetings and say: "We are praying for you." Finally, Mr. Moody became somewhat nettled and said to them one night: "Why are you praying for me? Why don't you pray for the unsaved?" They replied: "We are praying that you may get the power." Mr. Moody did not know what that meant, but he got to thinking about it, and then went to these women and said: "I wish you would tell me what you mean," and they told him about the definite baptism with the Holy Ghost. Then he asked that he might pray with them and not they merely pray for him.
Auntie Cook once told me of the intense fervor with which Mr. Moody prayed on that occasion. She told me in words that I scarcely dare repeat, though I have never forgotten them. And he not only prayed with them, but he also prayed alone. Not long after, one day on his way to England, he was walking up Wall Street in New York (Mr. Moody very seldom told this and I almost hesitate to tell it) and in the midst of the bustle and hurry of that city his prayer was answered; the power of God fell upon him as he walked up the street and he had to hurry off to the house of a friend and ask that he might have a room by himself, and in that room he stayed alone for hours; and the Holy Ghost came upon him filling his soul with such joy that at last he had to ask God to withhold His hand, lest he die on the spot from very joy. He went out from that place with the power of the Holy Ghost upon him, and when he got to London (partly through the prayers of a bedridden saint in Mr. Lessey's church), the power of God wrought through him mightily in North London, and hundreds were added to the churches, and that was what led to his being invited over to the wonderful campaign that followed in later years.

Time and again Mr. Moody would come to me and say: "Torrey, I want you to preach on the baptism with the Holy Ghost." "I do not know how."
Many times he asked me to speak on that subject. Once, when I had been invited to preach in the Fifth Avenue Presbyterian Church, New York (invited at Mr. Moody's suggestion; had it not been for his suggestion the invitation would never have been extended to me), just before I started for New York, Mr. Moody drove up to my house and said: "Torrey, they want you to preach at the Fifth Avenue Presbyterian Church in New York. It is a great, big church, cost a million dollars to build it." Then he continued: "Torrey, I just want to ask one thing of you. I want to tell you what to preach about. You will preach that sermon of yours on 'Ten Reasons Why I Believe the Bible to be the Word of God' and your sermon on 'The Baptism with the Holy Ghost.'" Time and again, when a call came to me to go off to some church, he would come up to me and say: "Now, Torrey, be sure and preach on the baptism with the Holy Ghost." I do not know how many times he said that to me. Once I asked him: "Mr. Moody, don't you think I have any sermons but those two: 'Ten Reasons Why I Believe the Bible to be the Word of God' and 'The Baptism with the Holy Ghost'?" "Never mind that," he replied, "you give them those two sermons.
Once he had some teachers at Northfield–fine men, all of them, but they did not believe in a definite baptism with the Holy Ghost for the individual. They believed that every child of God was baptized with the Holy Ghost, and they did not believe in any special baptism with the Holy Ghost for the individual. Mr. Moody came to me and said: "Torrey, will you come up to my house after the meeting tonight and I will get those men to come, and I want you to talk this thing out with them." Of course, I very readily consented, and Mr. Moody and I talked for a long time, but they did not altogether see eye to eye with us. And when they went, Mr. Moody signaled me to remain for a few moments. Mr. Moody sat there with his chin on his breast, as he so often sat when he was in deep thought; then he looked up and said: "Oh, why will they split hairs? Why don't they see that this is just the one thing that they themselves need? They are good teachers, they are wonderful teachers, and I am so glad to have them here, but why will they not see that the baptism with the Holy Ghost is just the one touch that they themselves need?"

I shall never forget the eighth of July, 1894, to my dying day. It was the closing day of the Northfield Students' Conference–the gathering of the students from the eastern colleges. Mr. Moody had asked me to preach on Saturday night and Sunday morning on the baptism with the Holy Ghost. On Saturday night I had spoken about, "The Baptism with the Holy Ghost, What it is, What it does, the Need of it and the Possibility of it." On Sunday morning I spoke on "The Baptism with the Holy Spirit, How to Get It." It was just exactly twelve o'clock when I finished my morning sermon, and I took out my watch and said: "Mr. Moody has invited us all to go up to the mountain at three o'clock this
Afternoon to pray for the power of the Holy Spirit. It is three hours to three o'clock. Some of you cannot wait three hours. You do not need to wait. Go to your rooms, go out into the woods, go to your tent, go anywhere where you can get alone with God and have this matter out with Him." At three o'clock we all gathered in front of Mr. Moody's mother's house (she was then still living), and then began to pass down the lane, through the gate, up on the mountainside. There were four hundred and fifty-six of us in all; I know the number because Paul Moody counted us as we passed through the gate. After a while Mr. Moody said: "I don't think we need to go any further; let us sit down here." We sat down on stumps and logs and on the ground. Mr. Moody said: "Have any of you students anything to say?" I think about seventy-five of them arose, one after the other, and said: "Mr. Moody, I could not wait till three o'clock; I have been alone with God since the morning service, and I believe I have a right

to say that I have been baptized with the Holy Spirit." When these testimonies were over, Mr. Moody said: "Young men, I can't see any reason why we shouldn't kneel down here right now and ask God that the Holy Ghost may fall upon us just as definitely as He fell upon the apostles on the Day of Pentecost. Let us pray." And we did pray, there on the mountainside. As we had gone up the mountainside heavy clouds had been gathering, and just as we began to pray those clouds broke and the raindrops began to fall through the overhanging pines. But there was another cloud that had been gathering over Northfield for ten days, a cloud big with the mercy and grace and power of God, and as we began to pray our prayers seemed to pierce that cloud and the Holy Ghost fell upon us. Men and women, that is what we all need–the Baptism with the Holy Ghost.

Charles G. Finney:
The Baptism of the Holy Ghost, by Charles G. Finney (1792-1875); Charles G. Finney was an evangelist in the United States during the nineteenth century. Billy Graham writes of Finney, "Few men have had such a profound impact on their generation as Charles Grandison Finney. Through his Spirit-filled evangelistic ministry, uncounted thousands came to know Christ... resulting in one of the greatest periods of revival in the history of America."1 In the following excerpt, Finney recounts his empowering by the Holy Spirit while alone in his law office after his conversion in the autumn of 1821. From his Memoirs (New York: A.S. Barnes & Co., 1876) pp. 20-21. But as I turned and was about to take a seat by the fire, I received a mighty baptism of the Holy Ghost. Without any expectation of it, without ever having the thought in my mind that there was any such thing for me, without my recollection that I had ever heard the thing mentioned by any person in the world, the Holy Ghost descended on me in a manner that seemed to go through me, body and soul. I could feel the impression, like a wave of electricity, going through and through me. Indeed it seemed to come in waves and waves of liquid love; for I could not express it in any other way. It seemed like the very breath of God. I can recollect distinctly that it seemed to fan me, like immense wings. No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love; and I do not know but I should say, I literally bellowed out the unutterable gushings of my heart. The waves came over me, and over me, one after the other, until I recollect I cried out, "I shall die if these waves continue to pass over me." I said, "Lord, I cannot bear any more"; yet I had no fear of death. How long I continued in this state, with this baptism continuing to roll over me and go through me, I do not know. But I know it was late in the evening when a member of my choir--for I was the leader of the choir--came into the office to see me in this state of loud weeping, and said to me, "Mr. Finney, what ails you?" I could make him no answer for some time. He then said, "Are you in pain?" I gathered myself up as best I could, and replied, "No, but so happy that I cannot live." He turned and left the office, and in a few minutes returned with one of the elders of the church, whose shop was nearly across the way from our office. This elder was a very serious man; and in my presence had been very watchful, and I had scarcely ever seen him laugh. When he came in, I was very much in the state in which I was when the young man went out to call him. He asked me how I felt, and I began to tell him. Instead of saying anything, he fell into a most spasmodic laughter. It seemed as if it was impossible for him to keep from laughing from the very bottom of his heart.

A.W. Tozer once said that if God took the Holy Spirit out of the world, most of what the church is doing would go right on, and nobody would know the difference.

Charles Spurgeon said “Without the Spirit of God we can do nothing. We are as ships without wind or chariots without steeds. Like branches without sap, we are withered. Like coals without fire, we are useless.”

"The experience of the second gift of grace is no longer preached and testified because Christian experience, though it may have to begin in the Spirit, must be perfected in the wisdom of the flesh and the culture of the schools. Confusion and impotence are the inevitable results when the wisdom and resources of the world are substituted for the presence and power of the Spirit." (**Samuel Chadwick**)

Samuel Chadwick was born in the industrial north of England in 1860. His father worked long hours in the cotton mill and, when he was only eight, Samuel went to work there, too, as a means of supporting the impoverished family. Devout Methodists, they attended chapel three times on Sunday, and as a young boy, Chadwick gave his heart to Christ. Listening to God's word week by week, he often felt the inner call to serve Christ. It seemed impossible, as he was poor and uneducated, but in faith he made preparations. After a twelve-hour factory shift he would rush home for five hours of prayer and study. At the age of 21 he was appointed lay pastor of a chapel at Stacksteads, Lancashire. It was no dream appointment! The congregation was self-satisfied. Yet Chadwick threw himself in with great optimism. He had been trained to prepare well-researched and interesting sermons as the sure way to bring in the crowds. He recalled later: "This led unconsciously to a false aim in my work. I lived and labored for my sermons, and was unfortunately more concerned about their excellence and reputation than the repentance of the people." Soon, however, his sermons were exhausted and nothing had changed. Staring defeat in the face and sensing his lack of real power, an intense hunger was kindled within him for more of God. At this point he heard the testimony of someone who had been revitalized by an experience of the Holy Spirit. So, with a few friends he covenanted to pray and search the scriptures until God sent revival. One evening he was praying over his next sermon, when a powerful sense of conviction settled on him. His pride, blindness and reliance on human methods paraded before his eyes as God humbled him to the dust. Well into the night he wrestled and repented, then he got out his pile of precious sermons and set fire to them! The result was immediate: the Holy Spirit fell upon him. In his own words: "I could not explain what had happened, but it was a bigger thing than I had ever known. There came into my soul a deep peace, a thrilling joy, and a new sense of power. My mind was quickened. I felt I had received a new faculty of understanding. Every power was vitalized. My body was quickened. There was a new sense of spring and vitality, a new power of endurance and a strong man's exhilaration in big things." The tide turned. At his next sermon seven souls were converted ("one for each of my barren years"), and he called the whole congregation to a week of prayer. The following weekend most of the church was baptized in the Holy Spirit and revival began to spread through the valleys. In the space of a few months, hundreds were converted to Jesus, among them some of the most notorious sinners in the area. The pattern was repeated over the next few years as Chadwick moved to various places. The final phase of Chadwick's life was spent as Principal of Cliff College, a Methodist training school for preachers, and it was here that he wrote his famous book, The Way to Pentecost, which was being printed when he died in 1932. In it we read: “I owe everything to the gift of Pentecost. For fifty days the facts of the Gospel were complete, but no conversions were recorded. Pentecost registered three thousand souls. It is by fire that a holy passion is kindled in the soul whereby we live the life of God. The soul's safety is in its heat. Truth without enthusiasm, morality without emotion, ritual without soul, make for a Church without power. "Destitute of the Fire of God, nothing else counts; possessing Fire, nothing else matters."

NOTES

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 10

The Gifts Defined- The Word of Wisdom

The ministry of Spiritual gifts originates in the Old and New Testaments of the Bible. In the New Testament they were commissioned by our Lord Jesus Christ and given by the Holy Spirit. After He established His church on the earth and ascended to Heaven, Jesus sent the Holy Spirit to baptize and equip His church with power and spiritual gifts so that His disciples could continue to carry out His ministry in the Earth. While some gifts seem more prominent, the New Testament mentions at least 23 that are provided to the church. These gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

Trinity of Gifts- The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

1 Corinthians 12:7-11 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing(s) **by the same Spirit;**
10 To another the working(s) **of miracles; to another prophecy; to another discerning**(s) **of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:**
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

II. Introduction- Some believe the Supernatural gifts ceased with the Apostles

1 Cor. 1:4-7- Gifts (*Charisma*) till Jesus comes (See also 1 Cor. 13:8-10)

1 Corinthians 1:4-8 (KJV)
4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;
6 Even as the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

1 Cor. 12:11- The Holy Spirit chooses-dividing to every man severely as He will

1 Cor. 12:8- One person does not have all gifts- "To one is given…to another"

A. Traditional Classification-

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something

   The word of wisdom
   The word of knowledge
   The discernings (plural) of spirits

2. Three *Power* gifts- Spiritual gifts that *do* something

   (Supernatural) faith
   The workings (plural) of miracles (plural)
   The gifts (plural) of healings (plural)

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

   Prophecy
   Divers kinds of tongues
   Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11- Speaking and doing-

1 Peter 4:10-11 (KJV)
10 As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.
11 If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

This probably relates to all the areas of giftings.

III. The word of wisdom

1 Corinthians 12:8 (KJV)
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

A. Defined- Simple Wisdom is how to apply knowledge, a word of wisdom is different

The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose and plan of God. It is a divine communication, a message from God to someone given by the Holy Spirit through a believer. It will always speak of the future.

Quote: Harold Horton "The gifts of the Spirit" Pages 55-57

> "In a word, the word of wisdom is expressed not only in foretelling future events, but in those commands and instructions which God gives men, arising out of His knowledge of those future events." P.56

So not just simply "future" events but any directive word that God might give out of His knowing the future that would later reflect that. Like a word from God not to travel a certain road. Later one finds that that road was closed because of an accident. At the time the directive did not seem "future," but was later revealed to be God's foreknowledge of a future event and a warning.

Here arises some differences in teachers with this definition. Some teach that the Word of Wisdom is just a supernatural word of how to rightly apply present knowledge of something- (Donald Gee, Gordon Lindsay, and Derek Prince). Some teach that it always speaks of the future. Howard Carter, Howard Horton, Kenneth Hagin Sr., and Lester Sumrall all and teach this.

Howard Carter describes it as "God's *directive* word." (P.23) In "Spiritual Gifts." On page 24 he says "God see's the future and when He reveals to an individual what He sees and what He has determined, He gives to that person the word of wisdom." Harold Horton wrote his book next knowing Smith Wigglesworth and Carter and develops this concept best of all. We assume the others took their position on this definition from him.

John 16:13 HCSB- He will show you things to come

John 16:13-15 (KJV)
13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.
15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

Another example of Jesus with Peter, James and John- Luke 5:4-10, and Samuel with Eli the high priest. In 1 Sam. 3 shows even an unlearned child can receive a word.

B. The "word of wisdom" is not:

1. Simple wisdom from God- Joshua 1:8 AMP- "wise in the affairs of this life."

Joshua 1:8 (AMP)
[8] This Book of the Law shall not depart out of your mouth, but you shall meditate on it day and night, that you may observe *and* do according to all that is written in it. For then you shall make your way prosperous, and then you shall deal wisely *and* have good success.

2. James 1:5- Divine wisdom- "Supernatural wisdom is Divine, but not all Divine wisdom is supernatural." Harold Horton

James 1:5 (KJV)
[5] If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

3. The wisdom of man- 1 Cor. 1:18-19, 1 Cor. 2:6-13

1 Corinthians 1:18-19 (KJV)
[18] For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
[19] For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1 Corinthians 2:6-8 (KJV)
[6] Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
[7] But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
[8] Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.

4. Satan's wisdom-Ezekiel 28:12, 17; Gen 3:6- a tree to make one wise

Ezekiel 28:12 (KJV)
[12] Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Ezekiel 28:17 (KJV)
[17] Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Genesis 3:6 (KJV)
[6] And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

C. Word of wisdom can operate with and through other gifts

D. Old Testament Examples

1. Noah- Gen. 6:13-18

Genesis 6:17-18 (KJV)
17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.
18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

2. Abraham and Lot/Sodom and Gomorrah- Gen. 19:15

Genesis 19:15 (KJV)
15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

3. Joseph- Gen. 41

Genesis 41:25 (KJV)
25 And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.

4. Samuel- 1 Sam.3

1 Samuel 3:12-13 (KJV)
12 In that day I will perform against Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.
13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

E. New Testament examples

1. Philip- Acts 8:25:40

Acts 8:25-29 (KJV)
25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
28 Was returning, and sitting in his chariot read Esaias the prophet.
29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

2. Ananias- Acts 9:10-19

Acts 9:10-12 (KJV)
10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.
11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,
12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

3. Commissioning of Paul and Barnabas- Acts13:2

Acts 13:2-3 (KJV)
2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
3 And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

4. Agabus the prophet- Acts 11:28, Acts 21:10

Acts 11:27-28 (KJV)
27 And in these days came prophets from Jerusalem unto Antioch.
28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

Acts 21:10-11 (KJV)
10 And as we tarried *there* many days, there came down from Judaea a certain prophet, named Agabus.
11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

5. Jesus- Matthew 24:5-7, Acts 1:8

Matthew 24:5-7 (KJV)
5 For many shall come in my name, saying, I am Christ; and shall deceive many.
6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Acts 1:8 (KJV)
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

6. Jesus with Peter, James and John-Luke 5:4-10

Luke 5:4-11 (KJV)
4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
11 And when they had brought their ships to land, they forsook all, and followed him.

F. How the gift manifest?

1. Audible voice- Moses

2. Direct intuition- Romans 8 being led by the Spirit

a) Caution of glorifying the gifts and not the giver
b) Remember men are fallible and should not be exalted

3. Visions and dreams- Acts 16:9 Paul in Asia Minor/Macedonia

Acts 16:9-10 (KJV)
9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

4. Prophecy- Acts 21:10-12 Paul warned about his last trip to Jerusalem

5. Studying Scripture- Not Bible roulette

6. Preaching under the unction of the Holy Spirit- D. Gee

Let's not elevate those with the Supernatural gifts over the preaching under the anointing. Some do not believe God has spoken if the gifts do not operate in a service.

G. Personal examples

1. A rogue revival meeting/deacon preaching
2. Military truck ride/accident
3. BSU student-IGA jacket

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SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 11

The Gifts Defined- The Word of Knowledge

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

1 Corinthians 12:1 (KJV)
1 Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

II. REVIEW- Word of Wisdom

The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose and plan of God. It is a divine communication, a message from God to someone given by the Holy Spirit to or through a believer. It will always speak of the future.

Quote: **Harold Horton** "The gifts of the Spirit" Pages 55-57
"In a word, the word of wisdom is expressed not only in foretelling future events, but in those commands and instructions which God gives men, arising out of His knowledge of those future events." P.56

Ken Krivohlavek in his book on Page 67 of "…Desire Spiritual Gifts…" defines it as, "It is one bit of wisdom, from God, to solve the problem before you at the moment…Wisdom is knowing what to do in a given situation."

So not just simply "future" events but any directive word that God might give out of His knowing the future that would later reflect that. Like a word from God not to travel a certain road. Later one finds

that that road was closed because of an accident. At the time the directive did not seem "future," but was later revealed to be God's foreknowledge of a future event and a warning.

Here arises some differences in teachers with this definition. Some teach that the Word of Wisdom is just a supernatural word of how to rightly apply present knowledge of something (Donald Gee, Gordon Lindsay, and Derek Prince). Some teach that it always speaks of the future. Howard Carter, Howard Horton, Kenneth Hagin Sr., and Lester Sumrall all teach this. **Howard Carter** describes it as "God's *directive* word." (P.23) In "Spiritual Gifts." On page 24 he says "God see's the future and when He reveals to an individual what He sees and what He has determined, He gives to that person the word of wisdom." **Harold Horton** wrote his book next knowing Smith Wigglesworth and Carter and develops this concept best of all. We assume the others later took their position on this definition from him.

John 16:13 HCSB- He shall show you things to come

John 16:13 (HCSB)
13 When the Spirit of truth comes, He will guide you into all the truth. For He will not speak on His own, but He will speak whatever He hears. He will also declare to you what is to come.

Another example of Jesus with Peter, James and John- Luke 5:4-10, and Samuel with Eli the high priest. In 1 Sam. 3 shows even an unlearned child can receive a word.

A. Traditional Classification-

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something

   The word of wisdom
   The word of knowledge
   The discernings (plural) of spirits (plural)

2. Three *Power* gifts- Spiritual gifts that *do* something

   (Supernatural) faith
   The workings (plural) of miracles (plural)
   The gifts (plural) of healings (plural)

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

   Prophecy
   Divers kinds of tongues
   Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

Harold Horton P. 43, says "No Spiritual gifts are necessary for preaching, teaching, or evangelizing…They are intended for the miraculous signs accompanying and confirming their

preaching, teaching or evangelizing. The light of the Spirit upon the Word and the unction of the Spirit clothing the minister are the sufficient divine equipment for the preacher's SPEAKING ministry: the Gifts of the Spirit are for the speaker's miraculous DOING ministry, confirming the Word he has spoken (Acts 1:1, Mark 6:30). "

Mark 16:20 (HCSB)
[20 And they went out and preached everywhere, the Lord working with them and confirming the word by the accompanying signs.]

III. The word of knowledge

1 Corinthians 12:8 (KJV)
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

A. Defined-1 Cor. 14:24-26- revealing the secrets of men.

1 Corinthians 14:24-26 (KJV)
24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:
25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.
A "miraculous" revelation gift that can fall under what is called prophecy.

Of all those I've studied **Donald Gee** is the only one who departs from this definition believing that this gift comes primarily from the teaching ministry. On page 134 of "spiritual Gifts" he says, "In my opinion, the word of knowledge is a teaching gift in the church."

B. The word of knowledge is not:

1. Natural knowledge-If the word of knowledge is naturally acquired then all gifts would be natural, like healing done by educated men achieved by medical science. Daniel 2:30

   Daniel 2:30 (KJV)
   30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

2. Profound knowledge of the Bible- 2 Tim 2:15- This comes by studying

2 Timothy 2:15 (KJV)
15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Harold Horton says on P. 43 "The things that the Word of Knowledge reveals could not be known through the most diligent study of the word or theology."

3. Knowledge of God by becoming close to him-1 Sam 3:4-13- God spoke to Samuel an unlearned child not Eli the prophet of his sin.

1 Samuel 3:18 (KJV)
18 And Samuel told him every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

4. Not necessarily a spoken word-but a supernatural knowing. A word of knowledge can be kept to oneself for the Lord might not want it public.

5. Not mind reading or fortune telling.

C. Word of knowledge can operate with and through other gifts

1. Examples of the two in operation together John's revelation of the seven churches in Asia Minor- Revelation 1-3 "things that are…shall be" Rev. 1:19

Revelation 1:19 (KJV)
19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

2. Samuel-1 Sam 9:1-20, word of knowledge- "They are found," word of wisdom-that he would be king.

1 Samuel 9:20 (KJV)
20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom *is* all the desire of Israel? *Is it* not on thee, and on all thy father's house?

3. Peter with Ananias and Sapphira- Acts 5:1-11

Acts 5:9 (KJV)
9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out.

D. Old Testament Examples

1. Daniel 2:1-48 Daniel told the king what he forgot in a dream

2. Elijah- 1 Kings 19:14-18 “7000 have not bowed the knee”
3. Elisha- 2 Kings 6:9-12, “Elisha knows what you say in your bedroom”

2 Kings 6:12 (KJV)
12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

4. Elisha and Gahazi- 2 Kings 5:21-26 Elijah saw Gahazi take the gift when he shouldn’t have.

2 Kings 5:26-27 (KJV)
26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper *as white* as snow.

E. New Testament examples

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Chapter 12

The Gifts Defined-

The Word of Knowledge Part 2

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The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and <u>the Manifestation</u> gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

II. Introduction- REVIEW

A. Traditional Classification-

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something. "Knowing" gifts.

   The word of wisdom

   <u>The word of wisdom</u> is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose and plan of God. It is a divine communication, a message from God to someone given by the Holy Spirit to or through a believer. <u>It generally will always speak of the future.</u> So not just simply "future" events but any <u>directive word</u> that God might give out of His knowing the future that would later reflect that.

   Ken Krivohlavek in his book on Page 67 of "…Desire Spiritual Gifts…" defines it as, "It is one bit of wisdom, from God, to solve the problem before you at the moment…Wisdom is knowing what to do in a given situation."

   The word of knowledge
   The discernings (plural) of spirits (plural)

2. Three *Power* gifts- Spiritual gifts that *do* something

   (Supernatural) faith
   The workings (plural) of miracles (plural)
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3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

   Prophecy
   Divers kinds of tongues
   Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

II. The word of knowledge

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8 For to one is given by the Spirit the word of wisdom; to <u>another the word of knowledge</u> by the same Spirit;

A. Defined-1 Cor. 14:23-26 revealing the secrets of men.

The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning <u>certain facts past or present</u> in the mind of God about anything.

Dr. Lester Sumrall says: "It's what eye has not seen, nor ear heard." P.67 "The gifts and ministries of the Holy Spirit"

A "miraculous" revelation gift that can fall under what is called "prophecy." 1 Cor. 14:23-24- "But if we all operate in Prophecy… one has a psalm, a doctrine, a tongue, a revelation (word of knowledge, word of wisdom, discerning of spirits), hath an interpretation. Let all things be done unto edifying. (Vs.3 defines prophecy)

1 Corinthians 14:23-26 (KJV)
23 If therefore the whole church be come together into one place, and <u>all speak with tongues</u>, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?
24 But <u>if all prophesy</u>, and there come in one that believeth not, or *one* unlearned, <u>he is convinced of all, he is judged of all:</u>
25 And <u>thus are the secrets of his heart</u> made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:3 (KJV)
3 But he that prophesieth <u>speaketh unto men</u> *to* edification, and exhortation, and comfort.

1 Corinthians 14:5 (KJV)
I would that ye all spake with tongues, but rather (LB-Also**) that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.**

Donald Gee is the only one who departs from this definition believing that this gift comes primarily from the teaching ministry. On page 134 of "*Spiritual Gifts*" he says, "In my opinion, the word of knowledge is a teaching gift in the church." I have to disagree. "Because you have to study the Word to preach the Word. Whereas, with the word of wisdom, word of knowledge, etc., the revelation come on the spur of the moment without any study on our part. Now the word of knowledge can flow through preaching when you say something "specific" that you have not studied. But preaching in and of itself is not the word of knowledge." -**Roger Skaggs**

B. The word of knowledge is not:

1. Natural knowledge-If the word of knowledge is naturally acquired then all gifts would be natural, like healing done by educated men achieved by medical science. Daniel 2:14-30- "A word that makes known the thoughts of your heart" Vs 21-"Those who know how to understand." Vs 22 "He reveals the deep and secret things." Vs 28

Daniel 2:14-23 (KJV)
14 Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:
15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.
16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.
17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:
18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.
19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.
20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:
21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:
22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.
23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

Daniel 2:27-28 (KJV)
27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded

cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;
[28] But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Daniel 2:30 (KJV)
[30] But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

2. Profound knowledge of the Bible- 2 Tim 2:15 This comes by studying
3. Harold Horton says on P. 43 "The things that the Word of Knowledge reveals could not be known through the most diligent study of the word or theology."
4. Knowledge of God by becoming close to him-1 Sam 3:4-13- God spoke to Samuel an unlearned child not Eli the prophet of his sin.
5. Not necessarily a spoken word-but supernatural knowing. A word of knowledge can be kept to oneself for the Lord might not want it public.
6. Not mind reading or fortune telling.

C. Word of knowledge can operate with and through other gifts

1. Examples of the two in operation together John's revelation of the seven churches in Asia Minor- Revelation 1-3 "things that are…shall be." All came by the Spirit supernaturally. Rev 1:19
2. Samuel-1 Sam 9:1-20, word of knowledge "They are found", word of wisdom-he would be king
3. Peter with Ananias and Sapphira-Acts 5:1-11

D. Old Testament Examples

1. Daniel 2:1-48 Daniel told the king what he forgot in a dream
2. Elijah- 1 Kings 19:14-18 "7000 have not bowed the knee"
3. Elisha and the king of Syria- 2 Kings 6:9-12, "Elisha knows what you say in your bedroom"
4. Elisha, Naaman and Gahazi- 2 Kings 5:21-26

2 Kings 5:26-27 (KJV)
[26] And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
[27] The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper *as white* as snow.

E. New Testament examples

1. Peter and Cornelius - Acts 10:1-19, 32- Both received a word of knowledge. Cornelius at 6pm the day before, and Peter the next day at noon.

Acts 10:17 (KJV)
17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

Acts 10:19-20 (KJV)
19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Acts 10:32 (KJV)
32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of *one* Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

2. Paul in Acts 19:21 - It was by the word of knowledge that Paul knew that he would see Rome.

Acts 19:21 (KJV)
21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

3. Jesus- John 2:24-25, He knows men's hearts

John 2:24-25 (KJV)
24 But Jesus did not commit himself unto them, because he knew all *men*,
25 And needed not that any should testify of man: for he knew what was in man.

Nathanael- I saw you under the tree

John 1:45-49 (KJV)
45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

4. John 4:16-18- Jesus with woman at the well

John 4:17-18 (KJV)
17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

John 4:25-26 (KJV)
25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
26 Jesus saith unto her, I that speak unto thee am *he*.

John 4:29 (KJV)
29 Come, see a man, which told me all things that ever I did: is not this the Christ?

F. How the gift manifest?

1. Not at will- it is as He wills for it to be manifested-1 Cor. 12:11

   1 Corinthians 12:11 (KJV)
   11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

2. Audible voice- Matthew 3:17

   Matthew 3:17 (KJV)
   17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

3. Direct intuition- Romans 8- being led by the Spirit

   a) Caution of glorifying the manifestations and not God
   b) Remember men are fallible and should not be exalted

4. In visions and dreams-John on Patmos- Rev. 1:10-20
5. Tongues and interpretation/ Prophecy-
6. Praying in the Spirit-Like John in Revelation-1 Cor. 14:15, Romans 8:26- personal example

   1 Corinthians 14:15 (KJV)
   15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

7. Studying Scripture-
8. Preaching under the unction of the Holy Spirit-

G. Personal examples

1. Waking up and being told to pray for my brother, he had been stabbed that night.
2. While in prayer being told a man outside my house being stabbed
3. Finding various lost items
4. While at Bible College the Lord woke me up and said “Get up your car is being broken into.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 13

The Gifts Defined-

The Discernings of Spirits

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and <u>the Manifestation</u> gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy<u>; to another discerning</u> (s) **<u>of spirits</u>; to another *divers* kinds of tongues; to another the interpretation of tongues:**

II. Introduction-

It seems that in the body of the church and the ministry of the Holy Spirit, He gives to *one* a manifested gift and to *another*, another manifested gift. This encourages Body ministry as the church has its meetings. This is how church should work. One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments<u>. It is possible for all nine manifestation gifts to be manifested at times in each one of us</u>. Both statements can be true. One gift, one person at a time, and one person all gifts, at different times. **Pat Harrison** in her book "Overflowing with the Holy Spirit" P. 206-207 says it this way:

> "There are different gifts, different administrations and differences or diversities of operations. And all are manifestations of the Spirit or the way the Spirit works. Four are gifts that belong to

all of us – Tongues, interpretation of tongues, prophecy and gifts of healing. The others – word of wisdom, word of knowledge, special faith, working of miracles, discerning of spirits – may be manifested to us or they may not. But you have the capacity for them because you have the Holy Spirit within you."

REVIEW

A. Traditional Classification-

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

   The word of wisdom

   The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. It generally will always speak of the future. Not just simply "future" events but any directive word that God might give out of His knowing the future that would later reflect that.

   The word of knowledge
   The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.

   The discernings (plural) of spirits (plural)

2. Three *Power* gifts- Spiritual gifts that *do* something

   (Supernatural) faith
   The workings (plural) of miracles (plural)
   The gifts (plural) of healings (plural)

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

   Prophecy
   Divers kinds of tongues
   Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. Discernings of spirits (Third of the revelation gifts)

A. Defined

1. There are 4 kinds of Discernment according to **Dennis Bennett** P. 140-3 in "The Holy Spirit and you"

"Natural discernment produced by our environment and culture, *True intellectual discernment* that believers have and develop as they grown in the Lord. Next is *false supernatural discernment* that demon possessed people have by recognizing the Spirit of God in others, and *discerning of spirits*." (example: "You're an angel" at Burger King)

2. Donald Gee P. 67- "The word "discerning" (Greek, *diakrisis*) means a "Judging Through." **Robinson** defines it as "a distinguishing, a discerning clearly." The essential thoughts of the word are a piercing of all that is merely outward, and seeing right *through*; then forming a judgment based on that insight. It is a sharp and powerful word."

3. Because this word "discernings" is in the plural, it is inferred that there must be different ways this gift manifest in "seeing through." See below "How the gift manifests"

4. What Spirits are discerned?- **Derek Prince** P.88- in "The gifts of the Spirit" says. "There are various classes of spirits that we encounter in the Christian life, 1. The Holy Spirit, who is the Spirit of God 2. Good angels, 3. Fallen, rebellious angels (demons or evil spirits) and 4. Human spirits."

5. Definition Quotes:

   Howard Carter P.76-77 "The discerning of spirits is a supernatural revelation of the unseen world…if God gives us this gift, then we can look beyond the veil (*of natural sight*) and see into the realm of spirits." "…it carries with it the power to judge."

   Dennis & Rita Bennett P. 146-*The Holy Spirit and you*- "Discerning of spirits is a kind of "police" gift, to keep the enemy's influence from causing serious problems in the fellowship."

   Ken Krivohlavek P. 71-*Desire Spiritual gifts*- "A supernatural ability to look into the realm of spirits (angelic or demonic) and know what kind are present, what they are doing, and how many there are."

   Harold Horton P.70-*The Gifts of the Spirit*- "Discerning of Spirits gives supernatural insight into the secret realm of Spirits. It reveals the kind of Spirit that is actuating a person who is manifesting supernatural knowledge or power at the time that the miracle is actually taking place. It supernaturally conveys information that could not be had apart from this Gift. By its operation we may know the true source and nature of any supernatural manifestation, whether divine or satanic, and the character of such spiritual manifestation can only be determined by the use of this Gift. It is not Discernment, but Discerning of Spirits. There is no such gift as "the Gift of Discernment."

Kenneth Hagin P. 109- *The Holy Spirit and His gifts* "The discerning of spirits gives supernatural insight into the spirit world. "To discern" means *to perceive by seeing or hearing*. Therefore, discerning of spirits is the same as seeing or hearing in the realm of spirits."

Lester Sumrall P.76- *The gifts and ministries of the Spirit* "The discerning of spirits is the divine ability to see the presence and activity of a spirit that motivates a human being, whether good or bad."

Derek Prince P.103- *The gifts of the Spirit* "The gift of discernings of spirits is very important to the functioning of the body of Christ… It results in believer's recognizing the presence of the Holy Spirit and the ways in which God is working, it reveals the character and motivations of human hearts, and it identifies when evil spirits are the cause of sickness and strife. When discernings of spirits is operating on a full scale in the body of Christ, it will bring remarkable ministry to the church and world."

6. Clearly, while this gift does include identifying and judging if a spirit may be controlling a person, it is not the gift to judge the human spirit or personality. All believers are called to examine the fruits and to know the spirit of error. 1 John 4:1-3

1 John 4:1-3 (KJV)
1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

7. 1 Thess. 5:21- We are told to "test (discern or prove) all things" and "test the spirits" wither they be of God or not and to believe not every spirit that has come in the world. Also with prophecy, to let "others judge." 1 Cor. 14:29

1 Thessalonians 5:20-22 (HCSB)
20 Don't despise prophecies,
21 but test all things. Hold on to what is good.
22 Stay away from every kind of evil.

1 Corinthians 14:29-30 (HCSB)
29 Two or three prophets should speak, and the others should evaluate.
30 But if something has been revealed to another person sitting there, the first prophet should be silent.

8. Jesus said to Peter, "Get behind me Satan!," recognizing that Peter was allowing Satan to deceive him. Matt. 16:15-23

Matthew 16:23 (HCSB)
[23] But He turned and told Peter, "Get behind Me, Satan! You are an offense to Me because you're not thinking about God's concerns, but man's."

B. Discerning of spirits is not:

1. A kind of spiritual Thought-Reading. It's not ESP. It is not the revelation of men's thoughts, or hearts, or "spirits" in the metaphorical sense, as when we say a man has "a nasty spirit." That is the same thing as saying he has an ungenerous heart or a selfish disposition. Such characteristics if they are revealed at all would be revealed by a Word of Knowledge.

2. Not Spiritist Phenomena- Witchcraft and Mediums who commonly claim to possess the gift of discerning of spirits, are frauds. Some of these operate with a familiar spirit (demon) who have access to known facts about individuals and use this information to deceive or make money. Note: "A demonized person can discern a good spirit" **David Pytches** "Spiritual gifts in the local church" P. 87. He sites Mark 5:7, Acts 16:17.

   Bookstore example: STL new age bookstore owner ask us to leave.

   Mark 5:7 (KJV)
   [7] And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

3. Not the power to discover faults in others. **H. Horton**- P. 73 "Not one of us requires the baptism in the Holy Spirit <u>to endow us with the gift of criticism and fault-finding</u>… This Spiritual Gift is not Discerning of character or of faults, but of SPIRITS… There needs no spiritual gift to uncover human fallings, but there needs a good deal of Christly love to cover them."

4. Not Psychiatry- good trained counsellors are needed in the church but the profession of psychiatry most often misses the mark concerning spiritual matters. Drugging a demoniac never "fixes" the problem.

5. Not primarily a discernment of devils-
   Lester Sumrall P.76- "I must emphatically state that this gift <u>is not primarily a discerning of devils, though some people hold this view</u>. It is divinely comprehending and understanding a human spirit- the kind of a spirit <u>a person possesses</u>."

   Mark Barclay once said, "You can't cast out the flesh, or discipline a demon and we need to know the difference when encountering people."

NOTES:

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JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 14

The Gifts Defined-

The Discernings of Spirits Part 2

The Spiritual Gifts of the Holy Spirit - Lesson 14- The gifts Defined- Discernings of spirits Part 2- 11/27/16- Pastor Larry Booth

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4. Not Psychiatry-

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C. Uses of this gift

1. To see within the spirit world- 2 Kings 2:11- This gift is a doorway to the spirit world. Adam and Eve fell because they failed to recognize the devil as a deceiver and rebuke him. Gen 3:1, 13. "There are many people today who do not realize who is tempting them either." **Gordon Lindsay**- P.144 "Commissioned with Power"

2 Kings 2:11-12 (KJV)
11 And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.
12 And Elisha saw *it*, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

Genesis 3:1 (KJV)
1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:13 (KJV)
13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

2. To discern *Godly* spirits (angels) and God's Spirit- Rev. 12:4 there are more good spirits than evil spirits in the universe.

Revelation 12:4 (KJV)
4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Hebrews 1:14 says angels are sent forth to minister unto us.

Hebrews 1:13-14 (KJV)
13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

See also Psalm 34:7 "encamps all around those who fear Him, and deliver them." Matthew 18:10 says every child has an angel.

Matthew 18:10 (KJV)
10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

A few of my pastors would call on me and allow me to "finish" their services, knowing that I knew how to end because I could rightly discern the Spirit's leading. Notice what Jesus says to

Nathaniel in John 1:50-51, "You shall see greater things….heaven opened…angels ascending and descending upon the son of man."

John 1:50-51 (KJV)

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

"When we say: "I really felt the presence of God," we are speaking of the discerning of the Holy Spirit." P. 144 **Bennett**. This is a type of this gift, but not fully, similarly the "witness of the Spirit with our spirit" in Romans 8:16.

Romans 8:15-16 (KJV)

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Howard Carter on Page 98-99 in his book "*Questions and Answers on Spiritual Gifts*" states that "When angels are given material bodies, for the execution of some divine work upon the earth, the gift of the discerning of spirits is not necessary."

3. To discern *evil* spirits and thus help in delivering the afflicted, oppressed, tormented.

Howard Horton Pg. 75 "But sometimes it is impossible apart from this Gift to know whether infirmity is the result of diseased organs or arrested functioning; whether sudden, total and incurable deafness, for instance, is the result of crashed aural nerves or simply spirit-power gripping a perfectly normal aural system. Obviously not all impediments are the work of evil spirits, but the Scriptures quoted and several others make it clear that many are. There is a Scripture difference, for instance, between "lunacy" and "demon possession" (Matt. 4:24). Modern doctors know nothing whatever of these things. Lunacy is sickness of the mind or brain and may be healed by the Gifts of Healings. Demon possession is the occupation by evil spirits of a perfectly healthy body and mind, "swept and garnished" (Matt. 12:43-45), producing all the effects of derangement. Such possession will never yield to human methods. But *all* sickness whether of mind or body is represented in the Scriptures as "oppression of the devil" (Acts 10:38; Luke 13:16), and as such is subject to the corrective energy of the Gifts of the Spirit."

Matthew 4:23-24 (KJV)

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

Matthew 12:43-45 (KJV)

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.
45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

Five examples and what we learn from them:

a) Muteness and deafness caused by evil spirits- Matt. 9:32-33

Matthew 9:32-33 (KJV)
32 As they went out, behold, they brought to him a dumb man possessed with a devil.
33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

See story Derek Prince P. 97 *the Gifts of the Spirit*, Kenya East Africa Asian Hindus

b) Muteness and Blindness caused by evil spirits- Matt 12:22-23

Matthew 12:22 (KJV)
22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

c) Mark 9:17-27

Mark 9:17-18 (KJV)
17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;
18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

1) Bring him to me- It's always God's will to heal
2) How long has this been happening? "Childhood experiences are often crucial in tracing the origin and entrance of a demon." **Prince** P. 100
3) "If you can believe" Spiritual responsibilities of parents
4) "deaf and dumb spirit" He spoke to the spirit
5) "come out and enter him no more!" don't come back
6) Some possessions need fasting and prayer

d) Crippling condition caused by evil spirit- Luke 13:11-17-

Luke 13:11-13 (KJV)
11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from

thine infirmity.
13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

1) A spirit of infirmity 18 years- Example of woman in Maryland
2) Here he spoke to the woman
3) He laid hands on her
4) "whom Satan has bound"

e) A spirit of divination- Acts 16:16-18-

Acts 16:16-18 (KJV)
16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:
17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.
18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

1) She came during prayer
2) Related to fortune telling (prevalent in the church)
3) Followed the disciples
4) Spoke the truth and advertised the ministry
5) After many days Paul got annoyed- He discerned this evil spirit

Read **John G. Lake** story of the hypnotist who lost his power repeated in P. 150

Gordon Linsay's book "*Commissioned with Power*" "discerning of spirits has a definite relation to the ministry of healing. Many people do not know that Satan is directly, or indirectly, the cause of all sickness… Of course, sickness is not always caused by evil spirits. But when this is the case, the person cannot be delivered until the spirit is cast out." P.152-3

4. To discern *human* spirits-To discover Godly or evil servants and hypocrisy among God's people-

Jesus with Nathaniel in John 1:47, Jesus and all men John 2:23-25, Paul and Elymas the sorcerer- Acts 13:6-12, other examples: Achan, Gehazi, Ananias and Sapphira. Acts 8:18-23, Peter says to Simon, I "perceive," Or "I see through you." Acts 14:8-10 Paul saw faith in a man.

John 2:23-25 (KJV)
23 Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.
24 But Jesus did not commit himself unto them, because he knew all *men*,
25 And needed not that any should testify of man: for he knew what was in man.

Acts 13:8-11 (KJV)

8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Acts 8:18-24 (KJV)

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Acts 14:8-10 (KJV)

8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

Derek Prince in "The gifts of the Spirit" P. 95 "Jesus was not deceived by people. He could see the invisible, real man inside the outer man." Like Judas- John 6:64-70, see also Mark 2:8 where Jesus perceive in his spirit.

John 6:64-67 (KJV)

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

Mark 2:8 (KJV)

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

5. To aid in checking the plans of the adversary-Paul at Philippi Acts 16:16-19

6. To expose plausible error- Peter in Matt. 16:15-23 “You are an offence to me.” See also 1 Tim. 4:1; 2 Peter 2:1
7. To expose false prophets- Jer. 27:9-10, 28:15-17 Hananiah spoke wrong
8. To unmask demon miracle-workers- see Matt. 24:24, 2 Thess. 2:9, Frog devils-that work miracles Rev.16:13-14

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 15

The Gifts Defined-

The Discernings of Spirits Part 3

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

II. Introduction-

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments. It is possible for all nine manifestation gifts to be manifested at times in each one of us.

A. Traditional Classification-

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. Discernings of spirits (Third of the revelation gifts)

A. Defined

B. Discerning of spirits is not:

C. Uses of this gift

1. To see within the spirit world-
2. To discern *Godly* spirits (angels) and God's Spirit-
3. To discern *evil* spirits and thus help in delivering the afflicted, oppressed, tormented.

Five examples and what we learn from them:

a) Muteness and deafness caused by evil spirits- Matt. 9:32-33
b) Muteness and Blindness caused by evil spirits- Matt 12:22-23
c) Mark 9:17-27
d) Crippling condition caused by evil spirit- Luke 13:11-17-
e) A spirit of divination- Acts 16:16-18-

4. To discern *human* spirits-

5. To aid in checking the plans of the adversary-Paul at Philippi Acts 16:16-19, Acts 13:8-11

Acts 16:18 (KJV)
18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Acts 16:37-39 (KJV)
37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast *us* into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.
39 And they came and besought them, and brought *them* out, and desired *them* to depart out of the city.

Acts 13:8-9 (KJV)
8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,

6. To expose plausible error- Peter in Matt. 16:15-23 "You are an offence to me." See also 1 Tim. 4:1; 2 Peter 2:1

Matthew 16:21-23 (KJV)
21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.
23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

1 Timothy 4:1 (KJV)
1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Peter 2:1-2 (KJV)
1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

7. To expose false prophets- Jer. 27:9-10, 28:15-17 Hananiah spoke wrong

Jeremiah 27:9 (KJV)
9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

Jeremiah 28:15-17 (KJV)
15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.
16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
17 So Hananiah the prophet died the same year in the seventh month.

8. To unmask demon miracle-workers- see Matt. 24:24, 2 Thess. 2:9, Frog devils-that work miracles Rev.16:13-14.

Matthew 24:24 (KJV)
24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

2 Thessalonians 2:9 (KJV)
9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders,

Revelation 16:13-14 (KJV)
13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Dr. Lester Sumrall told of a story when he was in a church and a woman came in and stood up and said she was an evangelist called there to hold a meeting. Read Page 80 "Gifts and Ministries." "No one's to resist me, I'm called of God to start a meeting tonight." Elderly lady spoke to the woman that she was a harlot and deceiver.

D. How the gift manifest?

1. Given by God, not at will

2. Seeing In a vision- John the Baptist saw the Holy Spirit descend- John 1:32-34, Apostle John saw in a vision three unclean spirits like frogs coming out of the mouth of the dragon, the beast, and the false prophet. Rev 16:13-14

   John 1:32 (KJV)
   32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

3. Seeing in a dream- Jacob in Gen 31:11

   Genesis 31:11 (KJV)
   11 And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

4. Through an agitation, (troubled in his spirit) an emotion one can feels against evil spirits- Paul at Philippi- Acts 16:18
5. Seeing in the natural what is supernatural- Saul's conversion he saw Jesus but the others did not. Acts 9:5-7

   Acts 9:5-7 (KJV)
   5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks.
   6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.
   7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

6. Perceiving- Seeing clearly supernaturally within-Acts 8:18-20

E. Old Testament Examples

1. Abraham saw angels and Jesus- Gen. 17:1,22 18:17-22, John 8:56-58

   John 8:56 (KJV)
   56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

2. Joshua saw the Captain of the host of the Lord's army (Jesus)- Joshua 5:13

   Joshua 5:13-14 (KJV)
   13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?
   14 And he said, Nay; but *as* captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

3. David inspired by Satan numbered the people- 1 Chron. 21:1 and later repented and saw the avenging angel with his sword raised against Israel- 1 Chron. 21:15-27

4. King Saul's servants knew he had an evil spirit controlling him- 1 Sam. 10:6, 1 Sam. 16:14-15
5. Micaiah- 1 Kings 22:19-23 saw the Lord, the host of heaven and lying spirits sent to deceive the prophets of Ahab
6. Ezekiel-saw cherubim's and angels and Christ- Ezek. 1
7. Daniel saw but others ran- Gabriel appears- Daniel 9:21, Dan 10:4-7
8. Isaiah-Saw the Lord High and lifted up- Isaiah 6
9. Jacob saw and fought an angel/Jesus- Gen 31:11, 32:24, Hosea 12:3-5
10. Zachariah saw an angel of the Lord and Satan-Zechariah 3:1-2
11. Elijah fed by an angel under the Juniper tree- 1 Kings 19:5
12. Elisha at Elijah's translation- 2 Kings 2:11
13. Elisha in Dothan and his servant-2 Kings 6:12-17

2 Kings 6:12 (KJV)
12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

2 Kings 6:15 (KJV)
15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

F. New Testament examples- Hebrews 13:2

Hebrews 13:2 (KJV)
2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

1. The Angels who appeared to Zacharias, Mary, and the shepherds
2. Jesus seeing Satan, and being tempted and taken up by the devil, Angels ministered unto him- Matthew 4:1-11
3. Jesus and Nathaniel "you shall see the angels…" John 1:47-51
4. The mount of transfiguration with Peter, James and John- 2 peter 1:16-18
5. Jesus in Gethsemane saw an angel- Luke 22:43
6. I have picked twelve and one of you is a devil-John 6:64-70
7. Mary saw angels at the tomb but Peter and John didn't see them- John 20:1-12
8. Many times Jesus healed by casting out demons-Matt. 9:32-33; 12:22-23
9. They saw the Spirit what looked like "tongues of fire" Acts 2:3-4
10. Stephen saw the Lord standing at his judgement and stoning-Acts 7:55
11. Cornelius saw an angel- Acts 10:6
12. Peter saw an angel in prison- Acts 12:5-10
13. Paul saw an angel that nobody else saw on the battered ship- Acts 27:24

G. Personal examples

1. The spirit of suicide I encountered at a house at 14
2. The angel I saw at one Bible school I attended at 18
3. The spirit of fear I saw in my room at 20
4. I saw "Monkey" like spirits in a church at night at 23
5. "We feel safe when your around" Apostolic authority- A watchman

H. Conclusion

The true church is in submission to the authority of God, not *man's*, but *God established* men in His authority. Sometimes strong judgement is needed in the body.
The modern church does not believe in such gifts in existence today but believes in the ever increasing doctrines of devils and false prophets. Ironically they deny the church gifts to deal with such attacks.

Dr. Sumrall once said, "The gift of discerning of spirits is a gift is an excellent instrument to clean out the pulpits and pews of America."

Hebrews 5:14- Mature believers are those who by practice have their senses exercised to discern both good and evil

Hebrews 5:14 (KJV)
14 But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 16

The Gifts Defined-

The Supernatural Gift of Faith

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. Nine manifestation Gifts defined- 1 Cor. 12:7-11

1 Corinthians 12:7-10 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

II. Introduction-

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments. It is possible for all nine manifestation gifts to be manifested at times in each one of us.

A. Traditional Classification-

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

   The word of wisdom

   The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. It generally will always speak of the future. Not just simply "future"

events but any directive word that God might give out of His knowing the future that would later reflect that.

The word of knowledge
The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.

The discernings (plural) of spirits (plural)
Howard Carter P.76-77 "The discerning of spirits is a supernatural revelation of the unseen world…if God gives us this gift, then we can look beyond the veil (*of natural sight*) and see into the realm of spirits." "…it carries with it the power to judge."

2. Three *Power* gifts- Spiritual gifts that *do* something

   (Supernatural) faith
   The workings (plural) of miracles (plural)
   The gifts (plural) of healings (plural)

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

   Prophecy
   Divers kinds of tongues
   Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. Faith (First of the power gifts)

A. Defined

1. Faith defined- Substance and tangible evidence of what is hoped for but not yet seen. Hebrews 11:1-3

   Hebrews 11:1-3 (KJV)
   1 Now faith is the substance of things hoped for, the evidence of things not seen.
   2 For by it the elders obtained a good report.
   3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

2. **Howard Carter**-*Spiritual Gifts* P. 37-39- "The gift of faith can be defined as faith imparted by the Spirit of God for protection in times of danger, or for divine provision, or it may include the ability to impart blessing…Faith is a gift that enables one to believe for God to undertake in a supernatural way."

3. Called *special* faith (Weymouth translation). The supernatural ability to believe God with an unwavering trust to receive the miraculous. It supersedes general faith in that supernatural faith comes without the normal ways to get faith; that is by hearing the word of God and general faith rises up in a person or grows in him. It has nothing to do with a human's ability or work, it is a gift.

4. **Kenneth Hagin**- *The Holy Spirit and His gifts*- P. 118 "The gift of faith is a gift of the Spirit to the believer in order that he might receive miracles. The working of miracles, on the other hand, is a gift of the Spirit given to the believer that he might work miracles. One gift receives, the other does something."

5. **Booth:** Supernatural faith is a special faith that comes instantaneous in a given situation that allows a person to operate in a supernatural and miraculous way.

C. The gift of faith is not:

1. Natural faith- Like when a farmer plants a seed-

2. Saving faith- Ephesians 2:8, Romans 10:17

Ephesians 2:8 (KJV)
8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Romans 10:17 (KJV)
17 So then faith *cometh* by hearing, and hearing by the word of God.

3. General faith comes with saving faith but has to grow-Romans 12:3, Mark 9:23

Romans 12:3 (KJV)
3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Mark 9:23 (KJV)
23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

4. Faithfulness, the fruit of the Spirit that grows- Galatians 5:22-23

Galatians 5:22-24 (KJV)
22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.
24 And they that are Christ's have crucified the flesh with the affections and lusts.

D. Uses of this gift- Often with other power gifts together

Derek Prince in his book on P.111 defined the gift of faith as:

Ezekiel 12:25 (KJV)
25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

"Ezekiel 12:25 says, 'For I am the Lord, I speak, and the word which I speak will come to pass.' In other words 'I am God, and when I say something, it happens.' This is God's unchanging, eternal nature. We immediately see the possibility that, if the breath of the Spirit of God is within us, that same breath can bring forth a word from us that is just as effective as if almighty God had spoken it directly. This is exactly what the gift of faith is."

D. Prince teaches two ways of using words in faith on P.118:

1. The first way is words spoken to a person, object, or situation on behalf of God. Elijah says "it will not rain except at my word"- I kings 17:1

   1 Kings 17:1 (KJV)
   1 And Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, *As* the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

2. The second way is words spoken to God on behalf of a person, object, or situation. This expression of faith is what we call prayer. 3 ½ years later God sent Elijah to Ahab 1 Kings 18:1, 10,17. Then Elijah prayed with his whole self to God and it rained- 1 Kings 18:41-45

   1 Kings 18:41 (KJV)
   41 And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* a sound of abundance of rain.

3. James 5:15-18- Elijah was like us and we can flow in this kind of faith

   James 5:15-17 (KJV)
   15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have

committed sins, they shall be forgiven him.
16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

E. How the gift manifest?

1. This gift is distinctly different from the working of miracles, although both gifts produce miracles. One is active and the other is passive.
2. Given by the Spirit to protect one from danger- Matt 26:53

Matthew 26:53 (KJV)
53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

3. To provide a miracle of provision- Widows meal barrel
4. Raise the dead and casting out demons-
5. For direct supernatural blessing in fulfillment of a spoken word
6. For receiving the great promises of God-Romans 4:20- Hebrews 11:8-10- "Received power"

Romans 4:19-20 (KJV)
19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

7. To administer spiritual correction to gross offenders-deliver such a one to Satan-1 Cor.5:5

1 Corinthians 5:5 (KJV)
5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

8. For supernatural victory in the fight-

2 Chronicles 20:20 (KJV)
20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

F. Old Testament Examples

1. Daniel in the lion's den did nothing, he slept-but Sampson tore the lions apart Daniel 6:23

Daniel 6:23 (KJV)
[23] Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

2. Shadrach, Meshach and Abednego in the furnace- Dan. 3:16-24

Daniel 3:16-17 (KJV)
[16] Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.
[17] If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

Daniel 3:24-25 (KJV)
[24] Then Nebuchadnezzar the king was astonied, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.
[25] He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

3. Jonah in the fish-Jonah 2:9

Jonah 2:9-10 (KJV)
[9] But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the LORD.
[10] And the LORD spake unto the fish, and it vomited out Jonah upon the dry *land*.

4. Elijah fed by ravens- 1 Kings 17:3

1 Kings 17:3-4 (KJV)
[3] Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that *is* before Jordan.
[4] And it shall be, *that* thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

G. New Testament examples-

1. Mark 4:35-41- Jesus sleeping during a raging storm

Mark 4:39-40 (KJV)
[39] And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased,

and there was a great calm.
40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

2. Luke 7:12-15- Jesus raises the dead son by a word of faith

Luke 7:14-15 (KJV)
14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.
15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

3. Peter when arrested was to die the next day but lay down and slept-Acts 12:6-7

Acts 12:5-6 (KJV)
5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

4. Acts 13:9-11- Paul spoke a word of judgment to Elymas the sorcerer

Acts 13:11 (KJV)
11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

H. Personal examples

1. Once when I preached in Niles Michigan God showed me the gift of faith in operation. He told me it would happen that night and said "I'm going to show you the gift of faith in operation." I watched as I sang and preached that people began receiving supernatural ability to believe for miracles beyond the normal Christian experience. They began to believe God would do anything right then for them. That night we saw miracles that were confirmed later. I was moved to tell the pastor that his struggle there would soon be over and that his church would double within a month. He wrote me later and told me his wife was miraculously healed that night along with others, and that his church had doubled in one month like I said it would.

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STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 17

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The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and <u>the Manifestation</u> gifts

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9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

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A. Traditional Classification-

Given to **Howard Carter** as a revelation from God after a serious study of the gifts of the Spirit- *Spiritual Gifts* P.3 He said the Lord gave him these separations.

1. <u>Three *Revelation* gifts</u>- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

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The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. It generally will always speak of the future. Not just simply "future" events but any directive word that God might give out of His knowing the future that would later reflect that.

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2. Three *Power* gifts- Spiritual gifts that *do* something

(Supernatural) faith
faith imparted by the Spirit of God for protection in times of danger, or for divine provision, or it may include the ability to impart blessing…Faith is a gift that enables one to believe for God to undertake in a supernatural way.

The gifts (plural) of healings (plural)
The workings (plural) of miracles (plural)

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

Prophecy
Divers kinds of tongues
Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. The gifts of healings- 2nd in the power gifts. The only one of the nine itself is a series- "Gifts"

A. Defined

1. Healing defined-

a) Ex. 15:26- To mend or to make whole

Exodus 15:26 (KJV)
26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that

which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Strong's Greek & Hebrew Dictionary.

raphah, raw-faw'; a primitive root; properly to *mend* (by stitching), i.e. (figurative) to *cure* :- cure, (cause to) heal, physician, repair, thoroughly, make whole.

b) 1 Cor. 12:9- "healings" Literally "Gifts of curings."

Greek Word: ἴαμα
Transliteration: iama
from <G2390> (iaomai); a *cure* (the effect) :- healing.

LB- Multiple supernatural individual gifts of curings.

2. "Gifts of healing are manifestations of the power of God in the sphere of disease." Howard Carter *Spiritual Gifts* P. 50-

3. Kenneth Hagin- *The Holy Spirit and His gifts*- P. 133 "The gifts of healings are manifested for the supernatural healing of sickness and disease without any natural source or means"

4. Howard Horton *The Gifts of the Spirit*- P. 94 "They are the miraculous manifestation of the Spirit for the banishment of all human ills whether organic, functional or nervous; acute or chronic."

5. They are multiple and varied supernatural healing gifts given to miraculously heal those sick and diseased, and usually instantaneous, but not always. In Luke 13:11-14, this is called a healing but was a miracle of healing.

Luke 13:11-14 (KJV)
11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.
14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

6. LB- Gifts supernaturally given to individuals who are able to bring about supernatural healing to others. Some are very specific as in the diseases or ailments like cancer or arthritis etc.

B. The gifts of healings are <u>not</u>:

1. Not natural powers-Acts 3:2; 14:12-16

Acts 3:2-6 (KJV)
2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
3 Who seeing Peter and John about to go into the temple asked an alms.
4 And Peter, fastening his eyes upon him with John, said, Look on us.
5 And he gave heed unto them, expecting to receive something of them.
6 Then Peter said, Silver and gold have I none; but <u>such as I have give I thee</u>: In the name of Jesus Christ of Nazareth rise up and walk.

Acts 14:12-15 (KJV)
12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.
13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.
14 *Which* when the apostles, Barnabas and Paul, heard *of*, <u>they rent their clothes</u>, and ran in among the people, crying out,
15 And saying, Sirs, why do ye these things? <u>We also are men of like passions with you</u>, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

2. Not mind over matter making man his own healer and saviour, like Christian Scientist and other cults.
3. Not what Christian mission medical work does.
4. Not what skilled doctors and nurses do today. God can and does use Medical science and doctors to heal folks.
5. Donald Gee- *Concerning Spiritual Gifts* P. 53

> "It seems clear to any unbiased mind that the New Testament gifts of healing had no connection with medical science but were obviously supernatural and attributed as such directly to the Spirit of God. These gifts are manifested quite separately from any knowledge or use of natural means."

6. Kenneth Hagin- P. 133- "If that is God's method of healing then doctors ought not to charge anything…freely you have received, freely give…if doctors and medical science were God's method of healing, medical treatment would always be free of errors; doctors would make no mistakes."
7. Not what all believers are commanded to do in praying for the sick- Mark 16:18- "recover" here is sometimes a gradual process but still to be made (Greek) "well."

Mark 16:18 (KJV)
18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

8. Not what the elders do in anointing with oil and praying for the sick- James 5:14 "The Lord shall raise him up."

James 5:14-15 (KJV)
14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:
15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

C. Uses of this gift- Often used with the ministry gift of the evangelist

Philip the deacon was later called as an evangelist- Acts 8:6-7, Acts 6:5, 21:8-9

Acts 8:6-7 (KJV)
6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

Acts 6:5 (KJV)
5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Acts 21:8-9 (KJV)
8 And the next *day* we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was *one* of the seven; and abode with him.
9 And the same man had four daughters, virgins, which did prophesy.

D. How the gift manifest?

1. As different gifts of healing and not just one. Why? Possibly because there are different kinds of sickness and one person would not be able to heal all kinds of sicknesses. (**G. Lindsay** disagrees with this point P.228. He quotes: "to another (LB-person) is given…gifts of healings.)

   Different people will be used in different areas of sickness. Smith Wigglesworth was interested in praying for people who had internal trouble, such as appendicitis or colic or some internal disorder and was greatly used of God in praying for such people. (Lindsay)

2. Divine healing occurs by the laying on of hands, anointing with oil, speaking the word, receiving by faith. (How I learned) 1 Peter 2:24.

1 Peter 2:24 (KJV)
[24] Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

On P. 103 **Dr. Sumrall** speaks of ways to be healed:

a) Pray for yourself-James 5:13

James 5:13 (KJV)
[13] Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

b) Have a family member or church member pray
c) Call for the elders
d) The gifts of healings

3. How many gifts of healing are there? Rev 22:1-3

H. Carter P.49 suggested 12 based on the tree of life with 12 fruits and the 12 kinds of leaves are for the healing of the nations. Lester Sumrall on P. 98 in *The gifts & ministries of the Holy Spirit* suggest that some say "as many stripes as were laid on Christ back," because Isaiah 53:5 says by His stripes we are healed. 351? Traditionally 39X9?

Isaiah 53:5 (KJV)
[5] But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 18

The Gifts Defined-

The Gifts of Healings Part 2

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and <u>the Manifestation</u> gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

1 Corinthians 12:9 (KJV)
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

II. Introduction-

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments<u>. It is possible for all nine manifestation gifts to be manifested at times in each one of us</u>.

A. Traditional Classification- Given to Howard Carter as a revelation from God after a serious study of the gifts of the Spirit- *Spiritual Gifts* P.3

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. The gifts of healings- 2nd in the power gifts. The only one of the nine itself is a series- "Gifts"

A. Defined

1. Healing defined- To mend or to make whole, Gifts of curings
2. "Gifts of healing are manifestations of the power of God in the sphere of disease." **Howard Carter** *Spiritual Gifts* P. 50-
3. **Kenneth Hagin**- *The Holy Spirit and His gifts*- P. 133 "The gifts of healings are manifested for the supernatural healing of sickness and disease without any natural source or means"
4. **Howard Horton** *The Gifts of the Spirit*- P. 94 "They are the miraculous manifestation of the Spirit for the banishment of all human ills whether organic, functional or nervous; acute or chronic."
5. They are multiple and varied supernatural healing gifts given to miraculously heal those sick and diseased, and may not always be instantaneous. In Luke 13:11-14, this is called a healing but was a miracle of healing.

   Luke 13:12-14 (KJV)
   12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
   13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.
   14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

6. **LB-** Gifts supernaturally given to individuals who are able to bring about supernatural healing to others. Some are very specific as in the diseases or ailments like cancer or arthritis etc.

B. The gifts of healings are not:

1. Not natural powers-Acts 3:2; 14:12-16
2. Not mind over matter making man his own healer and saviour, like Christian scientist and other cults
3. Not what Christian mission medical work does
4. Not what skilled doctors and nurses do today. God can and does use Medical science and doctors to heal folks.
5. Not what all believers are commanded to do in praying for the sick- Mark 16:18- "recover" here is sometimes a gradual process but still to be made (Greek) "well"
6. Not what the elders do in anointing with oil and praying for the sick- James 5:14 "The Lord shall raise him up."

C. Uses of this gift- Often with the ministry gift of the evangelist

Philip the deacon was later called as an evangelist- Acts 8:6-7, Acts 6:5, 21:8-9

D. How the gift manifest?

1. As different gifts of healing and not just one. Why? Possibly because there are different kinds of sickness and one person would not be able to heal all kinds of sicknesses. (**G. Lindsay** disagrees with this point P.228. He quotes: "to <u>another</u> is given…gifts of healings.) My opinion is that they are limited.

   a) <u>Why the gift is limited?</u> Why could any minister have all the gifts of healings?

      "The only person who had all the gifts of healing was the Lord Jesus." **Sumrall** P.89 Study guide.

   b) <u>Why shouldn't any one minister have all the gifts of the Holy Spirit?</u>

      "He would then be like God and the world would make him a god. The world would lavish praise upon him until he would become proud like Lucifer (Isaiah 14:13)." **Sumrall** P.90 Study Guide. "I have seen it happen in the last forty years, both in England and in America." P. 99 *Gifts and ministries of the Holy Spirit*- examples P. 99-102

   c) John 3:34 says that Jesus had the spirit without measure. "No other person has the Spirit without measure. However it seems to me that John 3:34 infers that <u>the entire Body of Christ has the same measure of the Spirit *collectively* as Jesus had *individually*.</u>" **Hagin** P. 134

   d) Philippians 2:25-27- Paul could not heal everyone. Paul left members of his own evangelistic party behind because they were sick. 2 Tim. 4:20

      Philippians 2:25-27 (KJV)
      25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.
      26 For he longed after you all, and was full of heaviness, because that <u>ye had heard that he had been sick.</u>
      27 For indeed <u>he was sick nigh unto death:</u> but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

      2 Timothy 4:20 (KJV)
      20 Erastus abode at Corinth: but Trophimus have <u>I left at Miletum sick</u>.

      Different people will be used in different areas of sickness. Smith Wigglesworth was interested in praying for people who had internal trouble, such as appendicitis or colic or some internal disorder and was greatly used of God in praying for such people. (Lindsay)

2. Divine healing occurs by the laying on of hands, anointing with oil, speaking the word, receiving by faith. (How I learned) 1 Peter 2:24

1 Peter 2:24 (KJV)
[24] Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

3. Ways to be healed- On P. 103 **Dr. Sumrall** speaks of ways to be healed:

   a) Pray for yourself-James 5:13- The greatest way to be healed

   James 5:13 (KJV)
   [13] Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

   b) Have a family member or church member pray
   c) Call for the elders
   d) The gifts of healings

4. How many gifts of healing are there? Rev 22:1-3 **Howard Carter** on P.49 suggested 12 based on the tree of life with 12 fruits and the 12 kinds of leaves are for the healing of the nations. **Lester Sumrall** on P. 98 in *The gifts & ministries of the Holy Spirit* suggest that some say "as many stripes as were laid on Christ back," because Isaiah 53:5 says by His stripes we are healed. Roman law says a man should not receive more than 39 stripes when whipped. Maybe 39 different categories of disease to be healed of. Others have suggested 351 gotten from multiplying 39 stripes by the traditional cat of nine tails whip. 39X9=351 different types of ailments to be healed by Christ.

   Revelation 22:1-3 (KJV)
   [1] And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
   [2] In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.
   [3] And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

   Isaiah 53:5 (KJV)
   [5] But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

5. While these gifts flow through mankind, they are not ours to do at will, but only by the inspiration of the Holy Spirit. "…there is a special manifestation of the Spirit through one person to another person who is in need." **Kenneth Hagin** P. 137 *The Holy Spirit and His Gifts*

E. Distinguishing between healings and miracles

Derek Prince in The Gifts of the Spirit P. 128-9 "Essentially, a healing relieves the body of disease or injury. It is often imperceptible to the senses. It may also be gradual; it does not necessarily happen instantaneously or even in a very short period of time. On the other hand, a miracle is usually perceptible to the senses and almost instantaneous, and it produces a change that goes beyond healing… An instantaneous healing that is visible could be described as a miracle."

F. Old Testament Examples

1. Elijah and Naaman the Syrian- 2 Kings 5:14

2 Kings 5:14 (KJV)
14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

G. New Testament examples-

1. Matt 9:35 Every manner of sickness was healed by Jesus

Matthew 9:35 (KJV)
35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

2. Case of a blind man- Not all instantly were healed- Mark 8:22-25. Even Jesus prayed again.

Mark 8:23-25 (KJV)
23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
24 And he looked up, and said, I see men as trees, walking.
25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

3. Jesus was the son of God at 25 as much at 30 but never did a miracle or supernaturally healed anybody until after he was baptized and anointed with the Holy Ghost. He even said the great works he did was the Father doing it through him- John 14:10 He never claimed he did them. Luke 4:18, Acts 10:38.

John 14:10 (KJV)
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

After the anointing comes great power-

Luke 4:18-19 (KJV)
18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of

sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.

Acts 10:38 (KJV)
38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

4. John 5:2-9,17-20- Story of man at the Sheep Gate pool called Bethesda

John 5:1-4 (KJV)
1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.
2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

John 5:5-9 (KJV)
5 And a certain man was there, which had an infirmity thirty and eight years.
6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
8 Jesus saith unto him, Rise, take up thy bed, and walk.
9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

John 5:14 (KJV)
14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

5. Paul and Luke on the Island of Malta- Acts 28:8-10 Luke was a physician but God healed supernaturally through the hands of Paul.

Acts 28:8 (KJV)
8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

6. As He is so are we in this world- We are supernaturally anointed to heal the sick.

1 John 4:17 (KJV)
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

H. Personal examples

1. Guardrail- A friend who the dr.'s had given up on.
2. College girl- "May I pray for you once more?" Compassion
3. "Put your hand over her eyes"
4. Sing amazing grace
5. Read **Lester Sumrall** Pages 99-102

I. Conclusion- 1 Cor. 12:28-30

1 Corinthians 12:28-30 (KJV)
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?
30 <u>Have all the gifts of healing?</u> do all speak with tongues? do all interpret?

While all can pray and receive divine healing and pray for others to be healed, not all have the supernatural gifts of healings operating regularly in their life.

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 19

The Gifts Defined-

The Workings of Miracles

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

1 Corinthians 12:4-11 (KJV)
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all.
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

26 Categories of gifts listed

23-26 gifts listed			Pastor Larry Booth
Given by	**Jesus**	**Given by God**	**Given by the Holy Spirit**
5 Ministry/Office Gifts Ephesians 4:7-13-	**5 Ministry/Office gifts (3 same +5 others) *** 1Corinthians 12:28-30	**7 Motivational or Serving gifts** Romans 12:1-8	**9 Manifestation/Charismatic Gifts** 1 Corinthians 12:7-11
Apostle	Apostle		
Prophet	Prophet	Prophecy	Prophesying
Teacher	Teachers	Teaching	
Evangelist	Miracles Gifts of Healing		Miracles Gifts Healing
		Exhortation/encouragement	Word of Knowledge Word of Wisdom
Pastor	Governments	Administration	
			Discerning of Spirits
	Helps	Serving	
	Diversities of Tongues		Speaking in Tongues Interpretation of Tongues
		Mercy Giving	Faith

*Keep in mind that gifts given by Jesus have traditionally been called the "5-Fold" ministry gifts. While there are ten categories listed above some do go together like evangelist, miracles, and gifts of healing. Also pastor and governments. This leaves Helps and Diversities of Tongues as separate ministry gifts. This viewpoint makes the "10" actually 7 total ministry areas. The office of Deacons and most other ministry offices fit into "Helps". The other two list do not have to match because they are different kinds of gifts. Therefore they do not cancel each other out like some people try to do. For instance, someone who is prophecy motivated is not necessarily called as a prophet. Or one who manifest a gift of the Spirit and prophecies is not necessarily called as a prophet. The gifts are different even though they sound the same.

II. Introduction-

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments. It is possible for all nine manifestation gifts to be manifested at times in each one of us.

A. Traditional Classification- Given to Howard Carter as a revelation from God after a serious study of the gifts of the Spirit- H. Carter- *Spiritual Gifts* P.3

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

   The word of wisdom

   The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. It generally will always speak of the future. Not just simply "future" events but any directive word that God might give out of His knowing the future that would later reflect that.

   The word of knowledge
   The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.

   The discernings (plural) of spirits (plural)
   Howard Carter "The discerning of spirits is a supernatural revelation of the unseen world…if God gives us this gift, then we can look beyond the veil (*of natural sight*) and see into the realm of spirits." "…it carries with it the power to judge."

2. Three *Power* gifts- Spiritual gifts that *do* something

   (Supernatural) faith
   A word of faith imparted by the Spirit of God for protection in times of danger, or for divine provision, or it may include the ability to impart blessing…Faith is a gift that enables one to believe for God to undertake in a supernatural way.

   The gifts (plural) of healings (plural)

   Kenneth Hagin- *The Holy Spirit and His gifts*- P. 133 "The gifts of healings are manifested for the supernatural healing of sickness and disease without any natural source or means"

   The workings (plural) of miracles (plural)

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

Prophecy
Divers kinds of tongues
Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. The gift of workings of miracles- 3rd in the power gifts.

A. Introduction- 1 Cor. 12:10

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

1. A miracle of healing still falls under the gifts of healings. Horton P.109
2. Every *supernatural* gift can be determined as a *miracle* working gift like a miraculous word of wisdom or a message in tongues. 1 Cor. 14:11 "meaning" is *dunamis.* Ie*., "*the miraculous power of the voice.*"*

   1 Corinthians 14:10-11 (KJV)
   10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.
   11 Therefore if I know not <u>the meaning</u> (LB- The supernatural miraculous power) **<u>of the voice</u>, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.**
3. The working of miracles is different from other types of miraculous power.
4. Luke 4:18-Remember Jesus did not work any miracle until he was anointed with the Holy Ghost and power

   Luke 4:18-21 (KJV)
   18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
   19 To preach the acceptable year of the Lord.
   20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
   21 And he began to say unto them, This day is this scripture fulfilled in your ears.

B. Defined- Not the gift of miracles, but the gift of workings of miracles

1. "Workings" defined- THE POWERFUL WORKING ACTIONS

ĕnĕrgēmata, plural of ***energema,*** *en-erg´-ay-mah-ta:* an *effect:*— operations, workings.
Theological Dictionary of the New Testament:
energéō, enérgeia, enérgēma, energḗs. *enérg*(*e*)*ia* in the sense of "activity" or "energy" occurs at an early date. *enérgēma* means "act" or "action," and *energḗs* "active." The verb *energéō* means "to act," "to be at work."

"Why are those extra words there? ...God gives this gift to a person that he might use the power of God for His glory, demonstrating miracles so that all can see. It is not the praying for or hoping for miracles; it is the working of them." **Howard Carter** P.65

2. Miracles Defined- THE MIRACULOUS SUPRNATURAL FORCE

   Dynameon- *plural of* ***dynamis***, *doo´-nam-is :* force ability, miraculous power, mighty deed, supernatural power.

   Acts 1:8 (KJV)
   8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

3. **Howard Carter-** P.60 "A supernatural manifestation of the power of God that alters, suspends, or in some other way controls the laws of nature.

4. **Horold Horton** *The Gifts of the Spirit*- P. 109 "A miracle, therefore, is a supernatural intervention in the ordinary course of nature; a temporary suspension of the accustomed order; an interruption of the system of nature as we know it. The Gift of the Working of Miracles operates by the energy or dynamic force of the Spirit in reversal or suspension of natural laws. A miracle is a sovereign act of the Spirit of God irrespective of laws or systems… God is not bound by his own laws."

5. **Lester Sumrall** P. 104- "A supernatural occurrence is called a miracle because it is beyond our natural comprehension."

C. The thread of the word Dunamis used in the plural in Scripture:

1. Matthew 13:54-56- "miraculous powers"

   Matthew 13:54-56 (KJV)
   54 And when he was come into his own country, he taught them in their synagogue, insomuch that

they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?
55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
56 And his sisters, are they not all with us? Whence then hath this *man* all these things?

2. Acts 2:22- Peter said Jesus was attested by God with:

Acts 2:22 (KJV)
22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

a) Miracles
b) Wonders
c) Signs

1 Cor. 1:22-Paul said the Jews seek after a sign and the Greeks after wisdom. The Jews believed all prophets came with miraculous signs.

1 Corinthians 1:22 (KJV)
22 For the Jews require a sign, and the Greeks seek after wisdom:

3. 2 Cor. 12:12- Paul said His sign of apostleship was accomplished in:

2 Corinthians 12:12 (KJV)
12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

a) Signs
b) Wonders
c) Mighty deeds (miracles)

4. In Galatians Paul was much more upset with them than the Corinthian church who had fallen into sexual sins. They had returned to the law.

a) Galatians 1:6- A different gospel

Galatians 1:6-7 (KJV)
6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

b) Galatians 3:2-5- He who supplies (adds) the Spirit to you (the baptism of the Spirit) and works miracles was it by the law or faith?

Galatians 3:2-5 (KJV)
2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:2-5 (AMP)
2 Let me ask you this one question: Did you receive the [Holy] Spirit as the result of obeying the Law *and* doing its works, or was it by hearing [the message of the Gospel] and believing [it]? [Was it from observing a law of rituals or from a message of faith?]
3 Are you so foolish *and* so senseless *and* so silly? Having begun [your new life spiritually] with the [Holy] Spirit, are you now reaching perfection [by dependence] on the flesh?
4 Have you suffered so many things *and* experienced so much all for nothing (to no purpose)—if it really is to no purpose *and* in vain?
5 Then does He Who supplies you with His marvelous [Holy] Spirit and works powerfully *and* miraculously among you do so on [the grounds of your doing] what the Law demands, or because of your believing in *and* adhering to *and* trusting in *and* relying on the message that you heard?

5. Another general example of miracles is Hebrews 2:3-4:

Hebrews 2:3-4 (KJV)
3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;
4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

a) Signs
b) Wonders
c) Various miracles (dunamis)
d) Gifts (distributions or divisions) of the Holy Spirit as He wills

D. Uses of this gift- Often with the ministry gift of the evangelist

Philip the deacon was later called as an evangelist- Acts 8:6, 21:8-9

Acts 8:6 (KJV)
6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

Adapted from **Harold Horton's**- *The gifts of the Spirit* pg.110-115

1. Miraculous deliverance- Ex 4
2. To provide for those in need-Manna, water from a rock- Exodus 16:4; 17

3. To carry out God's divine judgement and discipline-Pharaoh
4. To confirm the preached word- Acts 13:7-12 Sergius Paulus and Elymus

Acts 13:7-13 (KJV)
7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
9 Then Saul, (who also *is called* Paul,) filled with the Holy Ghost, set his eyes on him,
10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

5. To raise the dead-John 11:43-44
6. To display God's power and magnificence- John 1:14, Matt. 11:5
7. Miracles that overrule nature- Parting of the red sea Ex. 14:15, Joshua 6- The walls of Jericho

E. How the gift manifest?

1. As different ways to work different kinds of miracles
2. While these gifts flow through mankind, they are not ours to do at will, but only by the inspiration of the Holy Spirit.
3. Miracles and deliverance-In many places where *dunamis* is used there is a reference to casting out demons

a) Mark 9:38-39 "works a dunamis in my name" referring to casting out a demon

Mark 9:38-39 (KJV)
38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.
39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

b) Acts 8:6-7, 13- Philip's Signs and great miracles included casting out demons

Acts 8:6-8 (KJV)
6 And the people with one accord gave heed unto those things which Philip spake, hearing and

seeing the miracles which he did.
7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.
8 And there was great joy in that city.

Acts 8:13 (KJV)
13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

F. Distinguishing between healings and miracles
G. Old Testament Examples
H. New Testament examples-
I. Personal examples
J. Conclusion- 1 Cor. 12:28-30

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 20

The Gifts Defined-

The Workings of Miracles Part 2

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and <u>the Manifestation</u> gifts

I. **Nine manifestation Gifts defined-1 Cor. 12:7-11**

II. **Introduction-**

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments<u>. It is possible for all nine manifestation gifts to be manifested at times in each one of us</u>.

III. **The gift of workings of miracles- 3rd in the power gifts.**

A. Introduction- 1 Cor. 12:10

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

B. Defined- Not the gift of miracles, but the gift of workings of miracles

1. "Workings" of "miracles" defined- THE POWERFUL WORKING ACTIONS of MIRACULOUS SUPRNATURAL FORCE- Acts of power

2. **Howard Carter-** P.60 "A supernatural manifestation of the power of God that alters, suspends, or in some other way controls the laws of nature."

C. The thread of the word *Dunamis* used in the plural in Scripture: Acts 1:8

Acts 1:8 (KJV)
[8] <u>But ye shall receive power</u>, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

D. Uses of this gift- Often with the ministry gift of the evangelist

Adapted from **Harold Horton**- *The gifts of the Spirit* pg.110-115

1. Miraculous deliverance- Ex 4
2. To provide for those in need-Manna, water from a rock- Exodus 16:4; 17
3. To carry out God's divine judgement and discipline-Pharaoh
4. To confirm the preached word- Acts 13:7-12 Sergius Paulus and Elymus
5. To raise the dead-John 11:43-44
6. To display God's power and magnificence- John 1:14, Matt. 11:5
7. Miracles that overrule nature- Parting of the red sea Ex. 14:15, Joshua 6 The walls of Jericho- **G. Lindsay**

E. How the gift manifest?

F. Distinguishing between healings and miracles

Derek Prince in The Gifts of the Spirit P. 128-9 "Essentially, a healing relieves the body of disease or injury. It is often imperceptible to the senses. It may also be gradual; it does not necessarily happen instantaneously or even in a very short period of time. On the other hand, <u>a miracle is usually perceptible to the senses and almost instantaneous</u>, and it produces a change that goes beyond healing… An instantaneous healing that is visible could be described as a miracle." Example- Growing a leg out

G. Old Testament Examples

"It is important to understand that miracles are never given for the purpose of amazing, astounding, amusing, or entertaining. They have a much more serious purpose that is compatible with God's dignity and majesty." **G. Lindsay** P. 261

1. Numbers 22:21-23- Balaam and the donkey speaking

Numbers 22:22-23 (KJV)
22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him.
23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

Numbers 22:28 (KJV)
28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

2. 2 Kings 2:8- Elijah smote the waters and they were divided
3. The burning bush-Ex 3:2
4. David and Sampson's deeds- Judges 14:6
5. The meal in the barrel- 1 Kings 17:10-16
6. 2 Kings 4:1-7- The widow's oil- "What do you have…" "Borrow not a few…"

2 Kings 4:1-7 (KJV)
1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.
4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.
6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.
7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

H. New Testament examples-

"Some miracles produce effects so similar to nature's that they are sometimes quite innocently, because ignorantly, passed over as merely natural happenings." **H. Horton** P. 116

1. John 2:1-8- 1st miracle of Jesus. Water into wine "Woman…"

John 2:4-10 (KJV)
4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.
6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.
9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

2. Matthew 14:25- Jesus walking on water

Matthew 14:25 (KJV)
25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

3. John 6:5-14- Feeding of 5 thousand with 5 loaves and 2 small fishes and had 12 regular baskets left over

John 6:9-13 (KJV)
9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

4. Mark 8:1-9- Feeding of 4 thousand with 7 loaves and a few fish with 7 hamper baskets (*spuris*- a large hamper able to hold a man- Acts 9:25) full left over.

Mark 8:5-9 (KJV)
5 And he asked them, How many loaves have ye? And they said, Seven.
6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.
7 And they had a few small fishes: and he blessed, and commanded to set them also before *them*.
8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.
9 And they that had eaten were about four thousand: and he sent them away.

5. John 9:1-3, 6-7- Creative miracle of man blind from birth

John 9:1-3 (KJV)
1 And as *Jesus* passed by, he saw a man which was blind from *his* birth.
2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

John 9:6-7 (KJV)
6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

6. Acts 9:40- Peter raised Tabitha/Dorcas to life

Acts 9:40 (KJV)
40 But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

7. Acts 20;7-10, 12- Paul raising Eutychus from the dead

Acts 20:7-11 (KJV)
7 And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
8 And there were many lights in the upper chamber, where they were gathered together.
9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
10 And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him.
11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
12 And they brought the young man alive, and were not a little comforted.

I. Personal examples

1. God taught me to believe for a cool wind to come in my bedroom at college
2. Speaking to Hurricane Andrew in Savannah Ga.
3. Asking God to build me a gas station up ahead
4. Heather's miracle
5. Horton P. 114-
6. G Lindsay- P. 265 Miracle of the plastic eye

J. Conclusion- 1 Cor. 12:28-30

1 Corinthians 12:28-31 (KJV)
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?
30 Have all the gifts of healing? do all speak with tongues? do all interpret?
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Miracles came before gifts of healing, but all the power gifts seem to flow together

1. Revelation 16:12-16-False miracles in last days- don't seek after signs

   Revelation 16:14 (KJV)
   14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

2. In Mark 6:5 In Nazareth Jesus could not do any great miracles because of unbelief.

   Mark 6:5-6 (KJV)
   5 And <u>he could there do no mighty work</u>, save that he laid his hands upon a few sick folk, and healed *them*.
   6 And he marvelled <u>because of their unbelief.</u> And he went round about the villages, teaching.

3. Greater works will the believer do because I go to the father -John 14:11-14. If salvation is the greater work than where are the lesser works? Raising the dead and walking on water?

   John 14:11-14 (KJV)
   11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.
   12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.
   13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
   14 If ye shall ask any thing in my name, I will do *it*.

Donald Gee in *Concerning Spiritual Gifts*-Pg. 55, "To suggest that the gift of working of miracles may be expected today will appear to be bordering upon presumption or fanaticism. Yet such a position is perfectly logical."

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 21

The Gifts Defined-

The Gift of Prophecy

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts:

The Motivational gifts that God gives, the Ministry gifts that Jesus gives, and <u>the Manifestation</u> gifts that the Holy Spirit gives.

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

II. Introduction-

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments<u>. It is possible for all nine manifestation gifts to be manifested at times in each one of us</u>.

A. Traditional Classification- Given to Howard Carter as a revelation from God after a serious study of the gifts of the Spirit- *Spiritual Gifts* P.3

1. <u>Three *Revelation* gifts</u>- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

   The word of wisdom

   <u>The word of wisdom</u> is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. <u>It generally will always speak of the future.</u> Not just simply "future"

events but any directive word that God might give out of His knowing the future that would later reflect that.

The word of knowledge
The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.

The discernings (plural) of spirits (plural)
Howard Carter "The discerning of spirits is a supernatural revelation of the unseen world…if God gives us this gift, then we can look beyond the veil (*of natural sight*) and see into the realm of spirits." "…it carries with it the power to judge."

2. Three *Power* gifts- Spiritual gifts that *do* something

(Supernatural) faith
A word of faith imparted by the Spirit of God for protection in times of danger, or for divine provision, or it may include the ability to impart blessing…Faith is a gift that enables one to believe for God to undertake in a supernatural way.

The gifts (plural) of healings (plural)

Kenneth Hagin- *The Holy Spirit and His gifts*- P. 133 "The gifts of healings are manifested for the supernatural healing of sickness and disease without any natural source or means"

The workings (plural) of miracles (plural)

Howard Carter- P.60 "A supernatural manifestation of the power of God that alters, suspends, or in some other way controls the laws of nature.

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

Prophecy
Divers kinds of tongues
Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

III. The gift of prophecy- 1st and greatest in the inspirational gifts.

A. Introduction- 1 Cor. 12:10, 1Cor. 14:1 (NIV)

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

1 Corinthians 14:1 (KJV)
1 Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

1 Corinthians 14:1 NIV
Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.

B. Love and the gifts and Chapter 13- 1 Cor. 12:31- a more excellent way

1 Corinthians 12:31 (KJV)
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Harold Horton- *The gifts of the Spirit*-P. 80, "One Corinthians thirteen is not a dissertation on Love. The subject of the chapter is not Love. The subject is: Love, the True Motive of Spiritual Gifts. The comparison is not between Spiritual Gifts and Love, as is almost universally taught; but between Spiritual Gifts WITHOUT Love and Spiritual Gifts WITH Love! ...With both Gifts and Love the Lord is able by the Spirit to give miracle-Light at its brightest and miracle-Power at its fullest for those in darkness and distress. Surely that is the message of the chapter."

C. Defined- In the Hebrew-To "flow forth", "To let drop" and "to lift up" Horton P. 158

1. One *Hebrew* word is *Nabi* which means "to flow forth" or "bubble forth like a fountain." Another word for prophecy is *massa* which means "to lift up." It is translated sometimes as "Seer."

2. The Greek word means "To speak for another." To speak by the inspiration of the Holy Spirit

   Vine's Expository Dictionary of Old Testament and New Testament Words

   "Original Word: προφητεία, *prophēteia*

   Usage Notes: signifies "the speaking forth of the mind and counsel of God" (pro, "forth," *phēmi*, "to speak:" see PROPHET);in the NT it is used (a) of the gift, e.g., Rom. 12:6; 1 Cor. 12:10; 1 Cor. 13:2; (b) either of the exercise of the gift or of that which is "prophesied," e.g., Matt. 13:14; 1 Cor. 13:8; 1 Cor. 14:6, 22; 1 Thess. 5:20, "prophesying (s);" 1 Tim. 1:18; 1 Tim. 4:14; 2 Pet. 1:20, 21; Rev. 1:3; Rev. 11:6; Rev. 19:10; Rev. 22:7, 10, 18, 19.

"Though much of OT prophecy was purely predictive, see Micah 5:2, e.g., and cp. John 11:51, prophecy is not necessarily, nor even primarily, fore-telling. It is the declaration of that which cannot be known by natural means, Matt. 26:68, it is the forth-telling of the will of God, whether with reference to the past, the present, or the future, see Gen. 20:7; Deut. 18:18; Rev. 10:11; Rev. 11:3. …"[25]

3. "Prophecy in its simplest form is divinely inspired and anointed utterance. It is entirely supernatural. As speaking with tongues is supernatural utterance in an unknown tongue, so Prophecy is supernatural utterance in a known tongue." **Harold Horton-** The gifts of the Spirit P. 159.
4. **Donald Gee** Concerning Spiritual gifts- P. 57 "It is impossible to separate true prophesying from the idea of definite inspiration." Quoting Robinson he says, "The idea of speaking from an immediate revelation seems here to be fundamental, as relating either to future events, or to the mind of the Spirit in general." Lex. P. 693
5. "We have defined this gift as the ability to speak, in a language understood by the believer, words that are inspired and given by the Holy Spirit." **Derek Prince**- The gifts of the Spirit P. 176

Tongues of Fire during two different praying services

D. Prophet ministry Vs. Supernatural gift of Prophecy

1. First off, one is an office gift and the other a manifestation gift of the Spirit

[25] William E. Vine, *Vine's Expository Dictionary of Old Testament and New Testament Words*, (Nashville, TN: Thomas Nelson, 1940), WORD*search* CROSS e-book, Under: "Prophesy".

2. "To stand in the office of the prophet, one must have a more consistent manifestation of at least two of the revelation gifts (word of wisdom, word of knowledge, or discerning of spirits.) plus prophecy"-**Kenneth Hagin** P. 46 *The ministry gifts lessons*

3. Prophesying in the New Testament is like one aspect of a prophet in that he speaks forth by inspiration from God. 1 Cor.14:26

1 Corinthians 14:26 (KJV)
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

4. A prophet is a ministry calling of Jesus (Ephesians 4:11) who does more than just prophesying- Are all prophets? 1 Cor. 12:28-29

1 Corinthians 12:28-29 (KJV)
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?

5. The gift of prophecy is for *all* the church members- 1 Cor. 14:24, 31, 39

1 Corinthians 14:24 (KJV)
24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

1 Corinthians 14:31 (KJV)
31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

1 Corinthians 14:39 (KJV)
39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

a) 1 Corinthians 14:1 Paul encouraged the entire church at Corinth to covet to prophesy not to be prophets.

1 Corinthians 14:1 (KJV)
1 Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

b) Acts 2:16-18- All can prophecy according to Peter

Acts 2:16-18 (KJV)
16 But this is that which was spoken by the prophet Joel;
17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and <u>your daughters shall prophesy</u>, and your young men shall see visions, and your old men shall dream dreams:
18 And <u>on my servants and on my handmaidens</u> I will pour out in those days of my Spirit; and <u>they shall prophesy</u>:

c) The historical account of Acts- Acts 19:6

Acts 19:6 (KJV)
6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

6. The best example of this contrast four prophesying daughters with the prophet Agabus- Acts 21:8-11

Acts 21:8-14 (KJV)
8 And the next *day* we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was *one* of the seven; and abode with him.
9 And the same man had four daughters, virgins, which did prophesy.
10 And as we tarried *there* many days, there came down from Judaea a certain prophet, named Agabus.
11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.
12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

E. Uses of this gift- Not Foretelling the future

1 Cor. 14:3-4- What is the simple gift of the Spirit "to prophecy"? Speaking unto men… edification, exhortation, and comfort

1 Corinthians 14:3-5 (KJV)
3 But he that prophesieth speaketh unto men *to* <u>edification, and exhortation, and comfort</u>.
4 He that speaketh in an *unknown* tongue edifieth himself; but <u>he that prophesieth edifieth the church.</u>
5 I would that ye all spake with tongues, <u>but rather that ye prophesied: for greater *is* he that</u>

prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1. Foretelling the future, is the gift of the word of wisdom
2. Definition of those words-
   a) **Edify** means to build up or to strengthen- "True prophecy never brings condemnation"-**D. Prince** P.182
   b) **Exhortation** means to stimulate, to encourage, to admonish, and to stir up.
   c) **Comfort** means is to cheer up "which would include the healing of distress, of sorrow, of persecution, and of suffering." Sumrall P. 114

3. V.4- edifies the church- V.22 says primarily to believers (O.T. prophesying differs here, in that it was used for sinners often. Tongues as "a sign to unbelievers" is when a tongue is given unknown to the speaker, but known to the unsaved hearer. This is not the regular use of tongues.

1 Corinthians 14:22 (KJV)
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

4. V.31-That all may be comforted-One at a time

1 Corinthians 14:31 (KJV)
31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

5. V.29- Revelations are to be judged. It is scriptural for others to judge revelations and prophecies. People who don't want their revelations - or prophecies -judged are wrong. And they could be into spiritual pride.

1 Corinthians 14:29 (KJV)
29 Let the prophets speak two or three, and let the other judge.

6. V. 29-32, 40- Some instructions- A person should be in control of himself.

1 Corinthians 14:29-32 (KJV)
29 Let the prophets speak two or three, and let the other judge.
30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.
31 For ye may all prophesy one by one, that all may learn, and all may be comforted.
32 And the spirits of the prophets are subject to the prophets.

1 Corinthians 14:40 (KJV)
40 Let all things be done decently and in order.

Sumrall P. 115 "Whenever a person says of their utterances, "I can't stop doing this," you can be sure that an alien spirit is involved. At no time is a person bound by the manifestation of a spiritual gift."

"Hold his peace-one by one" There is a right time when to give a word

F. "Quench not the Spirit, despise not prophesying"- 1 Thess. 5:19-21

1 Thessalonians 5:19-21 (KJV)
19 Quench not the Spirit.
20 Despise not prophesyings.
21 Prove all things; hold fast that which is good.

1. Prophecy- 1 Cor. 14:3-4

1 Corinthians 14:3-4 (KJV)
3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.
4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

a) Speaks to people
b) Speaks words understood by speaker and hearers
c) Edifies exhorts and comforts the church

2. Unknown Tongue (without interpreter)

a) Speaks to God
b) Speaks mysteries
c) Edifies himself

3. Tongues and interpretation of tongues are equal to prophecy.

1 Corinthians 14:4-5 (KJV)
4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.
5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

G. How the gift manifest

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 22

The Gifts Defined-

The Gift of Prophecy Part 2

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. **Nine manifestation Gifts defined-1 Cor. 12:7-11**

II. **Introduction-**

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments. It is possible for all nine manifestation gifts to be manifested at times in each one of us.

A. Traditional Classification- Given to Howard Carter as a revelation from God after a serious study of the gifts of the Spirit- *Spiritual Gifts* P.3

B. **Peter's classification- 1 Peter 4:10-11 Speaking and doing-**

III. **The gift of prophecy- 1st and greatest in the inspirational gifts.**

A. Introduction- 1 Cor. 12:10, 1Cor. 14:1 (HCSB)

1 Corinthians 14:1-3 (HCSB)
[1] Pursue love and desire spiritual gifts, and above all that you may prophesy.
[2] For the person who speaks in [another] language is not speaking to men but to God, since no one understands him; however, he speaks mysteries in the Spirit.
[3] But the person who prophesies speaks to people for edification, encouragement, and consolation.

B. Love and the gifts and Chapter 13- 1 Cor. 12:31- a more excellent way

C. Defined- In the Hebrew-To "flow forth", "To let drop" and "to lift up" Horton P. 158

"Prophecy in its simplest form is divinely inspired and anointed utterance. (Usually spontaneous-Booth) It is entirely supernatural. As speaking with tongues is supernatural utterance in an unknown tongue, so Prophecy is supernatural utterance in a known tongue." **Harold Horton-** *The gifts of the Spirit* P. 159

D. Prophet Vs Prophecy

E. Guidelines/ Uses of this gift- Not Foretelling the future, but forth-telling

1 Cor. 14:3-4- What is the simple gift of the Spirit "to prophecy"? Speaking unto men… edification, exhortation, and comfort

1 Corinthians 14:3-4 (HCSB)
[3] But the person who prophesies speaks to people for edification, encouragement, and consolation.
[4] The person who speaks in [another] language builds himself up, but he who prophesies builds up the church.

1. Definition of those words-

a) Edify means to build up or to strengthen- "True prophecy never brings condemnation"- Prince P.182

b) Exhortation means to stimulate, to encourage, to admonish, and to stir up

c) Comfort means is to cheer up "which would include the healing of distress, of sorrow, of persecution, and of suffering." **Sumrall** P. 114

"True prophesying does not serve the devil's purpose; it undoes the devil's purpose. If so-called prophesying condemns and discourage, it is doing the devil's work. …Anything that causes you to feel fearful and unworthy is not the voice of God." **D. Prince** P. 183,185

F. "Quench not the Spirit, despise not prophesying, test all things"- 1 Thess. 5:19-21

1 Thessalonians 5:19-21 (KJV)
[19] Quench not the Spirit.

[20] Despise not prophesyings.
[21] Prove all things; hold fast that which is good.

1. Prophecy V.3-4

1 Corinthians 14:1-5 (KJV)
[1] Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.
[2] For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.
[3] But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.
[4] He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.
[5] I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

a) Speaks to people
b) Speaks words understood by speaker and hearers
c) Edifies the church

2. Unknown Tongue (without interpreter)

a) Speaks to God
b) Speaks mysteries
c) Edifies individual believers

G. How the gift manifest?

1. Men and women- Acts 2:17, Acts 21:8-9, 1 Cor. 11:5

1 Corinthians 11:5 (KJV)
[5] But every woman that <u>prayeth or prophesieth</u> with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.

2. 1 Cor. 14:5- Prophecy is equal to a tongue and interpretation of tongues

1 Corinthians 14:5-6 (KJV)
[5] I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, <u>except he interpret,</u> that the church may receive edifying.
[6] Now, brethren, if I come unto you speaking with tongues, what shall I profit you, <u>except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?</u>

3. V.30-31-Prophecy simply is to speak by the inspiration of the Holy Spirit. Sometimes it can conveys a revelation (See revelation gifts and the ministry gift of prophet) from God but in its purest form does not.

1 Corinthians 14:30-33 (KJV)
30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.
31 For ye may all prophesy one by one, that all may learn, and all may be comforted.
32 And the spirits of the prophets are subject to the prophets.
33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

Howard Carter in *Spiritual Gifts* P. 70-71

"Speaking in a specific way, the gift of prophecy contains no revelation, but speaking in a general way it can include any spoken gift. If a revelation comes through the gift of prophecy, it is not the gift of prophecy that is functioning alone, but two gifts in manifestation…the gift of prophecy…and the word of wisdom or the word of knowledge."

4. V 6- Revelation and prophecy are mentioned separately.

1 Corinthians 14:6 (KJV)
6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

5. V.24-25- Secrets are sometimes revealed to unbelievers and unlearned (those not baptized with the Spirit

1 Corinthians 14:24-25 (KJV)
24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:
25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

6. V. 26- Prophecy can convict unbelievers of sin

1 Corinthians 14:26 (KJV)
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

7. V.29- Prophecies should be subject to judgement. Groups- Acts 11:27

1 Corinthians 14:29 (KJV)
29 Let the prophets speak two or three, and let the other judge.

Acts 11:27-28 (KJV)
27 And in these days came prophets from Jerusalem unto Antioch.
28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

8. A word in due season- Proverbs 15:23, Isaiah 50:4

Proverbs 15:23 (KJV)
23 A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it*!

Isaiah 50:4 (KJV)
4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

9. Ask God for a "word of life" 1 John 5:16

1 John 5:16 (KJV)
16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

H. Distinguishing between preaching and prophesying

1. Today incorrectly, some say all preaching is what prophesying is.

a. **Howard Carter-** P.72- "I think we must draw a line of demarcation between what we call inspired preaching and prophecy… Prophecy cannot be preaching because prophecy requires no preparation- and believe me, preaching does, and plenty of it- for the Bible says, "Labor in the word and doctrine (1 Tim. 5:17)… Prophecy has no power to save- nor indeed has any of the gifts…If the gifts had converting power there would have been some saved before Peter preached….Another reason…you cannot invite a person to come and prophecy."

b. **Lester Sumrall**- P.112, "Preaching can be inspired or anointed, but it is not supernatural; prophecy is always supernatural. Prophecy is a supernatural utterance that comes from a person who is anointed to speak the treasures of God to the Body of Christ."

c. **Donald Gee**- P.57- "It will at least help to define our study if we immediately dismiss the idea that scriptural prophesying is nothing more than ordinary preaching…Such ministry is obviously distinct from ordinary preaching; but it must be observed that there is probably a much larger element of prophesying in some forms of inspirational preaching than is generally recognized."

I. Old Testament Examples

1. The book of Psalms**- Hagin**- *The holy Spirit and his gifts*-P. 144 "As a matter of fact, the whole book of Psalms was given by the spirit of prophecy."
2. Every prophet in the old Testament

J. New Testament examples-

1. Zacharias- Luke 1:5-23, 67-79

   Luke 1:67-68 (KJV)
   67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
   68 Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people,

2. Acts 13:2- "The Holy Spirit said"

   Acts 13:2 (KJV)
   2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

3. Acts 21:8-9- Philip's daughters

   Acts 21:8-9 (KJV)
   8 And the next *day* we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was *one* of the seven; and abode with him.
   9 And the same man had four daughters, virgins, which did prophesy.

4. Songs, hymns and spiritual songs- Ephesians 5:18-19

   Ephesians 5:18-19 (KJV)
   18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
   19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

5. Worship service- 1 Cor. 14:26

   1 Corinthians 14:26 (KJV)
   26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

K. Personal examples

1. Self-proclaimed Prophetess woman who missed God on her word
2. Meeting with pastors over the years- Speaking prophetically to them and they don't always recognize it.

3. Prophetic words to me in song examples- by Farrest Hill and Gary Szymik

L. Conclusion- 1 Cor. 12:31, 14:39

1 Corinthians 12:31 (KJV)
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.
1 Corinthians 14:39 (KJV)
39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1. Covet earnestly the best gifts,
2. Covet to prophecy
3. Rom. 12:6- Prophecy according to your faith-

Romans 12:6 (KJV)
6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

4. 1 Tim. 1:18- Wage a good warfare by the prophetic words given to you

1 Timothy 1:18 (KJV)
18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

5. Rev 19:10- "The purpose of prophecy is first of all the exaltation of Jesus...Therefore, prophecy that exalts a person or group of people is immediately suspect because the primary purpose for the coming of the Holy Spirit is to reveal Jesus." **Fuchsia Pickett-** *Presenting the Holy Spirit* P.107-8

Revelation 19:10 (KJV)
10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

NOTES:

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 23

The Gifts Defined-

The Gift of Tongues and Interpretation of Tongues

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

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I. Nine manifestation Gifts defined-1 Cor. 12:7-11

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One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments. It is possible for all nine manifestation gifts to be manifested at times in each one of us.

A. Traditional Classification- Given to Howard Carter as a revelation from God after a serious study of the gifts of the Spirit- *Spiritual Gifts* P.3

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

    a) The word of wisdom
    The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. It generally will always speak of the future. Not just simply

"future" events but any directive word that God might give out of His knowing the future that would later reflect that.

b) The word of knowledge
The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.

c) The discernings (plural) of spirits (plural)
Howard Carter "The discerning of spirits is a supernatural revelation of the unseen world…if God gives us this gift, then we can look beyond the veil (*of natural sight*) and see into the realm of spirits." "…it carries with it the power to judge."

2. Three *Power* gifts- Spiritual gifts that *do* something

a) (Supernatural) faith
A word of faith imparted by the Spirit of God for protection in times of danger, or for divine provision, or it may include the ability to impart blessing…Faith is a gift that enables one to believe for God to undertake in a supernatural way.

b) The gifts (plural) of healings (plural)
Kenneth Hagin- *The Holy Spirit and His gifts*- P. 133 "The gifts of healings are manifested for the supernatural healing of sickness and disease without any natural source or means"

c) The workings (plural) of miracles (plural)
Howard Carter- P.60 "A supernatural manifestation of the power of God that alters, suspends, or in some other way controls the laws of nature.

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

a) Prophecy
"Prophecy in its simplest form is divinely inspired and anointed utterance. (Usually spontaneous-Booth) It is entirely supernatural. As speaking with tongues is supernatural utterance in an unknown tongue, so Prophecy is supernatural utterance in a known tongue." **Harold Horton**- *The gifts of the Spirit* P. 159

b) Divers kinds of tongues
c) Interpretation of tongues

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

REVIEW

Rev 19:10-
Revelation 19:10 (KJV)
10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and

of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

"The purpose of prophecy is first of all the exaltation of Jesus...Therefore, prophecy that exalts a person or group of people is immediately suspect because the primary purpose for the coming of the Holy Spirit is to reveal Jesus." **Fuchsia Pickett-** *Presenting the Holy Spirit* P.107-8

Last week- Isaiah 50:4- A word in due season

III. The gift of Tongues and Interpretation of tongues-1 Cor. 12:10- 2nd & 3rd in the inspirational gifts.

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

A. Introduction-Vocal gifts

1. The baptism with the Holy Spirit-after the cross, after salvation, Jesus said go to Jerusalem and wait for the baptism. Acts 1:4-8

   Acts 1:4-8 (KJV)
   4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
   5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
   6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
   7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
   8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

2. The utterance gifts are vocal gifts. Notice the words "to speak" are central to all of them

3. The two other classifications, the gifts of revelation and the gifts of power remain under God's control. He initiates them.

4. 1 Cor. 14:18- Vocal gifts are generally under human control. They help teach a believer to rely on God but use their own will to speak.

   1 Corinthians 14:8-9 (KJV)
   8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, <u>except ye utter by the tongue words easy to be understood, how shall it be known what is spoken?</u> for ye shall speak into the air.

> "One of the first things we have to do in the field of the vocal gifts is learn from the word of God the purposes for which they are given, the right way to use them, and the ways we should not use them." Derek Prince-P.155

5. In 1 Corinthians 14 Paul gave many instructions regarding the use of the vocal gifts. See G below

B. Defined- "diverse kinds of tongues" 1 Cor. 12:10- These two did not operate in the Old Testament but was prophesied about in Isaiah 28: 11-14. They are unique to this church dispensation of grace.

Isaiah 28:11-14 (KJV)
11 For with <u>stammering lips and another tongue</u> will he speak to this people.
12 To whom he said, <u>This *is* the rest *wherewith* ye may cause the weary to rest</u>; and <u>this *is* the refreshing</u>: yet they would not hear.
13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.
14 Wherefore <u>hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.</u>

See **Sumrall** P. 117 (Was Jesus "Baptized" with the Spirit? See **Unger** P. 50. For a good point to this question. He was anointed without measure signifying the baptism. The Spirit's pouring out in Acts 2 was a unique experience after salvation and marking the beginning of the church age till the Rapture/Day of the Lord. Jesus never spoke in tongues, for this was what signified the church's Spirit baptism. 120 ALL spoke as the Spirit gave them utterance.)

1. Kinds of tongues

   "Kinds of tongues is the ability given by the Holy Spirit to speak in a language not understood by the speaker" **Prince** P. 154

2. Interpretation of tongues

   "Interpretation of tongues is the ability given by the Holy Spirit to speak, in a language understood by the speaker, the meaning of the words previously spoken in an unknown tongue." **Prince** P. 154

   Hagin P. 153- "Through the gift of interpretation of tongues, <u>we may know by our understanding</u>, as the Spirit wills, what our spirit prays."

C. Kinds of tongues- Greek word is Genos "kinship or family"

1. Acts 2- The day of Pentecost- difference found at 6am & 9am- The baptism came at 6am and they began to pray in tongues as Holy Spirit gave utterances. Three hours later they went among the people and the crowd heard their own languages glorifying God. This was the gifts in operation different from the disciple's prayer language.
2. Private and public tongues- **Prince** P. 158-" If we do not clearly understand the difference, we will not be able to comprehend the context of what Paul said concerning the different aspects of these tongues."
3. 1 Cor. 14:18-19- Paul teaches the difference here

   1 Corinthians 14:18-19 (KJV)
   18 I thank my God, I speak with tongues more than ye all:
   19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

4. The ability to speak in more than one kind of tongue-**Prince** P. 161-suggest Prayer, praise, rebuke and exhortation.

D. The tower of babel revisited- the confusion of languages- Act 2:9

Acts 2:6-8 (KJV)
6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
8 And how hear we every man in our own tongue, wherein we were born?

Acts 2:11 (KJV)
11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

1. God created man to use one language until men built the tower of Babel then He confused the languages.
2. Until the time of Babel to the day of Pentecost nothing brought men together in one language.
3. 17 different nationalities in Jerusalem that day witnessed the glorifying of God in their language.
4. Among those were people from Mesopotamia the land where the tower was built.

> "Now for the first time since Babel, the Body of Christ can speak the same language, a heavenly one. The language of the Holy Spirit is the only language that is not part of the curse. It is a language coming from our spirit's by the power of the Holy Spirit." -**Fuchsia Pickett** *Walking in the Holy Spirit*, P.4

E. Known languages and unknown- 1 Cor. 13:1

1 Corinthians 13:1 (KJV)
[1] Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

F. How the gift manifest?

1. Tongues is the evidence of being baptized (filled) with the Spirit.-"Though other gifts may be manifested as well as it. …speaking with tongues is the only evidence I see in the scripture of the Baptism in the Holy Ghost." H. Horton P.131,133

a) 5 instances in Acts

1) Acts 2:1-4- Day of Pentecost- 120 men and women including Mary filled with Holy Spirit and prayed and spoke in tongues as the Spirit gave them utterance.

2) Acts 8:5-17- The Samaritans, Peter prayed for those converted under Philips preaching and Simon saw physical evidence of the baptism of the Holy Spirit probably speaking in tongues. Vs. 21 "matter" is utterance. "You have no part in this utterance."

3) Acts 9:3-18- Saul later called Paul received the Holy Spirit when Ananias laid hands on him. Paul spoke in tongues 1 Cor.14:18

4) Acts 10:44-46- Years after Pentecost Cornelius and his household (Gentiles) as Peter preached they were saved (Acts 11:14) and filled with Holy Spirit speaking in other tongues.

5) Acts 19:1-7- The Ephesian disciples years after Pentecost. They were saved and baptized in water then Paul laid hands on them and they were filled with the Holy Spirit and spoke with other tongues.

2. Ones prayer language-Unknown tongues-Acts 2:4

a) 1 Cor. 14:14-Praying for yourself or others by the Holy Spirit- "Praying through" use your supernatural language.

1 Corinthians 14:14-15 (KJV)
[14] For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.
[15] What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

1) Holy Spirit Helps-Romans 8:26-27,

Romans 8:26-27 (KJV)
[26] Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be

uttered.
27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

2) Speaking supernaturally to God- 1 Cor. 14:2,

1 Corinthians 14:2 (KJV)
2 For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

3) Mysteries- 1 Cor. 14:14 KJV & AMP

1 Corinthians 14:14 (KJV)
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

1 Corinthians 14:14 (AMP)
14 For if I pray in an [unknown] tongue, my spirit [by the Holy Spirit within me] prays, but my mind is unproductive [it bears no fruit and helps nobody].

b) Edifying (Building up) yourself-1 Cor. 14:4

1 Corinthians 14:4 (KJV)
4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

c) Magnifying God- Acts 10:45-46

Acts 10:45-46 (KJV)
45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered Peter,

d) 1 Cor. 14:15- One may pray and sing in the Spirit-with unknown tongues and with understanding.

1 Corinthians 14:15 (KJV)
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

To pray in the spirit is to do so in an unknown tongue. To pray with understanding is to pray in your language. It could also mean: to pray in the spirit with a language your mind does not know, but inside your spirit you do understand by revelation what is being conveyed to God. 1 Cor. 14:13-15

Hagin P. 153- "Through the gift of interpretation of tongues, we may know by our understanding, as the Spirit wills, what our spirit prays."

3. The gift of Tongues-(1 Cor. 12:10) A believer speaks a message in an unknown language as the Spirit leads in the assembly as a manifestation gift in the body- It must be interpreted (not translated)- 1 Cor. 14:5.

1 Corinthians 14:5 (KJV)
5 I would that ye all spake with tongues, but rather (LB- or more so) **that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.**

4. 1 Cor. 14:22-As a sign to the lost speaking known languages to the hearer but unknown to the speaker Acts 2. Sometimes God supernaturally gives a believer a language he does not understand but those around him do.

1 Corinthians 14:22 (KJV)
22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

STUDY GUIDE

JOYFUL HARVEST TEACHING SERIES

SPIRITUAL GIFTS

STUDY: THE GIFTS OF THE HOLY SPIRIT

Chapter 24

The Gifts Defined-

The Gift of Tongues and Interpretation of Tongues Part 2

Gifts are listed in Eph. 4:11, Rom. 12:3-7, 1 Cor. 12:1-12, and 1 Cor. 12:28-30, and are generally assigned to one of three categories, as listed below:

The Trinity of Gifts: The Motivational gifts, the Ministry gifts, and the Manifestation gifts

I. Nine manifestation Gifts defined-1 Cor. 12:7-11

G. Introduction-

One person should not do everything. But technically because the Holy Spirit is in us He may choose at any time to manifest any of the gifts through us at any time in our personal or church moments. It is possible for all nine manifestation gifts to be manifested at times in each one of us.

A. Traditional Classification- Given to Howard Carter as a revelation from God after a serious study of the gifts of the Spirit- *Spiritual Gifts* P.3

1. Three *Revelation* gifts- Spiritual gifts that *reveal* something. Called the "Knowing" gifts.

   a) The word of wisdom
   The word of wisdom is a fragment of supernatural revelation by the Spirit of God concerning the divine purpose, plan and will of God. It generally will always speak of the future. Not just simply "future" events but any directive word that God might give out of His knowing the future that would later reflect that.

b) The word of knowledge
The word of knowledge is a fragment of supernatural revelation by the Spirit of God given concerning certain facts past or present in the mind of God about anything.

c) The discernings (plural) of spirits (plural)
Howard Carter "The discerning of spirits is a supernatural revelation of the unseen world…if God gives us this gift, then we can look beyond the veil (*of natural sight*) and see into the realm of spirits." "…it carries with it the power to judge."

2. Three *Power* gifts- Spiritual gifts that *do* something

a) (Supernatural) faith
A word of faith imparted by the Spirit of God for protection in times of danger, or for divine provision, or it may include the ability to impart blessing…Faith is a gift that enables one to believe for God to undertake in a supernatural way.

b) The gifts (plural) of healings (plural)
Kenneth Hagin- *The Holy Spirit and His gifts*- P. 133 "The gifts of healings are manifested for the supernatural healing of sickness and disease without any natural source or means"

c) **The workings (plural) of miracles (plural)**
Howard Carter- P.60 "A supernatural manifestation of the power of God that alters, suspends, or in some other way controls the laws of nature.

3. Three *utterance* or *Inspirational* gifts- Spiritual gifts that *say* something

a) Prophecy
"Prophecy in its simplest form is divinely inspired and anointed utterance. (Usually spontaneous-Booth) It is entirely supernatural. As speaking with tongues is supernatural utterance in an unknown tongue, so Prophecy is supernatural utterance in a known tongue." Harold Horton- *The gifts of the Spirit* P. 159

b) Divers kinds of tongues
"It is supernatural utterance by the Holy Spirit in languages never learned by the speaker- not understood by the mind of the speaker- nearly always not understood by the hearer." Horton P.132

"It is a language coming from our spirits by the power of the Holy Spirit." Fuchsia Pickett "walking in the Holy Spirit, P.4

c) Interpretation of tongues

"Interpretation of tongues is the ability given by the Holy Spirit to speak, in a language understood by the speaker, the meaning of the words previously spoken in an unknown tongue." Prince P. 154

Hagin P. 153- "Through the gift of interpretation of tongues, we may know by our understanding, as the Spirit wills, what our spirit prays."

B. Peter's classification- 1 Peter 4:10-11 Speaking and doing-

REVIEW

II. The gift of Tongues and Interpretation of tongues- 1 Cor. 12:10- 2nd & 3rd in the inspirational gifts.

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

A. Introduction-Vocal gifts-Generally under human control

"One of the first things we have to do in the field of the vocal gifts is learn from the word of God the purposes for which they are given, the right way to use them, and the ways we should not use them." **Derek Prince-**P.155

"They (including prophecy) are the vocal gifts designed as an inspiration in public worship. Of these gifts the gift of tongues is by far the most prominent, not to say important" **H. Horton** P. 131

B. Defined- "diverse kinds of tongues" 1 Cor. 12:10- These two did not operate in the Old Testament but was prophesied about in Isaiah 28: 11-14. They are unique to this church dispensation of grace.

1. Kinds of tongues

   "Kinds of tongues is the ability given by the Holy Spirit to speak in a language not understood by the speaker" **Prince** P. 154

   "It is a language coming from our spirits by the power of the Holy Spirit." **Fuchsia Pickett** "walking in the Holy Spirit, P.4

"It is supernatural utterance by the Holy Spirit in languages never learned by the speaker- not understood by the mind of the speaker- nearly always not understood by the hearer." **Horton** P.132

"It is incorrect and misleading to talk of the Holy Spirit speaking in tongues unless we are careful to understand that thereby we strictly mean that He is the divine inspirer of the utterance that comes through human lips and from the depths of the human spirit."- **D. Gee** P. 75.

See 1 Cor. 14:14- "If I pray in an unknown tongue…my spirit prays within me" V.1-2 says that you are "speaking to God and in mysteries."

2. Interpretation of tongues- Not a translation

"Interpretation of tongues is the ability given by the Holy Spirit to speak, in a language understood by the speaker, the meaning of the words previously spoken in an unknown tongue." **Prince** P. 154

> "It is the gift of *Interpretation*-not Translation- of Tongues. A translation is a rendering from one language to another in equivalent words or grammatical terms. An interpretation is a declaration of the meaning (see verse 11), and may be very differently stated from the precise form of the original. It may be pictorial, parabolic, descriptive or literal, according to the urge of the Spirit or the character of the one interpreting. The Greek word in the original means "to explain thoroughly"-not to translate." **H. Horton** P. 149

C. Kinds of tongues- Greek word is Genos "kinship or family"

1. Acts 2:1-13- The day of Pentecost- 6am & 9am-

2. Private and public- **Prince** P. 158-"If we do not clearly understand the difference, we will not be able to comprehend the context of what Paul said concerning the different aspects of these tongues."

3. 1 Cor. 14:18-19- Paul teaches the difference here

D. The tower of babel revisited- the confusion of languages- Act 2:6-9

E. Known languages and unknown- 1 Cor. 13:1

F. How the gift manifest?

1. Tongues is the evidence of being baptized (filled) with the Spirit-"Though other gifts may be manifested as well as it…speaking with tongues is the only evidence I see in the scripture of the Baptism in the Holy Ghost." **H. Horton** P.131,133

3. 5 instances in Acts- Acts 2:1-4, 8:5-17, 9:3-18, 10:44-46, 19:1-7

2. Ones prayer language-Unknown tongues- Men speaking supernaturally to God-edifying self and magnifying God-one may sing and pray in tongues and <u>with understanding</u>- Acts 2:4-1, Cor. 14:2

4. <u>The only way to pray in the spirit is to do so in an unknown tongue</u>. To pray with understanding is to pray in your language. It could also mean: to pray in the spirit a language your mind does not know, but inside your spirit you do understand by revelation what is being conveyed to God. 1 Cor. 14:13-15

5. **Hagin** P. 153- "Through <u>the gift of interpretation of tongues</u>, we may know by our understanding, as the Spirit wills, what our spirit prays."

3. The gift of Tongues-(1 Cor. 12:10) A believer speaks a message in an unknown language as the Spirit leads in the assembly as a manifestation gift in the body<u>- It must be interpreted</u>- 1 Cor. 14:5

4. 1 Cor. 14:22-<u>As a sign</u> to the lost speaking <u>known languages to the hearer</u> but unknown to the speaker. Acts 2

INTRO/ REVIEW:

Acts 2:1-13- The day of Pentecost- 6am & 9am-

<u>2 Fold Gift of tongues **(divers kinds)- 1Cor.12:10, 28**</u>

1 Corinthians 12:10 (KJV)
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:

1 Corinthians 12:28 (KJV)
28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, <u>diversities of tongues.</u>

1. Prayer language given at the baptism of the Spirit-unknown to the speaker

This incorporates all the ways we have <u>to use our prayer language to God</u>. See Acts 2:4, 1 Cor. 14:14, Romans 8:26-27, 1 Cor., 14:2, 4, 14-15, Acts 10:45-46. Keep in mind an *unknown* tongue to you that you might be praying in, could be *an* earthly language, or *multiple* known earthly languages, or you might be using an *angelic* language.

2. The manifestation gift of tongues "to men"-1 Cor. 12:10

a) <u>In the church</u> service edifying others- 1 Cor. 14:5

b) In the world with unbelievers and unlearned as a sign (those not baptized with the Spirit) hear a believer speak supernaturally in their language-1 Cor. 14:22, Acts 2:6

So "divers Kinds" of tongues could be defined:

6. Different kinds of known languages-this is not probable (they are supernatural)

1. Different kinds of languages, i.e. Known and unknown languages- Men and angels

2. Different ways tongues are used, i.e. Private and public/prayer language & Manifestation gift in the congregation.

3. Different aspects of uses i.e. Prayer, praise, rebuke, exhortation-**D. Prince**

4. Combination of all of these?

G. The twofold purpose of the gift of supernatural Interpretation of tongues

1. Interpreting your own tongue. Either in the public use or private use-1 Cor. 14:13-15.

1 Corinthians 14:13-15 (KJV)
13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

However, it is not necessary that everything we utter in *private* in an unknown tongue needs to be interpreted.

2. Interpreting in the public service for someone else's tongue-Speak the words God gives you 1 Cor. 14:27 –

1 Corinthians 14:27-28 (KJV)
27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.
28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

3. My first time interpreting.

H. Guidelines/ Regulation uses of these gifts-Why? Too much tongues in meetings, and too many tongues not being interpreted.(Gee P. 76)

1. 1 Cor. 13:1- Tongues without spiritual maturity and love is shallow.

1 Corinthians 13:1 (KJV)
[1] Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2. 1 Cor. 14:23, 26, 33- The public use of this gift is properly used in a church setting with the entire group being believers. In a meeting where many unbelievers are, to have everyone praying in tongues aloud is not encouraged by Paul.

1 Corinthians 14:23 (KJV)
[23] If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

1 Corinthians 14:26 (KJV)
[26] How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:33 (KJV)
[33] For God is not *the author* of confusion, but of peace, as in all churches of the saints.

3. 1 Cor. 14:6- Speaking in tongues to each other is unprofitable unless there is an interpretation or revelation that comes with it, V.9-11

1 Corinthians 14:6 (KJV)
[6] Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

1 Corinthians 14:9-11 (KJV)
[9] So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
[10] There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.
[11] Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

> "The normal spiritual gift for a "message" is the gift of prophecy, unless the Lord has a special purpose in using the gift of tongues as a "sign." **Gee** P.76

4. You should pray to interpret unknown tongues and songs yourself if no one interprets- 1 Cor. 14:13-17

1 Corinthians 14:13-16 (KJV)
13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.
14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.
15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

5. 1 Cor. 14:18-19- The gift of Tongues (a message) without interpretation or understanding is forbidden.

1 Corinthians 14:18-19 (KJV)
18 I thank my God, I speak with tongues more than ye all:
19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

6. 1 Cor. 14:26- Everything should be done to build up the church and individuals. This is the true test of the gift. Note: a message in tongues is usually *to men,* so also should the interpretation be *to men* like prophecy.

1 Corinthians 14:26 (KJV)
26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

7. 1 Cor. 14:27-In public meetings the command is that no more than three messages in tongues should be given in any one service, and that, provided they are truly interpreted. The order should be by course with the first message being interpreted before a second, if any, is given. "Let one (at a time) interpret."

8. 1 Cor. 14:28- If there is no interpretation and he does not interpret himself (V. 13) the tongue, he should keep silent in the church.

9. 1 Cor.14:30- There should be no competition. If one thinks he can interpret better he should keep silent after one has already done so, even if he is more seasoned to do so.

10. 1 Cor. 14:32-33- One must always be flowing WITH the Holy Spirit and not out of control causing confusion in the church. V28 He should be mature enough and in self-control. The Holy Spirit will flow with the leadership.

> "As with every gift of the Spirit, the gift of tongues operates only as the Spirit will. No one should try to operate this gift in the public assembly without the unction of the Holy Spirit." **Hagin** P.155

11. 1 Cor. 14:39- Do not forbid the speaking in tongues in church-Even with errors Paul said tongues are important. Balance not extinction.

"I saw in a room used as a Pentecostal Assembly hall not long ago a row of fearsome-looking scarlet buckets labelled "FIRE!" Of course they contained *water*! That is the trouble with the churches today. They have got water but no fire. They are much handier with buckets than with brands. Fear is a fine slayer of oxen and quencher of heavenly fire." **Horton** P. 143

12. 1 Cor. 14:40- Everything should be done decently and in order (fixed succession and under authority.)

I. Distinguishing between private tongues (evidence) and the gift of tongues

1. Generally, one is *to God* (1 Cor. 14:1-2) and the other usually *to men* although "giving of thanks" can be included in a Tongue/interpretation- See 1 Cor. 14:15-17
2. Hagin P. 153-"Tongues is primarily a devotional gift" personal prayer
3. 1 Cor. 12:30-

   Q. Do all "speak with tongues meaning do all have the "gift of tongues?" This is referring to the manifestation gift of message in tongues operating in the church.

   A. No- nor does everybody have all the other gifts also. This is not referring to our prayer language. Jesus and Peter both stated all should have them. Mark 16:17, Acts 1:4-8, Acts 2:38-39

4. Errors have occurred because some fail to understand the difference
5. Paul Encouraged all to "Speak in tongues" but more so to prophecy- 14:1,5

J. Tongues will cease when Jesus comes back-1 Cor. 13:8-10

1 Corinthians 13:8-10 (KJV)
8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away.

"Fail" means "abolished or destroyed" and "cease" means "to stop."

K. How you can receive the gifts-

"In order to receive things from God, you must first have knowledge. God cannot bless ignorance" **Sumrall** P.171. In Matt. 4:23 Jesus taught, preached then healed.

1. Receive the promise (Acts 2:38-9)
2. By divine revelation (Acts 10:44-45)
3. The laying on of hands (Acts 8:17)
4. By desiring them (1 Cor. 14:1)

L. Conclusion- For all to profit- 1 Cor. 12:7, 11

1 Corinthians 12:7 (KJV)
7 But the manifestation of the Spirit is given to every man to profit withal.

1 Corinthians 12:11 (KJV)
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1. For all to profit-

1 Corinthians 12:7 (HCSB)
A demonstration of the Spirit is given to each person to produce what is beneficial:

1 Cor. 12:7 AMP- But to each one is given the manifestation of the [Holy] Spirit [the evidence, the spiritual illumination of the Spirit] for good *and* profit.

1 Cor. 12:7 NASB- But to each one is given the manifestation of the Spirit for the common good.

2 Timothy 1:6 (KJV)
Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

2. Expect the religious and unlearned to express disapproval and to mock when the supernatural gifts are in operation.

   Acts 2:5, 12-14- They were all amazed, "What means this?", "These men are full of new wine!"

Books used for historical evidence of gifts

1. The Life and Epistles of St. Paul by W.J. Conybeare and J.S. Howson 1856 London: Longman, Brown, Green, Longmans & Roberts Second edition.
2. Dictionary of Pentecostal and Charismatic movements by Stanley Burgess and Gary B. McGee-1988 Regency Reference Library of Zondervan publishing 1415 Lake Dr. S.E. Grand Rapids MI 49506
3. Ronald Kydd- Charismatic gifts in the early church
4. Logos program to research early fathers
5. Numerous commentaries
6. Richard Gilbertson- The baptism of the Holy Spirit
7. John Rice- How great soul winners were filled with the Holy Spirit
8. R.A. Torrey-Power filled
9. R.A. Torrey-The baptism with the Holy Spirit
10. William R. Moody-The life of D.L. Moody by his son
11. Vinson Synan- The Holiness Pentecostal tradition
12. Stanley Frodsham- With signs following

Books used for definitions of the gifts

1. Donald gee- Concerning Spiritual Gifts
2. Harold Horton- The gifts of the Spirit
3. Dr. Lester Sumrall-The gifts and ministries of the Holy Spirit
4. Howard Carter- Spiritual gifts
5. Howard Carter- Question and Answers on Spiritual gifts
6. Kenneth Hagin- The Holy Spirit and His gifts
7. Kenneth Hagin- Concerning Spiritual gifts 26 Lessons
8. Derek Price-The gifts of the Spirit

9. Gordon Lindsay- Commissioned with power
10. Kenneth Hagin- Tongues beyond the upper room
11. Fuchia Pickett- Walking in the Spirit
12. Dennis and Rita Bennett- The Holy Spirit and You
13. Ken Krivohlavek- Desire spiritual gifts
14. Pat Harrison- Overflowing with the Holy Spirit
15. David Pytches- Spiritual gifts in the local church
16. R.A. Torrey-The baptism with the Holy Spirit

Other books to study

1. J.E. Stiles- The gift of the Holy Spirit
2. James Elder Cumming- A handbook on the Holy Spirit
3. Stanley Horton- what the Bible says about the Holy spirit
4. H.A. Ironside-1 Corinthians
5. Morton Kelsey- Tongue Speaking
6. Andrew Murray- The Spirit of Christ
7. R. A. Torrey- Power-Filled Living
8. Stanley Horton- What the Bible says about the Holy Spirit

Books somewhat contrary to this teaching that gifts have ceased or are limited

1. O. Palmer Robertson- The final word
2. D.A. Carson- Showing the Spirit
3. Wayne Grudem- The gift of prophecy
4. Merrill Unger- The baptism and gifts of the Holy Spirit

5. Joseph Dillow- Speaking with tongues